

PUBLIC

CASE  
NUMBER LIBRARY

|                                      | Collec-<br>tion<br>Coverage | RLSS | Primary<br>User<br>Population | Secondary<br>User<br>Population |
|--------------------------------------|-----------------------------|------|-------------------------------|---------------------------------|
| 42 Colorado Division of Wildlife     | 1                           | 3    | 600                           | 200                             |
| 57 Colorado Geological Survey        | 1                           | 2    | 25                            | 100                             |
| 5 Environmental Protection Agency    | 1                           | 2    | 100                           |                                 |
| 10 Natl Ctr For Atmospheric Research | 1                           | 2    | 392                           | 358                             |
| 18 U S Bureau of Land Management     | 1                           | 2    | 500                           | 7,000                           |
| 45 U S Fish & Wildlife Service       | 1                           | 3    | 130                           |                                 |
| 54 U S G S Water Res Div, Colo Dist  | 1                           | 2    | 125                           | 75                              |
| 58 U S Geological Survey             | 1                           | 2    | 2,400                         | 300                             |
| 31 World Data Center for Glaciology  | 1                           | 2    | 1,000                         | 300                             |
| 21 Colo Springs Memorial Hospital    | 2                           | 5    | 1,500                         | 10,000                          |
| 39 Fitzsimons Army Medical Center    | 2                           | 2    | 56,000                        | 2,000                           |
| 52 Grand Junction Regional Center    | 3                           | 4    | 55                            | 270                             |
| 56 Blind & Physically Handicapped    | 4                           | 2    | 6,000                         |                                 |
| 25 Pioneers' Museum                  | 4                           | 5    | 1,500                         | 5,000                           |
| 55 W Interstate Comm on Higher Ed    | 4                           | 2    | 95                            |                                 |
| 19 Colo Dept of Highways             | 5                           | 2    | 500                           |                                 |
| 6 Supreme Court Library              | 7                           | 2    | 60                            |                                 |
| Totals                               |                             |      | 70,982                        | 25,603                          |
| Averages                             |                             |      | 4,175                         | 2,328                           |
| Statewide Totals                     |                             |      | 408,257                       | 41,303                          |
| Statewide Averages                   |                             |      | 7,290.30                      | 1,086.92                        |

| CASE<br>NUMBER LIBRARY               | Full-<br>Time<br>Staff | P-T<br>Staff<br>in FTEs | Total<br>Staff<br>in FTEs | MLS<br>Staff<br>in FTEs | Staff<br>Expenditures<br>or Range |
|--------------------------------------|------------------------|-------------------------|---------------------------|-------------------------|-----------------------------------|
| 42 Colorado Division of Wildlife     | 1.00                   | 0.25                    | 1.25                      |                         | \$29,500                          |
| 57 Colorado Geological Survey        |                        | 0.15                    | 0.15                      | 0                       | under \$10,000                    |
| 5 Environmental Protection Agency    | 1.00                   | 0.00                    | 1.00                      |                         | \$10,000-24,999                   |
| 10 Natl Ctr For Atmospheric Research | 6.00                   | 2.25                    | 8.25                      | 5                       | \$149,875                         |
| 18 U S Bureau of Land Management     | 7.00                   | 2.00                    | 9.00                      | 3                       | \$172,000                         |
| 45 U S Fish & Wildlife Service       | 1.00                   | 0.00                    | 1.00                      | 1                       | \$24,000                          |
| 54 U S G S Water Res Div, Colo Dist  |                        | 1.00                    | 1.00                      | 1                       | \$10,000-24,999                   |
| 58 U S Geological Survey             | 18.00                  | 2.60                    | 20.60                     | 7                       |                                   |
| 31 World Data Center for Glaciology  | 0.00                   | 4.00                    | 4.00                      | 2                       | \$25,000-49,999                   |
| 21 Colo Springs Memorial Hospital    | 2.00                   | 0.90                    | 2.90                      | 3                       | \$56,588                          |
| 39 Fitzsimons Army Medical Center    | 2.00                   | 0.80                    | 2.80                      | 1                       | \$59,491                          |
| 52 Grand Junction Regional Center    | 0.50                   | 0.00                    | 0.50                      | 0                       |                                   |
| 56 Blind & Physically Handicapped    | 10.00                  |                         | 10.00                     | 2                       | \$249,850                         |
| 25 Pioneers' Museum                  | 1.00                   | 0.50                    | 1.50                      | 0                       | \$25,000-49,999                   |
| 55 W Interstate Comm on Higher Ed    |                        | 2.00                    | 2.00                      | 1                       | \$25,000-49,999                   |
| 19 Colo Dept of Highways             | 1.00                   | 0.00                    | 1.00                      | 0                       | \$16,000                          |
| 6 Supreme Court Library              | 5.00                   | 0.50                    | 5.50                      | 3                       | \$100,000 & over                  |
| Totals                               | 55.50                  | 16.95                   | 72.45                     | 28                      | \$757,304                         |
| Averages                             | 3.96                   | 1.06                    | 4.26                      | 1.88                    | \$94,663                          |
| Statewide Totals                     | 202.50                 | 86.00                   | 288.50                    | 75                      | \$1,142,582                       |
| Statewide Averages                   | 3.68                   | 1.91                    | 4.89                      | 1                       | \$57,129                          |

CASE  
NUMBER LIBRARY

Titles  
Acquired  
in Year

Total  
Titles  
Held

Materials  
Expenditures  
or Range

|                                      |        |         |           |                |
|--------------------------------------|--------|---------|-----------|----------------|
| 42 Colorado Division of Wildlife     | 1,002  | 13,625  | \$4,730   |                |
| 57 Colorado Geological Survey        | 0      | 30      |           | under \$700    |
| 5 Environmental Protection Agency    | 0      | 151,100 | \$20,650  | under \$700    |
| 10 Natl Ctr For Atmospheric Research | 3,068  | 79,887  | \$132,033 |                |
| 18 U S Bureau of Land Management     | 0      | 26,030  | \$27,000  |                |
| 45 U S Fish & Wildlife Service       | 440    | 15,226  | \$2,050   |                |
| 54 U S G S Water Res Div, Colo Dist  | 347    | 12,030  |           | under \$700    |
| 58 U S Geological Survey             | 8,884  | 202,899 |           | \$3,500-6,999  |
| 31 World Data Center for Glaciology  | 1,100  | 11,070  |           | \$700-3,499    |
| 21 Colo Springs Memorial Hospital    | 234    | 3,332   | \$34,900  |                |
| 39 Fitzsimons Army Medical Center    | 2,100  | 39,689  | \$12,500  |                |
| 52 Grand Junction Regional Center    | 50     | 850     |           |                |
| 56 Blind & Physically Handicapped    | 9,243  | 115,674 | \$19,969  |                |
| 25 Pioneers' Museum                  | 102    | 2,060   |           | \$700-3,499    |
| 55 W Interstate Comm on Higher Ed    | 0      | 10,200  |           | \$700-3,499    |
| 19 Colo Dept of Highways             | 0      | 4,788   | \$3,000   |                |
| 6 Supreme Court Library              | 424    | 7,652   |           | \$7,000-34,999 |
| Totals                               | 26,994 | 696,142 | \$256,832 |                |
| Averages                             | 1,588  | 40,950  | \$28,537  |                |
| Statewide Totals                     | 37,252 | 840,283 | \$479,587 |                |
| Statewide Averages                   | 631    | 14,242  | 22,837    |                |



CASE  
NUMBER LIBRARY

Weekly  
Hours  
Open

Other Operating  
Expenditures  
or Range

|                                      |       |           |                 |
|--------------------------------------|-------|-----------|-----------------|
| 42 Colorado Division of Wildlife     | 40    | \$500     |                 |
| 57 Colorado Geological Survey        | 45    |           |                 |
| 5 Environmental Protection Agency    | 15    |           |                 |
| 10 Natl Ctr For Atmospheric Research | 45    | \$28,800  |                 |
| 18 U S Bureau of Land Management     | 40    | \$51,000  |                 |
| 45 U S Fish & Wildlife Service       | 40    | \$1,200   |                 |
| 54 U S G S Water Res Div, Colo Dist  | 36    | \$9,000   |                 |
| 58 U S Geological Survey             | 42    |           | \$10,000 & over |
| 31 World Data Center for Glaciology  | 40    |           |                 |
| 21 Colo Springs Memorial Hospital    | 71    | \$10,000  |                 |
| 39 Fitzsimons Army Medical Center    | 30    | \$7,400   |                 |
| 52 Grand Junction Regional Center    | 0     |           | under \$500     |
| 56 Blind & Physically Handicapped    | 40    | \$25,313  |                 |
| 25 Pioneers' Museum                  | 40    |           | under \$500     |
| 55 W Interstate Comm on Higher Ed    | 38    |           |                 |
| 19 Colo Dept of Highways             | 35    | \$500     |                 |
| 6 Supreme Court Library              | 48    |           | \$10,000 & over |
| Totals                               | 645   | \$133,713 |                 |
| Averages                             | 38    | \$14,857  |                 |
| Statewide Totals                     | 1,188 | \$184,487 |                 |
| Statewide Averages                   | 22    | \$8,785   |                 |

CASE  
NUMBER LIBRARY

| CASE<br>NUMBER     | LIBRARY                           | Weekly<br>Circu-<br>lation | Weekly<br>In-Library<br>Use | Weekly<br>Refe-<br>rence | Weekly<br>Database<br>Searches | ILLs<br>Pro-<br>vided | ILLs<br>Re-<br>quested |
|--------------------|-----------------------------------|----------------------------|-----------------------------|--------------------------|--------------------------------|-----------------------|------------------------|
| 42                 | Colorado Division of Wildlife     | 25                         | 45                          | 35                       | 2                              | 20                    | 90                     |
| 57                 | Colorado Geological Survey        |                            | 50                          | 10                       |                                |                       |                        |
| 5                  | Environmental Protection Agency   | 50                         | 50                          | 20                       | 10                             | 150                   | 150                    |
| 10                 | Natl Ctr For Atmospheric Research | 55                         | 0                           | 95                       | 5                              | 307                   | 1,648                  |
| 18                 | U S Bureau of Land Management     |                            |                             | 125                      | 7                              | 1,000                 | 3,200                  |
| 45                 | U S Fish & Wildlife Service       | 14                         | 14                          | 80                       | 20                             | 317                   | 2,324                  |
| 54                 | U S G S Water Res Div, Colo Dist  | 75                         | 150                         | 100                      | 2                              | 30                    | 75                     |
| 58                 | U S Geological Survey             | 255                        |                             | 435                      | 5                              | 225                   | 74                     |
| 31                 | World Data Center for Glaciology  | 25                         | 100                         | 10                       | 1                              | 25                    | 100                    |
| 21                 | Colo Springs Memorial Hospital    | 84                         | 45                          | 19                       | 22                             | 681                   | 2,437                  |
| 39                 | Fitzsimons Army Medical Center    | 1,200                      | 35                          | 5                        | 0                              | 15                    | 100                    |
| 52                 | Grand Junction Regional Center    | 40                         | 50                          | 0                        | 0                              | 0                     | 0                      |
| 56                 | Blind & Physically Handicapped    | 5,000                      | 10                          | 422                      | 0                              | 500                   | 480                    |
| 25                 | Pioneers' Museum                  | 0                          | 10                          | 25                       | 0                              | 0                     | 0                      |
| 55                 | W Interstate Comm on Higher Ed    | 20                         | 50                          | 20                       | 1                              | 10                    | 250                    |
| 19                 | Colo Dept of Highways             | 30                         | 20                          | 20                       | 0                              | 60                    | 100                    |
| 6                  | Supreme Court Library             | 60                         | 3,000                       | 326                      | 15                             | 20                    | 40                     |
| Totals             |                                   | 6,933                      | 3,629                       | 1,747                    | 90                             | 3,360                 | 11,068                 |
| Averages           |                                   | 462                        | 242                         | 103                      | 6                              | 210                   | 692                    |
| Statewide Totals   |                                   | 9,694                      | 6,320                       | 3,730                    | 456                            | 29,103                | 44,387                 |
| Statewide Averages |                                   | 206                        | 154                         | 70                       | 9                              | 571                   | 870                    |

CASE  
NUMBER LIBRARY

Primary  
Users Per  
FTE Staff

Staff  
Expenditures or Range  
Per Capita Minimum Maximum

|                                      |           |          |            |            |
|--------------------------------------|-----------|----------|------------|------------|
| 42 Colorado Division of Wildlife     | 480.00    | \$49.17  |            |            |
| 57 Colorado Geological Survey        | 166.67    |          | \$0.00     | \$400.00   |
| 5 Environmental Protection Agency    | 100.00    |          | \$100.00   | \$249.99   |
| 10 Natl Ctr For Atmospheric Research | 47.52     | \$382.33 |            |            |
| 18 U S Bureau of Land Management     | 55.56     | \$344.00 |            |            |
| 45 U S Fish & Wildlife Service       | 130.00    | \$184.62 |            |            |
| 54 U S G S Water Res Div, Colo Dist  | 125.00    |          | \$80.00    | \$199.99   |
| 58 U S Geological Survey             | 116.50    |          |            |            |
| 31 World Data Center for Glaciology  | 250.00    |          | \$25.00    | \$50.00    |
| 21 Colo Springs Memorial Hospital    | 517.24    | \$37.73  |            |            |
| 39 Fitzsimons Army Medical Center    | 20,000.00 | \$1.06   |            |            |
| 52 Grand Junction Regional Center    | 110.00    |          |            |            |
| 56 Blind & Physically Handicapped    | 600.00    | \$41.64  |            |            |
| 25 Pioneers' Museum                  | 1,000.00  |          | \$16.67    | \$33.33    |
| 55 W Interstate Comm on Higher Ed    | 47.50     |          | \$263.16   | \$526.31   |
| 19 Colo Dept of Highways             | 500.00    | \$32.00  |            |            |
| 6 Supreme Court Library              | 10.91     |          | \$1,666.67 | 1,666.67+  |
| -----                                |           |          |            |            |
| Totals                               |           |          |            |            |
| -----                                |           |          |            |            |
| Averages                             | 1,426.88  | \$134.07 | \$307.36   | \$446.61+  |
| -----                                |           |          |            |            |
| Statewide Totals                     |           |          |            |            |
| -----                                |           |          |            |            |
| Statewide Averages                   | 4,164.44  | \$237.67 | \$267.88   | \$410.64 + |

CASE  
NUMBER LIBRARY

|                                      | Titles<br>Held Per<br>Capita | Acquisi-<br>tion<br>Rate | Materials<br>Expenditures<br>Per Capita | or Range<br>Minimum | Maximum  |
|--------------------------------------|------------------------------|--------------------------|-----------------------------------------|---------------------|----------|
| 42 Colorado Division of Wildlife     | 22.71                        | 0.07                     | \$7.88                                  |                     |          |
| 57 Colorado Geological Survey        | 1.20                         | 0.00                     |                                         | \$0.00              | \$28.00  |
| 5 Environmental Protection Agency    | 1,511.00                     | 0.00                     |                                         | \$0.00              | \$7.00   |
| 10 Natl Ctr For Atmospheric Research | 203.79                       | 0.04                     | \$336.82                                |                     |          |
| 18 U S Bureau of Land Management     | 52.06                        | 0.00                     | \$54.00                                 |                     |          |
| 45 U S Fish & Wildlife Service       | 117.12                       | 0.03                     | \$15.77                                 |                     |          |
| 54 U S G S Water Res Div, Colo Dist  | 96.24                        | 0.03                     |                                         | \$0.00              | \$5.60   |
| 58 U S Geological Survey             | 84.54                        | 0.04                     |                                         | \$1.46              | \$2.91   |
| 31 World Data Center for Glaciology  | 11.07                        | 0.10                     |                                         | \$0.70              | \$3.49   |
| 21 Colo Springs Memorial Hospital    | 2.22                         | 0.07                     | \$23.27                                 |                     |          |
| 39 Fitzsimons Army Medical Center    | 0.71                         | 0.05                     | \$0.22                                  |                     |          |
| 52 Grand Junction Regional Center    | 15.45                        | 0.06                     |                                         |                     |          |
| 56 Blind & Physically Handicapped    | 19.28                        | 0.08                     | \$3.33                                  |                     |          |
| 25 Pioneers' Museum                  | 1.37                         | 0.05                     |                                         | \$0.47              | \$2.33   |
| 55 W Interstate Comm on Higher Ed    | 107.37                       | 0.00                     |                                         | \$7.37              | \$36.77  |
| 19 Colo Dept of Highways             | 9.58                         | 0.00                     | \$6.00                                  |                     |          |
| 6 Supreme Court Library              | 127.53                       | 0.06                     |                                         | \$116.67            | \$583.22 |
| -----                                |                              |                          |                                         |                     |          |
| Totals                               |                              |                          |                                         |                     |          |
| -----                                |                              |                          |                                         |                     |          |
| Averages                             | 140.19                       | 0.04                     | \$55.91                                 | \$15.83             | \$83.67  |
| -----                                |                              |                          |                                         |                     |          |
| Statewide Totals                     |                              |                          |                                         |                     |          |
| -----                                |                              |                          |                                         |                     |          |
| Statewide Averages                   | 66.50                        | 0.08                     | \$110.14                                | \$14.66             | \$52.46  |

CASE  
NUMBER LIBRARY

Other  
Expenditures or Range  
Per Capita Minimum Maximum

|                                      |          |          |          |
|--------------------------------------|----------|----------|----------|
| 42 Colorado Division of Wildlife     | \$0.83   |          |          |
| 57 Colorado Geological Survey        |          |          |          |
| 5 Environmental Protection Agency    |          |          |          |
| 10 Natl Ctr For Atmospheric Research | \$73.47  |          |          |
| 18 U S Bureau of Land Management     | \$102.00 |          |          |
| 45 U S Fish & Wildlife Service       | \$9.23   |          |          |
| 54 U S G S Water Res Div, Colo Dist  | \$72.00  |          |          |
| 58 U S Geological Survey             |          | \$4.17   | 4.17+    |
| 31 World Data Center for Glaciology  |          |          |          |
| 21 Colo Springs Memorial Hospital    | \$6.67   |          |          |
| 39 Fitzsimons Army Medical Center    | \$0.13   |          |          |
| 52 Grand Junction Regional Center    |          | \$0.00   | \$9.09   |
| 56 Blind & Physically Handicapped    | \$4.22   |          |          |
| 25 Pioneers' Museum                  |          | \$0.00   | \$0.33   |
| 55 W Interstate Comm on Higher Ed    |          |          |          |
| 19 Colo Dept of Highways             | \$1.00   |          |          |
| 6 Supreme Court Library              |          | \$166.67 | 166.67+  |
| Totals                               |          |          |          |
| Averages                             | \$29.95  | \$42.71  | \$45.06+ |
| Statewide Totals                     |          |          |          |
| Statewide Averages                   | \$32.70  | \$52.37  | \$73.37+ |

| CASE<br>NUMBER LIBRARY               | Circulation<br>Per<br>Capita | Turn-<br>over<br>Rate | In-Library<br>Use Per<br>Capita | Reference<br>Per<br>Capita | Db Searches<br>as %<br>Reference |
|--------------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|----------------------------------|
| 42 Colorado Division of Wildlife     | 2.08                         | 0.09                  | 3.75                            | 2.92                       | 0.06                             |
| 57 Colorado Geological Survey        | 0.00                         | 0.00                  | 100.00                          | 20.00                      | 0.00                             |
| 5 Environmental Protection Agency    | 25.00                        | 0.02                  | 25.00                           | 10.00                      | 0.50                             |
| 10 Natl Ctr For Atmospheric Research | 7.02                         | 0.03                  | 0.00                            | 12.12                      | 0.05                             |
| 18 U S Bureau of Land Management     | 0.00                         | 0.00                  | 0.00                            | 12.50                      | 0.06                             |
| 45 U S Fish & Wildlife Service       | 5.38                         | 0.05                  | 5.38                            | 30.77                      | 0.25                             |
| 54 U S G S Water Res Div, Colo Dist  | 30.00                        | 0.31                  | 60.00                           | 40.00                      | 0.02                             |
| 58 U S Geological Survey             | 5.31                         | 0.06                  | 0.00                            | 9.06                       | 0.01                             |
| 31 World Data Center for Glaciology  | 1.25                         | 0.11                  | 5.00                            | 0.50                       | 0.10                             |
| 21 Colo Springs Memorial Hospital    | 2.80                         | 1.26                  | 1.50                            | 0.63                       | 1.16                             |
| 39 Fitzsimons Army Medical Center    | 1.07                         | 1.51                  | 0.03                            | .00                        | 0.00                             |
| 52 Grand Junction Regional Center    | 36.36                        | 2.35                  | 45.45                           | 0.00                       |                                  |
| 56 Blind & Physically Handicapped    | 41.67                        | 2.16                  | 0.08                            | 3.52                       | 0.00                             |
| 25 Pioneers' Museum                  | 0.00                         | 0.00                  | 0.33                            | 0.83                       | 0.00                             |
| 55 W Interstate Comm on Higher Ed    | 10.53                        | 0.10                  | 26.32                           | 10.53                      | 0.05                             |
| 19 Colo Dept of Highways             | 3.00                         | 0.31                  | 2.00                            | 2.00                       | 0.00                             |
| 6 Supreme Court Library              | 50.00                        | 0.39                  | 2,500.00                        | 271.67                     | 0.05                             |
| Totals                               |                              |                       |                                 |                            |                                  |
| Averages                             | 13.03                        | 0.52                  | 2.90                            | 25.12                      | 0.05                             |
| Statewide Totals                     |                              |                       |                                 |                            |                                  |
| Statewide Averages                   | 17.99                        | 1.63                  | 1.06                            | 22.03                      | 0.13                             |

CASE  
NUMBER LIBRARY

ILLs Lent  
as % ILLs  
Requested

ILL Requests  
as %  
Circulation

|                                      |      |      |
|--------------------------------------|------|------|
| 42 Colorado Division of Wildlife     | 0.22 | 0.07 |
| 57 Colorado Geological Survey        |      |      |
| 5 Environmental Protection Agency    | 1.00 | 0.06 |
| 10 Natl Ctr For Atmospheric Research | 0.19 | 0.60 |
| 18 U S Bureau of Land Management     | 0.31 |      |
| 45 U S Fish & Wildlife Service       | 0.14 | 3.32 |
| 54 U S G S Water Res Div, Colo Dist  | 0.40 | 0.02 |
| 58 U S Geological Survey             | 3.04 | 0.01 |
| 31 World Data Center for Glaciology  | 0.25 | 0.08 |
| 21 Colo Springs Memorial Hospital    | 0.28 | 0.58 |
| 39 Fitzsimons Army Medical Center    | 0.15 | .00  |
| 52 Grand Junction Regional Center    |      | 0.00 |
| 56 Blind & Physically Handicapped    | 1.04 | .00  |
| 25 Pioneers' Museum                  |      |      |
| 55 W Interstate Comm on Higher Ed    | 0.04 | 0.25 |
| 19 Colo Dept of Highways             | 0.60 | 0.07 |
| 6 Supreme Court Library              | 0.50 | 0.01 |
| -----                                |      |      |
| Totals                               |      |      |
| -----                                |      |      |
| Averages                             | 0.58 | 0.03 |
| -----                                |      |      |
| Statewide Totals                     |      |      |
| -----                                |      |      |
| Statewide Averages                   | 1.22 | 0.08 |

PRIVATE--NON-PROFIT



CASE  
NUMBER LIBRARY

|                                       | Collec-<br>tion<br>Coverage | RLSS | Primary<br>User<br>Population | Secondary<br>User<br>Population |
|---------------------------------------|-----------------------------|------|-------------------------------|---------------------------------|
| 16 Amer Society of Sugarbeet Tech     | 1                           | 3    |                               |                                 |
| 30 CH2M Hill                          | 1                           | 2    | 175                           | 35                              |
| 3 Denver Botanic Gardens              | 1                           | 2    | 56                            | 6,200                           |
| 24 High Altitude Observatory/NCAR     | 1                           | 2    | 90                            | 600                             |
| 48 Horticultural Art Society, C Spgs  | 1                           | 5    | 500                           |                                 |
| 12 Infotec Development, Inc           | 1                           | 5    | 1,000                         |                                 |
| 47 Platte River Power Authority       | 1                           | 3    | 101                           | 131                             |
| 26 Assn of Operating Room Nurses      | 2                           | 2    | 30                            | 40                              |
| 37 Bethesda Hospital                  | 2                           | 2    | 250                           | 150                             |
| 49 Cedar Springs Psychiatric Hospital | 2                           | 5    |                               |                                 |
| 38 Children's Hospital                | 2                           | 2    | 1,000                         | 100                             |
| 46 Ft. Logan Mental Health Center     | 2                           | 2    | 500                           | 200                             |
| 27 Lutheran Medical Center            | 2                           | 2    | 1,000                         | 1,000                           |
| 15 Medical Group Mgmt Assn            | 2                           | 2    | 5,200                         |                                 |
| 8 Penrose Hospital                    | 2                           | 5    | 3,000                         | 1,000                           |
| 35 Poudre Valley Hospital             | 2.                          | 3    | 1,300                         | 0                               |
| 36 Rocky Mountain Hospital            | 2                           | 2    | 60                            | 100                             |
| 44 St Mary's Hospital                 | 2                           | 4    | 130                           | 700                             |
| 1 Colorado Springs Fine Arts Center   | 3                           | 5    | 300,000                       |                                 |
| 13 Kempe National Center              | 4                           | 2    |                               |                                 |
| 43 Larimer County Detention Center    | 4                           | 3    | 7,183                         | 86                              |
| 22 USAF Accounting & Finance Center   | 5                           | 2    | 3,000                         |                                 |
| 50 Native American Rights Fund        | 7                           | 2    | 22                            | 75                              |
| 28 Honeywell                          | 8                           | 2    | 1,000                         |                                 |
| Totals                                |                             |      | 325,597                       | 10,417                          |
| Averages                              |                             |      | 15,505                        | 694                             |
| Statewide Totals                      |                             |      | 408,257                       | 41,303                          |
| Statewide Averages                    |                             |      | 7,290                         | 1,087                           |

| CASE<br>NUMBER LIBRARY                | Full-<br>Time<br>Staff | P-T<br>Staff<br>in FTEs | Total<br>Staff<br>in FTEs | MLS<br>Staff<br>in FTEs | Staff<br>Expenditures<br>or Range |
|---------------------------------------|------------------------|-------------------------|---------------------------|-------------------------|-----------------------------------|
| 16 Amer Society of Sugarbeet Tech     | 2.00                   |                         | 2.00                      | 0                       |                                   |
| 30 CH2M Hill                          | 2.00                   | 0.00                    | 2.00                      | 0                       | \$10,000-24,999                   |
| 3 Denver Botanic Gardens              | 1.00                   | 20.00                   | 21.00                     | 3                       | \$44,400                          |
| 24 High Altitude Observatory/NCAR     | 1.00                   | 0.20                    | 1.20                      | 1                       | \$37,000                          |
| 48 Horticultural Art Society, C Spgs  | 11.00                  |                         | 11.00                     | 1                       |                                   |
| 12 Infotec Development, Inc           | 1.00                   |                         | 1.00                      | 1                       | \$25,000-49,999                   |
| 47 Platte River Power Authority       | 2.00                   | 0.00                    | 2.00                      | 1                       | \$25,000-49,999                   |
| 26 Assn of Operating Room Nurses      | 2.00                   |                         | 2.00                      | 2                       | \$48,000                          |
| 37 Bethesda Hospital                  | 0.00                   | 1.00                    | 1.00                      |                         | \$25,000-49,999                   |
| 49 Cedar Springs Psychiatric Hospital | 60.00                  | 20.00                   | 80.00                     | 0                       | \$0                               |
| 38 Children's Hospital                | 2.00                   | 0.50                    | 2.50                      | 1                       | \$50,000-99,999                   |
| 46 Ft. Logan Mental Health Center     | 1.00                   |                         | 1.00                      | 1                       | \$22,000                          |
| 27 Lutheran Medical Center            | 1.00                   | 0.60                    | 1.60                      | 2                       | \$25,000-49,999                   |
| 15 Medical Group Mgmt Assn            | 4.00                   |                         | 4.00                      | 2                       | \$50,000-99,999                   |
| 8 Penrose Hospital                    | 2.00                   | 0.00                    | 2.00                      | 2                       | \$43,000                          |
| 35 Poudre Valley Hospital             | 1.00                   |                         | 1.00                      | 1                       | \$23,878                          |
| 36 Rocky Mountain Hospital            |                        | 1.00                    | 1.00                      | 1                       | \$10,000-24,999                   |
| 44 St Mary's Hospital                 | 1.00                   | 1.00                    | 2.00                      | 1                       | \$25,000-49,999                   |
| 1 Colorado Springs Fine Arts Center   | 1.00                   | 0.50                    | 1.50                      | 1                       | \$10,000-24,999                   |
| 13 Kempe National Center              | 0.00                   | 1.00                    | 1.00                      | 0                       | \$10,000-24,999                   |
| 43 Larimer County Detention Center    | 1.00                   | 0.00                    | 1.00                      | 1                       | \$18,000                          |
| 22 USAF Accounting & Finance Center   | 4.00                   |                         | 4.00                      | 2                       | \$82,500                          |
| 50 Native American Rights Fund        | 4.00                   | 2.00                    | 6.00                      | 3                       | \$50,000-99,999                   |
| 28 Honeywell                          | 1.00                   | 0.00                    | 1.00                      |                         | \$10,000-24,999                   |
| Totals                                | 105.00                 | 47.80                   | 152.80                    | 27                      | \$318,778                         |
| Averages                              | 4.57                   | 2.99                    | 6.37                      | 1                       | \$35,420                          |
| Statewide Totals                      | 202.50                 | 86.00                   | 288.50                    | 75                      | \$1,142,582                       |
| Statewide Averages                    | 3.68                   | 1.91                    | 4.89                      | 1                       | \$57,129                          |

| CASE<br>NUMBER LIBRARY                | Titles<br>Acquired<br>in Year | Total<br>Titles<br>Held | Materials<br>Expenditures<br>or Range |
|---------------------------------------|-------------------------------|-------------------------|---------------------------------------|
| 16 Amer Society of Sugarbeet Tech     | 50                            | 1,000                   | under \$700                           |
| 30 CH2M Hill                          | 459                           | 1,120                   | \$700-3,499                           |
| 3 Denver Botanic Gardens              | 745                           | 15,218                  | \$17,700                              |
| 24 High Altitude Observatory/NCAR     | 203                           | 6,675                   | \$33,800                              |
| 48 Horticultural Art Society, C Spgs  | 0                             | 15                      |                                       |
| 12 Infotec Development, Inc           | 1,000                         | 1,006                   | \$7,000-34,999                        |
| 47 Platte River Power Authority       | 0                             | 2,240                   | \$700-3,499                           |
| 26 Assn of Operating Room Nurses      | 310                           | 2,900                   | \$17,050                              |
| 37 Bethesda Hospital                  | 55                            | 668                     | \$700-3,499                           |
| 49 Cedar Springs Psychiatric Hospital | 0                             | 0                       |                                       |
| 38 Children's Hospital                | 265                           | 2,427                   | \$700-3,499                           |
| 46 Ft. Logan Mental Health Center     | 66                            | 6,098                   | \$9,826                               |
| 27 Lutheran Medical Center            | 235                           | 1,700                   | \$3,500-6,999                         |
| 15 Medical Group Mgmt Assn            | 10                            | 190                     | under \$700                           |
| 8 Penrose Hospital                    | 128                           | 1,700                   | \$27,390                              |
| 35 Poudre Valley Hospital             | 155                           | 2,410                   | \$12,000                              |
| 36 Rocky Mountain Hospital            | 10                            | 716                     | \$700-3,499                           |
| 44 St Mary's Hospital                 | 0                             | 422                     | \$10,030                              |
| 1 Colorado Springs Fine Arts Center   | 804                           | 23,092                  | \$700-3,499                           |
| 13 Kempe National Center              | 0                             | 0                       | under \$700                           |
| 43 Larimer County Detention Center    | 317                           | 4,080                   | \$4,150                               |
| 22 USAF Accounting & Finance Center   | 2,825                         | 0                       | \$52,510                              |
| 50 Native American Rights Fund        | 0                             | 6,085                   | \$700-3,499                           |
| 28 Honeywell                          | 257                           | 3,162                   | \$3,500-6,999                         |
| Totals                                | 7,894                         | 82,924                  | \$184,456                             |
| Averages                              | 329                           | 3,455                   | \$20,495                              |
| Statewide Totals                      | 37,252                        | 840,283                 | \$479,587                             |
| Statewide Averages                    | 631                           | 14,242                  | \$22,837                              |

| CASE<br>NUMBER LIBRARY                | Weekly<br>Hours<br>Open | Other Operating<br>Expenditures<br>or Range |
|---------------------------------------|-------------------------|---------------------------------------------|
| 16 Amer Society of Sugarbeet Tech     |                         |                                             |
| 30 CH2M Hill                          | 0                       | \$10,000 & over                             |
| 3 Denver Botanic Gardens              | 52                      | \$2,000                                     |
| 24 High Altitude Observatory/NCAR     | 40                      |                                             |
| 48 Horticultural Art Society, C Spgs  | 15                      |                                             |
| 12 Infotec Development, Inc           | 0                       | \$10,000 & over                             |
| 47 Platte River Power Authority       | 40                      | \$1,000-4,999                               |
| 26 Assn of Operating Room Nurses      | 0                       | \$8,500                                     |
| 37 Bethesda Hospital                  | 0                       |                                             |
| 49 Cedar Springs Psychiatric Hospital |                         | \$0                                         |
| 38 Children's Hospital                | 43                      | \$5,000-9,999                               |
| 46 Ft. Logan Mental Health Center     | 35                      | \$1,074                                     |
| 27 Lutheran Medical Center            | 40                      | \$500-999                                   |
| 15 Medical Group Mgmt Assn            | 38                      |                                             |
| 8 Penrose Hospital                    | 43                      | \$14,100                                    |
| 35 Poudre Valley Hospital             | 43                      | \$4,000                                     |
| 36 Rocky Mountain Hospital            | 0                       | under \$500                                 |
| 44 St Mary's Hospital                 | 40                      | \$1,600                                     |
| 1 Colorado Springs Fine Arts Center   | 34                      | \$500-999                                   |
| 13 Kempe National Center              | 40                      |                                             |
| 43 Larimer County Detention Center    | 0                       | \$0                                         |
| 22 USAF Accounting & Finance Center   | 0                       | \$15,150                                    |
| 50 Native American Rights Fund        | 40                      | \$5,000-9,999                               |
| 28 Honeywell                          | 0                       | \$1,000-4,999                               |
| Totals                                | 543                     | \$46,424                                    |
| Averages                              | 25                      | \$5,158                                     |
| Statewide Totals                      | 1,188                   | \$184,487                                   |
| Statewide Averages                    | 22.00                   | \$8,785                                     |

CASE  
NUMBER LIBRARY

Weekly Weekly Weekly Weekly ILLs ILLs  
Circu- In-Library Refe- Database Pro- Re-  
lation Use rence Searches vided queted

|                                       |       |       |       |     |        |        |
|---------------------------------------|-------|-------|-------|-----|--------|--------|
| 16 Amer Society of Sugarbeet Tech     | 1     | 10    | 3     |     | 0      | 0      |
| 30 CH2M Hill                          | 50    | 5     | 10    | 5   | 1,000  | 300    |
| 3 Denver Botanic Gardens              | 150   | 65    | 100   | 0   | 8,000  | 8,500  |
| 24 High Altitude Observatory/NCAR     | 20    | 75    | 40    | 2   | 5      | 30     |
| 48 Horticultural Art Society, C Spgs  | 10    |       |       |     |        |        |
| 12 Infotec Development, Inc           | 50    | 10    | 20    | 0   | 0      | 0      |
| 47 Platte River Power Authority       | 108   | 15    | 35    | 0   | 12     | 12     |
| 26 Assn of Operating Room Nurses      | 200   | 50    | 30    | 5   | 2,300  | 150    |
| 37 Bethesda Hospital                  | 20    | 5     | 4     | 1   | 15     | 15     |
| 49 Cedar Springs Psychiatric Hospital |       |       |       |     |        |        |
| 38 Children's Hospital                | 53    | 100   | 100   | 18  | 1,561  | 4,305  |
| 46 Ft. Logan Mental Health Center     | 75    |       | 53    | 0   | 445    | 478    |
| 27 Lutheran Medical Center            | 40    | 200   | 50    | 25  | 1,300  | 2,200  |
| 15 Medical Group Mgmt Assn            |       |       | 100   |     | 350    | 350    |
| 8 Penrose Hospital                    | 35    | 125   | 30    | 26  | 1,173  | 2,294  |
| 35 Poudre Valley Hospital             | 20    | 40    | 50    | 20  | 500    | 2,000  |
| 36 Rocky Mountain Hospital            | 15    | 25    | 10    | 5   | 163    | 857    |
| 44 St Mary's Hospital                 | 17    |       | 13    | 7   | 265    | 730    |
| 1 Colorado Springs Fine Arts Center   | 30    | 30    | 10    | 0   | 0      | 0      |
| 13 Kempe National Center              |       |       | 50    |     |        |        |
| 43 Larimer County Detention Center    | 250   | 50    | 75    | 0   | 0      | 500    |
| 22 USAF Accounting & Finance Center   | 968   |       | 267   | 2   | 325    | 48     |
| 50 Native American Rights Fund        |       |       | 150   | 15  |        |        |
| 28 Honeywell                          | 50    | 50    | 40    | 5   | 219    | 143    |
| Totals                                | 2,162 | 855   | 1,240 | 136 | 17,633 | 22,912 |
| Averages                              | 108   | 53    | 56    | 7   | 882    | 1,146  |
| Statewide Totals                      | 9,694 | 6,320 | 3,730 | 456 | 29,103 | 44,387 |
| Statewide Averages                    | 206   | 154   | 70    | 9   | 571    | 870    |

CASE  
NUMBER LIBRARY

Primary  
Users Per  
FTE Staff

Staff  
Expenditures or Range  
Per Capita Minimum Maximum

|                                       |            |            |            |            |
|---------------------------------------|------------|------------|------------|------------|
| 16 Amer Society of Sugarbeet Tech     | 0.00       |            |            |            |
| 30 CH2M Hill                          | 87.50      |            | \$57.14    | \$142.85   |
| 3 Denver Botanic Gardens              | 2.67       | \$792.86   |            |            |
| 24 High Altitude Observatory/NCAR     | 75.00      | \$411.11   |            |            |
| 48 Horticultural Art Society, C Spgs  | 45.45      |            |            |            |
| 12 Infotec Development, Inc           | 1,000.00   |            | \$25.00    | \$50.00    |
| 47 Platte River Power Authority       | 50.50      |            | \$247.52   | \$495.04   |
| 26 Assn of Operating Room Nurses      | 15.00      | \$1,600.00 |            |            |
| 37 Bethesda Hospital                  | 250.00     |            | \$100.00   | \$200.00   |
| 49 Cedar Springs Psychiatric Hospital | 0.00       | \$0.00     |            |            |
| 38 Children's Hospital                | 400.00     |            | \$50.00    | \$100.00   |
| 46 Ft. Logan Mental Health Center     | 500.00     | \$44.00    |            |            |
| 27 Lutheran Medical Center            | 625.00     |            | \$25.00    | \$50.00    |
| 15 Medical Group Mgmt Assn            | 1,300.00   |            | \$9.62     | \$19.23    |
| 8 Penrose Hospital                    | 1,500.00   | \$14.33    |            |            |
| 35 Poudre Valley Hospital             | 1,300.00   | \$18.37    |            |            |
| 36 Rocky Mountain Hospital            | 60.00      |            | \$166.67   | \$416.65   |
| 44 St Mary's Hospital                 | 65.00      |            | \$192.31   | \$384.61   |
| 1 Colorado Springs Fine Arts Center   | 200,000.00 |            | \$0.03     | \$0.08     |
| 13 Kempe National Center              | 0.00       |            |            |            |
| 43 Larimer County Detention Center    | 7,183.00   | \$2.51     |            |            |
| 22 USAF Accounting & Finance Center   | 750.00     | \$27.50    |            |            |
| 50 Native American Rights Fund        | 3.67       |            | \$2,272.73 | \$4,545.41 |
| 28 Honeywell                          | 1,000.00   |            | \$10.00    | \$25.00    |
| -----                                 |            |            |            |            |
| Totals                                |            |            |            |            |
| -----                                 |            |            |            |            |
| Averages                              | 9,008.87   | \$323.41   | \$263.00   | \$535.74   |
| -----                                 |            |            |            |            |
| Statewide Totals                      |            |            |            |            |
| -----                                 |            |            |            |            |
| Statewide Averages                    | 4,164.44   | \$237.67   | \$267.88   | \$410.64 + |

CASE  
NUMBER LIBRARY

|                                       | Titles<br>Held Per<br>Capita | Acquisi-<br>tion<br>Rate | Materials<br>Expenditures<br>Per Capita | or Range<br>Minimum Maximum |          |
|---------------------------------------|------------------------------|--------------------------|-----------------------------------------|-----------------------------|----------|
| 16 Amer Society of Sugarbeet Tech     |                              | 0.05                     |                                         | \$0.00                      |          |
| 30 CH2M Hill                          | 6.40                         | 0.41                     |                                         | \$4.00                      | \$19.96  |
| 3 Denver Botanic Gardens              | 271.75                       | 0.05                     | \$316.07                                |                             |          |
| 24 High Altitude Observatory/NCAR     | 74.17                        | 0.03                     | \$375.56                                |                             |          |
| 48 Horticultural Art Society, C Spgs  | 0.03                         | 0.00                     |                                         |                             |          |
| 12 Infotec Development, Inc           | 1.01                         | 0.99                     |                                         | \$7.00                      | \$34.99  |
| 47 Platte River Power Authority       | 22.18                        | 0.00                     |                                         | \$6.93                      | \$34.58  |
| 26 Assn of Operating Room Nurses      | 96.67                        | 0.11                     | \$568.33                                |                             |          |
| 37 Bethesda Hospital                  | 2.67                         | 0.08                     |                                         | \$2.80                      | \$13.97  |
| 49 Cedar Springs Psychiatric Hospital |                              |                          |                                         |                             |          |
| 38 Children's Hospital                | 2.43                         | 0.11                     |                                         | \$0.70                      | \$3.49   |
| 46 Ft. Logan Mental Health Center     | 12.20                        | 0.01                     | \$19.65                                 |                             |          |
| 27 Lutheran Medical Center            | 1.70                         | 0.14                     |                                         | \$3.50                      | \$6.99   |
| 15 Medical Group Mgmt Assn            | 0.04                         | 0.05                     |                                         | \$0.00                      | \$0.13   |
| 8 Penrose Hospital                    | 0.57                         | 0.08                     | \$9.13                                  |                             |          |
| 35 Poudre Valley Hospital             | 1.85                         | 0.06                     | \$9.23                                  |                             |          |
| 36 Rocky Mountain Hospital            | 11.93                        | 0.01                     |                                         | \$11.67                     | \$58.22  |
| 44 St Mary's Hospital                 | 3.25                         | 0.00                     | \$77.15                                 |                             |          |
| 1 Colorado Springs Fine Arts Center   | 0.08                         | 0.03                     |                                         | \$0.00                      | \$0.01   |
| 13 Kempe National Center              |                              |                          |                                         | \$0.00                      |          |
| 43 Larimer County Detention Center    | 0.57                         | 0.08                     | \$0.58                                  |                             |          |
| 22 USAF Accounting & Finance Center   | 0.00                         |                          | \$17.50                                 |                             |          |
| 50 Native American Rights Fund        | 276.59                       | 0.00                     |                                         | \$31.82                     | \$158.77 |
| 28 Honeywell                          | 3.16                         | 0.08                     |                                         | \$3.50                      | \$6.99   |
| -----                                 |                              |                          |                                         |                             |          |
| Totals                                |                              |                          |                                         |                             |          |
| -----                                 |                              |                          |                                         |                             |          |
| Averages                              | 37.58                        | 0.11                     | \$154.80                                | \$5.53                      | \$30.74  |
| -----                                 |                              |                          |                                         |                             |          |
| Statewide Totals                      |                              |                          |                                         |                             |          |
| -----                                 |                              |                          |                                         |                             |          |
| Statewide Averages                    | 66.50                        | 0.08                     | \$110.14                                | \$14.66                     | \$52.46  |



CASE  
NUMBER LIBRARY

Other  
Expenditures or Range  
Per Capita Minimum Maximum

|                                       |          |          |          |
|---------------------------------------|----------|----------|----------|
| 16 Amer Society of Sugarbeet Tech     |          |          |          |
| 30 CH2M Hill                          |          | \$57.14  | 57.14+   |
| 3 Denver Botanic Gardens              | \$35.71  |          |          |
| 24 High Altitude Observatory/NCAR     |          |          |          |
| 48 Horticultural Art Society, C Spgs  |          |          |          |
| 12 Infotec Development, Inc           |          | \$10.00  | 10.00+   |
| 47 Platte River Power Authority       |          | \$9.90   | \$49.50  |
| 26 Assn of Operating Room Nurses      | \$283.33 |          |          |
| 37 Bethesda Hospital                  |          |          |          |
| 49 Cedar Springs Psychiatric Hospital |          |          |          |
| 38 Children's Hospital                |          | \$5.00   | \$10.00  |
| 46 Ft. Logan Mental Health Center     | \$2.15   |          |          |
| 27 Lutheran Medical Center            |          | \$0.50   | \$1.00   |
| 15 Medical Group Mgmt Assn            |          |          |          |
| 8 Penrose Hospital                    | \$4.70   |          |          |
| 35 Poudre Valley Hospital             | \$3.08   |          |          |
| 36 Rocky Mountain Hospital            |          | \$0.00   | \$8.33   |
| 44 St Mary's Hospital                 | \$12.31  |          |          |
| 1 Colorado Springs Fine Arts Center   |          | \$ .00   | \$ .00   |
| 13 Kempe National Center              |          |          |          |
| 43 Larimer County Detention Center    | \$0.00   |          |          |
| 22 USAF Accounting & Finance Center   | \$5.05   |          |          |
| 50 Native American Rights Fund        |          | \$227.27 | \$454.50 |
| 28 Honeywell                          |          | \$1.00   | \$5.00   |
| Totals                                |          |          |          |
| Averages                              | \$43.29  | \$34.54  | \$66.16+ |
| Statewide Totals                      |          |          |          |
| Statewide Averages                    | \$32.70  | \$52.37  | \$73.37+ |



| CASE<br>NUMBER LIBRARY                | Circulation<br>Per<br>Capita | Turn-<br>over<br>Rate | In-Library<br>Use Per<br>Capita | Reference<br>Per<br>Capita | Db Searches<br>as %<br>Reference |
|---------------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|----------------------------------|
| 16 Amer Society of Sugarbeet Tech     |                              | 0.05                  |                                 |                            | 0.00                             |
| 30 CH2M Hill                          | 14.29                        | 2.23                  | 1.43                            | 2.86                       | 0.50                             |
| 3 Denver Botanic Gardens              | 133.93                       | 0.49                  | 58.04                           | 89.29                      | 0.00                             |
| 24 High Altitude Observatory/NCAR     | 11.11                        | 0.15                  | 41.67                           | 22.22                      | 0.05                             |
| 48 Horticultural Art Society, C Spgs  | 1.00                         | 33.33                 | 0.00                            | 0.00                       |                                  |
| 12 Infotec Development, Inc           | 2.50                         | 2.49                  | 0.50                            | 1.00                       | 0.00                             |
| 47 Platte River Power Authority       | 53.47                        | 2.41                  | 7.43                            | 17.33                      | 0.00                             |
| 26 Assn of Operating Room Nurses      | 333.33                       | 3.45                  | 83.33                           | 50.00                      | 0.17                             |
| 37 Bethesda Hospital                  | 4.00                         | 1.50                  | 1.00                            | 0.80                       | 0.25                             |
| 49 Cedar Springs Psychiatric Hospital |                              |                       |                                 |                            |                                  |
| 38 Children's Hospital                | 2.65                         | 1.09                  | 5.00                            | 5.00                       | 0.18                             |
| 46 Ft. Logan Mental Health Center     | 7.50                         | 0.61                  | 0.00                            | 5.30                       | 0.00                             |
| 27 Lutheran Medical Center            | 2.00                         | 1.18                  | 10.00                           | 2.50                       | 0.50                             |
| 15 Medical Group Mgmt Assn            | 0.00                         | 0.00                  | 0.00                            | 0.96                       | 0.00                             |
| 8 Penrose Hospital                    | 0.58                         | 1.03                  | 2.08                            | 0.50                       | 0.87                             |
| 35 Poudre Valley Hospital             | 0.77                         | 0.41                  | 1.54                            | 1.92                       | 0.40                             |
| 36 Rocky Mountain Hospital            | 12.50                        | 1.05                  | 20.83                           | 8.33                       | 0.50                             |
| 44 St Mary's Hospital                 | 6.54                         | 2.01                  | 0.00                            | 5.00                       | 0.54                             |
| 1 Colorado Springs Fine Arts Center   | 0.01                         | 0.06                  | 0.01                            | .00                        | 0.00                             |
| 13 Kempe National Center              |                              |                       |                                 |                            | 0.00                             |
| 43 Larimer County Detention Center    | 1.74                         | 3.06                  | 0.35                            | 0.52                       | 0.00                             |
| 22 USAF Accounting & Finance Center   | 16.13                        |                       | 0.00                            | 4.45                       | 0.01                             |
| 50 Native American Rights Fund        | 0.00                         | 0.00                  | 0.00                            | 340.91                     | 0.10                             |
| 28 Honeywell                          | 2.50                         | 0.79                  | 2.50                            | 2.00                       | 0.13                             |
| -----                                 |                              |                       |                                 |                            |                                  |
| Totals                                |                              |                       |                                 |                            |                                  |
| -----                                 |                              |                       |                                 |                            |                                  |
| Averages                              | 28.88                        | 2.73                  | 0.17                            | 26.71                      | 0.13                             |
| -----                                 |                              |                       |                                 |                            |                                  |
| Statewide Totals                      |                              |                       |                                 |                            |                                  |
| -----                                 |                              |                       |                                 |                            |                                  |
| Statewide Averages                    | 17.99                        | 1.63                  | 1.06                            | 22.03                      | 0.13                             |

| CASE<br>NUMBER LIBRARY | ILLs Lent<br>as % ILLs<br>Requested | ILL Requests<br>as %<br>Circulation |
|------------------------|-------------------------------------|-------------------------------------|
|------------------------|-------------------------------------|-------------------------------------|

|                                       |       |      |
|---------------------------------------|-------|------|
| 16 Amer Society of Sugarbeet Tech     |       | 0.00 |
| 30 CH2M Hill                          | 3.33  | 0.12 |
| 3 Denver Botanic Gardens              | 0.94  | 1.13 |
| 24 High Altitude Observatory/NCAR     | 0.17  | 0.03 |
| 48 Horticultural Art Society, C Spgs  |       | 0.00 |
| 12 Infotec Development, Inc           |       | 0.00 |
| 47 Platte River Power Authority       | 1.00  | .00  |
| 26 Assn of Operating Room Nurses      | 15.33 | 0.02 |
| 37 Bethesda Hospital                  | 1.00  | 0.02 |
| 49 Cedar Springs Psychiatric Hospital |       |      |
| 38 Children's Hospital                | 0.36  | 1.62 |
| 46 Ft. Logan Mental Health Center     | 0.93  | 0.13 |
| 27 Lutheran Medical Center            | 0.59  | 1.10 |
| 15 Medical Group Mgmt Assn            | 1.00  |      |
| 8 Penrose Hospital                    | 0.51  | 1.31 |
| 35 Poudre Valley Hospital             | 0.25  | 2.00 |
| 36 Rocky Mountain Hospital            | 0.19  | 1.14 |
| 44 St Mary's Hospital                 | 0.36  | 0.86 |
| 1 Colorado Springs Fine Arts Center   |       | 0.00 |
| 13 Kempe National Center              |       |      |
| 43 Larimer County Detention Center    | 0.00  | 0.04 |
| 22 USAF Accounting & Finance Center   | 6.77  | .00  |
| 50 Native American Rights Fund        |       |      |
| 28 Honeywell                          | 1.53  | 0.06 |

Totals

Averages

2.02

0.21

Statewide Totals

Statewide Averages

1.22

0.08

PRIVATE--FOR PROFIT

CASE  
NUMBER LIBRARY

Collec-      Primary      Secondary  
tion      RLSS      User      User  
Coverage      Population      Population

|                                   |   |   |       |       |
|-----------------------------------|---|---|-------|-------|
| 20 [a petroleum company]          | 1 | 2 | 38    | 24    |
| 14 J & A Associates, Inc          | 1 | 2 | 50    | 70    |
| 53 Synergen, Inc                  | 1 | 2 | 70    | 0     |
| 4 Presbyterian Denver Hospital    | 2 | 2 | 700   | 500   |
| 32 St Luke's Hospital             | 2 | 2 | 1,000 | 2,756 |
| 29 Arthur Anderson & Co           | 5 | 2 | 300   |       |
| 41 Manville Corporation           | 5 | 2 | 1,000 | 1,000 |
| 11 Davis, Graham & Stubbs         | 7 | 2 | 130   | 20    |
| 17 Holme, Roberts & Owen          | 7 | 2 | 150   | 163   |
| 9 Morrison & Foerster             | 7 | 2 | 30    | 150   |
| 23 Shepard's/McGraw Hill          | 7 | 5 | 300   |       |
| 40 United Bank Center             | 7 | 2 | 400   |       |
| 59 A T & T Information Systems    | 8 | 2 | 2,000 |       |
| 2 Ford Microelectronics           | 8 | 5 | 230   | 0     |
| 34 Hewlett-Packard, Colo Springs  | 8 | 5 | 2,600 | 0     |
| 33 Hewlett-Packard, Fort Collins  | 8 | 3 | 2,500 |       |
| 7 Inmos Corporation               | 8 | 5 | 150   | 600   |
| 51 Science Applications Intl Corp | 8 | 2 | 30    |       |

|        |  |  |        |       |
|--------|--|--|--------|-------|
| Totals |  |  | 11,678 | 5,283 |
|--------|--|--|--------|-------|

|          |  |  |     |     |
|----------|--|--|-----|-----|
| Averages |  |  | 649 | 440 |
|----------|--|--|-----|-----|

|                  |  |  |         |        |
|------------------|--|--|---------|--------|
| Statewide Totals |  |  | 408,257 | 41,303 |
|------------------|--|--|---------|--------|

|                    |  |  |       |       |
|--------------------|--|--|-------|-------|
| Statewide Averages |  |  | 7,290 | 1,087 |
|--------------------|--|--|-------|-------|

| CASE<br>NUMBER LIBRARY            | Full-<br>Time<br>Staff | P-T<br>Staff<br>in FTEs | Total<br>Staff<br>in FTEs | MLS<br>Staff<br>in FTEs | Staff<br>Expenditures<br>or Range |
|-----------------------------------|------------------------|-------------------------|---------------------------|-------------------------|-----------------------------------|
| 20 [a petroleum company]          | 1.00                   |                         | 1.00                      | 1                       | \$10,000-24,999                   |
| 14 J & A Associates, Inc          | 1.00                   | 0.50                    | 1.50                      | 1                       | \$25,000-49,999                   |
| 53 Synergen, Inc                  | 1.00                   | 0.00                    | 1.00                      | 0                       | \$10,000-24,999                   |
| 4 Presbyterian Denver Hospital    | 1.00                   | 0.00                    | 1.00                      | 1                       | \$10,000-24,999                   |
| 32 St Luke's Hospital             | 1.00                   | 0.00                    | 1.00                      | 1                       | \$25,000-49,999                   |
| 29 Arthur Anderson & Co           | 2.00                   |                         | 2.00                      | 1                       | \$25,000-49,999                   |
| 41 Manville Corporation           | 4.00                   | 0.00                    | 4.00                      | 3                       | \$100,000 & over                  |
| 11 Davis, Graham & Stubbs         | 4.00                   | 1.00                    | 5.00                      | 1                       | \$50,000-99,999                   |
| 17 Holme, Roberts & Owen          | 6.00                   | 7.00                    | 13.00                     | 3                       | \$100,000 & over                  |
| 9 Morrison & Foerster             | 2.00                   |                         | 2.00                      | 1                       | \$25,000-49,999                   |
| 23 Shepard's/McGraw Hill          | 3.00                   | 10.00                   | 13.00                     |                         | \$25,000-49,999                   |
| 40 United Bank Center             | 2.00                   | 0.25                    | 2.25                      |                         | \$10,000-24,999                   |
| 59 A T & T Information Systems    | 6.00                   |                         | 6.00                      | 2                       | \$100,000 & over                  |
| 2 Ford Microelectronics           | 1.00                   | 0.00                    | 1.00                      | 1                       | \$10,000-24,999                   |
| 34 Hewlett-Packard, Colo Springs  | 2.00                   | 0.00                    | 2.00                      | 1                       | \$25,000-49,999                   |
| 33 Hewlett-Packard, Fort Collins  | 3.00                   | 0.50                    | 3.50                      | 1                       | \$50,000-99,999                   |
| 7 Inmos Corporation               | 1.00                   |                         | 1.00                      | 1                       | \$10,000-24,999                   |
| 51 Science Applications Intl Corp | 1.00                   | 2.00                    | 3.00                      | 1                       | \$25,000-49,999                   |
| Totals                            | 42.00                  | 21.25                   | 63.25                     | 20                      |                                   |
| Averages                          | 2.33                   | 1.63                    | 3.51                      | 1                       |                                   |
| Statewide Totals                  | 202.50                 | 86.00                   | 288.50                    | 75                      | \$1,142,582                       |
| Statewide Averages                | 3.68                   | 1.91                    | 4.89                      | 1                       | \$57,129                          |

CASE  
NUMBER LIBRARY

Titles  
Acquired  
in Year

Total  
Titles  
Held

Materials  
Expenditures  
or Range

|                                   |       |        |          |                |
|-----------------------------------|-------|--------|----------|----------------|
| 20 [a petroleum company]          | 233   | 1,555  | \$8,799  |                |
| 14 J & A Associates, Inc          | 50    | 4,050  |          | \$700-3,499    |
| 53 Synergen, Inc                  | 220   | 870    |          | \$700-3,499    |
| 4 Presbyterian Denver Hospital    | 68    | 2,638  | \$12,600 |                |
| 32 St Luke's Hospital             | 0     | 8,004  |          | \$3,500-6,999  |
| 29 Arthur Anderson & Co           | 0     | 600    |          | \$3,500-6,999  |
| 41 Manville Corporation           | 100   | 10,735 |          | \$7,000-34,999 |
| 11 Davis, Graham & Stubbs         | 31    | 562    |          | \$700-3,499    |
| 17 Holme, Roberts & Owen          | 136   | 4,327  |          | \$3,500-6,999  |
| 9 Morrison & Foerster             | 0     | 294    |          | \$3,500-6,999  |
| 23 Shepard's/McGraw Hill          | 0     | 310    |          | \$700-3,499    |
| 40 United Bank Center             | 0     | 0      |          | under \$700    |
| 59 A T & T Information Systems    | 0     | 10,350 |          | \$3,500-6,999  |
| 2 Ford Microelectronics           | 56    | 100    |          | \$3,500-6,999  |
| 34 Hewlett-Packard, Colo Springs  | 0     | 2,272  |          | \$3,500-6,999  |
| 33 Hewlett-Packard, Fort Collins  | 450   | 4,250  |          | \$700-3,499    |
| 7 Inmos Corporation               | 0     | 110    | \$16,900 |                |
| 51 Science Applications Intl Corp | 1,020 | 10,190 |          | \$3,500-6,999  |

|        |       |        |          |  |
|--------|-------|--------|----------|--|
| Totals | 2,364 | 61,217 | \$38,299 |  |
|--------|-------|--------|----------|--|

|          |     |      |          |  |
|----------|-----|------|----------|--|
| Averages | 131 | 3401 | \$12,766 |  |
|----------|-----|------|----------|--|

|                  |        |         |           |  |
|------------------|--------|---------|-----------|--|
| Statewide Totals | 37,252 | 840,283 | \$479,587 |  |
|------------------|--------|---------|-----------|--|

|                    |     |        |          |  |
|--------------------|-----|--------|----------|--|
| Statewide Averages | 631 | 14,242 | \$22,837 |  |
|--------------------|-----|--------|----------|--|

| CASE<br>NUMBER LIBRARY            | Weekly<br>Hours<br>Open | Other Operating<br>Expenditures<br>or Range |
|-----------------------------------|-------------------------|---------------------------------------------|
| 20 [a petroleum company]          | 0                       | \$650                                       |
| 14 J & A Associates, Inc          | 0                       | \$1,000-4,999                               |
| 53 Synergen, Inc                  | 0                       |                                             |
| 4 Presbyterian Denver Hospital    | 0                       | \$700                                       |
| 32 St Luke's Hospital             | 0                       | \$10,000 & over                             |
| 29 Arthur Anderson & Co           | 0                       |                                             |
| 41 Manville Corporation           | 0                       | \$5,000-9,999                               |
| 11 Davis, Graham & Stubbs         | 0                       | \$10,000 & over                             |
| 17 Holme, Roberts & Owen          | 0                       |                                             |
| 9 Morrison & Foerster             | 0                       | \$5,000-9,999                               |
| 23 Shepard's/McGraw Hill          | 0                       |                                             |
| 40 United Bank Center             | 0                       | \$500-999                                   |
| 59 A T & T Information Systems    | 0                       | \$10,000 & over                             |
| 2 Ford Microelectronics           | 0                       |                                             |
| 34 Hewlett-Packard, Colo Springs  | 0                       |                                             |
| 33 Hewlett-Packard, Fort Collins  | 0                       |                                             |
| 7 Inmos Corporation               | 0                       | \$3,000                                     |
| 51 Science Applications Intl Corp | 0                       | \$10,000 & over                             |
| Totals                            | 0                       | \$4,350                                     |
| Averages                          | 0                       | \$1,450                                     |
| Statewide Totals                  | 1,188                   | \$184,487                                   |
| Statewide Averages                | 22                      | \$8,785                                     |

CASE  
NUMBER LIBRARY

|                                   | Weekly<br>Circu-<br>lation | Weekly<br>In-Library<br>Use | Weekly<br>Refe-<br>rence | Weekly<br>Database<br>Searches | ILLs<br>Pro-<br>vided | ILLs<br>Re-<br>quested |
|-----------------------------------|----------------------------|-----------------------------|--------------------------|--------------------------------|-----------------------|------------------------|
| 20 [a petroleum company]          | 3                          | 100                         | 3                        | 1                              | 765                   | 850                    |
| 14 J & A Associates, Inc          | 20                         | 30                          | 10                       | 2                              | 400                   | 420                    |
| 53 Synergen, Inc                  |                            |                             |                          | 3                              |                       |                        |
| 4 Presbyterian Denver Hospital    | 18                         | 176                         | 45                       | 12                             | 840                   | 1,518                  |
| 32 St Luke's Hospital             | 50                         | 150                         | 50                       | 50                             | 2,600                 | 2,200                  |
| 29 Arthur Anderson & Co           | 100                        | 150                         | 75                       | 10                             | 50                    | 50                     |
| 41 Manville Corporation           | 30                         | 0                           | 28                       | 27                             | 100                   | 750                    |
| 11 Davis, Graham & Stubbs         |                            |                             | 100                      | 4                              | 150                   | 150                    |
| 17 Holme, Roberts & Owen          |                            |                             | 200                      |                                | 380                   | 360                    |
| 9 Morrison & Foerster             | 20                         | 150                         | 30                       | 35                             | 200                   | 400                    |
| 23 Shepard's/McGraw Hill          |                            | 1,000                       |                          | 50                             |                       |                        |
| 40 United Bank Center             | 200                        |                             | 100                      |                                | 15                    | 15                     |
| 59 A T & T Information Systems    |                            |                             |                          |                                |                       |                        |
| 2 Ford Microelectronics           |                            |                             |                          | 10                             | 0                     | 0                      |
| 34 Hewlett-Packard, Colo Springs  | 38                         |                             | 2                        | 6                              | 1,160                 | 1,160                  |
| 33 Hewlett-Packard, Fort Collins  | 60                         |                             | 50                       | 10                             | 760                   | 2,134                  |
| 7 Inmos Corporation               | 20                         | 30                          | 30                       | 5                              | 650                   | 360                    |
| 51 Science Applications Intl Corp | 40                         | 50                          | 20                       | 5                              | 40                    | 40                     |
| Totals                            | 599                        | 1,836                       | 743                      | 230                            | 8,110                 | 10,407                 |
| Averages                          | 50                         | 184                         | 53                       | 15                             | 541                   | 694                    |
| Statewide Totals                  | 9,694                      | 6,320                       | 3,730                    | 456                            | 29,103                | 44,387                 |
| Statewide Averages                | 206                        | 154                         | 70                       | 9                              | 571                   | 870                    |



CASE  
NUMBER LIBRARY

|                                   | Primary<br>Users Per<br>FTE Staff | Staff<br>Expenditures or Range<br>Per Capita Minimum Maximum |          |            |
|-----------------------------------|-----------------------------------|--------------------------------------------------------------|----------|------------|
| 20 [a petroleum company]          | 38.00                             | \$592.11                                                     |          |            |
| 14 J & A Associates, Inc          | 33.33                             |                                                              | \$500.00 | \$999.98   |
| 53 Synergen, Inc                  | 70.00                             |                                                              | \$142.86 | \$357.13   |
| 4 Presbyterian Denver Hospital    | 700.00                            | \$31.43                                                      |          |            |
| 32 St Luke's Hospital             | 1,000.00                          |                                                              | \$25.00  | \$50.00    |
| 29 Arthur Anderson & Co           | 150.00                            |                                                              | \$83.33  | \$166.66   |
| 41 Manville Corporation           | 250.00                            |                                                              | \$100.00 | 100.00+    |
| 11 Davis, Graham & Stubbs         | 26.00                             |                                                              | \$384.62 | \$769.22   |
| 17 Holme, Roberts & Owen          | 11.54                             |                                                              | \$666.67 | 666.67+    |
| 9 Morrison & Foerster             | 15.00                             |                                                              | \$833.33 | \$1,666.63 |
| 23 Shepard's/McGraw Hill          | 23.08                             |                                                              | \$83.33  | \$166.66   |
| 40 United Bank Center             | 177.78                            |                                                              | \$25.00  | \$62.50    |
| 59 A T & T Information Systems    | 333.33                            |                                                              | \$50.00  | 50.00+     |
| 2 Ford Microelectronics           | 230.00                            |                                                              | \$43.48  | \$108.69   |
| 34 Hewlett-Packard, Colo Springs  | 1,300.00                          |                                                              | \$9.62   | \$19.23    |
| 33 Hewlett-Packard, Fort Collins  | 714.29                            |                                                              | \$20.00  | \$40.00    |
| 7 Inmos Corporation               | 150.00                            | \$146.67                                                     |          |            |
| 51 Science Applications Intl Corp | 10.00                             |                                                              | \$833.33 | \$1,666.63 |
| -----                             |                                   |                                                              |          |            |
| Totals                            |                                   |                                                              |          |            |
| -----                             |                                   |                                                              |          |            |
| Averages                          | 290.69                            | \$256.73                                                     | \$253.37 | \$404.89 + |
| -----                             |                                   |                                                              |          |            |
| Statewide Totals                  |                                   |                                                              |          |            |
| -----                             |                                   |                                                              |          |            |
| Statewide Averages                | 4,164.44                          | \$237.67                                                     | \$267.88 | \$410.64 + |

CASE  
NUMBER LIBRARY

Other  
Expenditures or Range  
Per Capita Minimum Maximum

|                                   |         |          |            |
|-----------------------------------|---------|----------|------------|
| 20 [a petroleum company]          | \$17.11 |          |            |
| 14 J & A Associates, Inc          |         | \$20.00  | \$99.98    |
| 53 Synergen, Inc                  |         |          |            |
| 4 Presbyterian Denver Hospital    | \$1.00  |          |            |
| 32 St Luke's Hospital             |         | \$10.00  | 10.00+     |
| 29 Arthur Anderson & Co           |         |          |            |
| 41 Manville Corporation           |         | \$5.00   | \$10.00    |
| 11 Davis, Graham & Stubbs         |         | \$76.92  | 76.92+     |
| 17 Holme, Roberts & Owen          |         |          |            |
| 9 Morrison & Foerster             |         | \$166.67 | \$333.30   |
| 23 Shepard's/McGraw Hill          |         |          |            |
| 40 United Bank Center             |         | \$1.25   | \$2.50     |
| 59 A T & T Information Systems    |         | \$5.00   | 5.00+      |
| 2 Ford Microelectronics           |         |          |            |
| 34 Hewlett-Packard, Colo Springs  |         |          |            |
| 33 Hewlett-Packard, Fort Collins  |         |          |            |
| 7 Inmos Corporation               | \$20.00 |          |            |
| 51 Science Applications Intl Corp |         | \$333.33 | 333.33+    |
| -----                             |         |          |            |
| Totals                            |         |          |            |
| -----                             |         |          |            |
| Averages                          | \$12.70 | \$77.27  | \$ 108.88+ |
| -----                             |         |          |            |
| Statewide Totals                  |         |          |            |
| -----                             |         |          |            |
| Statewide Averages                | \$32.70 | \$52.37  | \$ 73.37+  |

| CASE<br>NUMBER LIBRARY            | Circulation<br>Per<br>Capita | Turn-<br>over<br>Rate | In-Library<br>Use Per<br>Capita | Reference<br>Per<br>Capita | Db Searches<br>as %<br>Reference |
|-----------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|----------------------------------|
| 20 [a petroleum company]          | 3.95                         | 0.10                  | 131.58                          | 3.95                       | 0.33                             |
| 14 J & A Associates, Inc          | 20.00                        | 0.25                  | 30.00                           | 10.00                      | 0.20                             |
| 53 Synergen, Inc                  | 0.00                         | 0.00                  | 0.00                            | 0.00                       |                                  |
| 4 Presbyterian Denver Hospital    | 1.29                         | 0.34                  | 12.57                           | 3.21                       | 0.27                             |
| 32 St Luke's Hospital             | 2.50                         | 0.31                  | 7.50                            | 2.50                       | 1.00                             |
| 29 Arthur Anderson & Co           | 16.67                        | 8.33                  | 25.00                           | 12.50                      | 0.13                             |
| 41 Manville Corporation           | 1.50                         | 0.14                  | 0.00                            | 1.40                       | 0.96                             |
| 11 Davis, Graham & Stubbs         | 0.00                         | 0.00                  | 0.00                            | 38.46                      | 0.04                             |
| 17 Holme, Roberts & Owen          | 0.00                         | 0.00                  | 0.00                            | 66.67                      | 0.00                             |
| 9 Morrison & Foerster             | 33.33                        | 3.40                  | 250.00                          | 50.00                      | 1.17                             |
| 23 Shepard's/McGraw Hill          | 0.00                         | 0.00                  | 166.67                          | 0.00                       |                                  |
| 40 United Bank Center             | 25.00                        |                       | 0.00                            | 12.50                      | 0.00                             |
| 59 A T & T Information Systems    | 0.00                         | 0.00                  | 0.00                            | 0.00                       |                                  |
| 2 Ford Microelectronics           | 0.00                         | 0.00                  | 0.00                            | 0.00                       |                                  |
| 34 Hewlett-Packard, Colo Springs  | 0.73                         | 0.84                  | 0.00                            | 0.04                       | 3.00                             |
| 33 Hewlett-Packard, Fort Collins  | 1.20                         | 0.71                  | 0.00                            | 1.00                       | 0.20                             |
| 7 Inmos Corporation               | 6.67                         | 9.09                  | 10.00                           | 10.00                      | 0.17                             |
| 51 Science Applications Intl Corp | 66.67                        | 0.20                  | 83.33                           | 33.33                      | 0.25                             |
| Totals                            |                              |                       |                                 |                            |                                  |
| Averages                          | 9.97                         | 1.39                  | 14.15                           | 13.64                      | 0.29                             |
| Statewide Totals                  |                              |                       |                                 |                            |                                  |
| Statewide Averages                | 17.99                        | 1.63                  | 1.06                            | 22.03                      | 0.13                             |

| CASE<br>NUMBER LIBRARY            | ILLs Lent<br>as % ILLs<br>Requested | ILL Requests<br>as %<br>Circulation |
|-----------------------------------|-------------------------------------|-------------------------------------|
| 20 [a petroleum company]          | 0.90                                | 5.67                                |
| 14 J & A Associates, Inc          | 0.95                                | 0.42                                |
| 53 Synergen, Inc                  |                                     |                                     |
| 4 Presbyterian Denver Hospital    | 0.55                                | 1.69                                |
| 32 St Luke's Hospital             | 1.18                                | 0.88                                |
| 29 Arthur Anderson & Co           | 1.00                                | 0.01                                |
| 41 Manville Corporation           | 0.13                                | 0.50                                |
| 11 Davis, Graham & Stubbs         | 1.00                                |                                     |
| 17 Holme, Roberts & Owen          | 1.06                                |                                     |
| 9 Morrison & Foerster             | 0.50                                | 0.40                                |
| 23 Shepard's/McGraw Hill          |                                     |                                     |
| 40 United Bank Center             | 1.00                                | .00                                 |
| 59 A T & T Information Systems    |                                     |                                     |
| 2 Ford Microelectronics           |                                     |                                     |
| 34 Hewlett-Packard, Colo Springs  | 1.00                                | 0.61                                |
| 33 Hewlett-Packard, Fort Collins  | 0.36                                | 0.71                                |
| 7 Inmos Corporation               | 1.81                                | 0.36                                |
| 51 Science Applications Intl Corp | 1.00                                | 0.02                                |
| -----                             |                                     |                                     |
| Totals                            |                                     |                                     |
| -----                             |                                     |                                     |
| Averages                          | 0.89                                | 0.28                                |
| -----                             |                                     |                                     |
| Statewide Totals                  |                                     |                                     |
| -----                             |                                     |                                     |
| Statewide Averages                | 1.22                                | 0.08                                |

## **COLORADO STATE BOARD OF EDUCATION**

*Donald D. Ament, Chairman, 4th Congressional District*

*Sybil S. Downing, At-Large, Boulder*

*Warren E. "Gil" Gilbertson, 3rd Congressional District, Steamboat Springs*

*Patricia M. Hayes, 6th Congressional District, Englewood*

*Tom Howerton, Vice-Chairman, 5th Congressional District, Colorado Springs*

*Dick Kraft, 2nd Congressional District, Boulder*

*Art Pansing, 1st Congressional District, Denver*



COLORADO DEPARTMENT OF EDUCATION

OFFICE OF LIBRARY & ADULT SERVICES

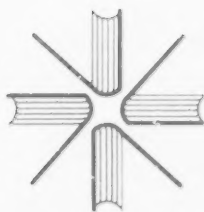
CALVIN M. FRAZIER

COMMISSIONER & STATE LIBRARIAN

**COLORADO  
SCHOOL LIBRARY MEDIA CENTER  
STATISTICS  
1985**

**KEITH CURRY LANCE**  
*PROJECT DIRECTOR  
LONG RANGE PLANNING FOR  
LIBRARIES*

**JOHN HEMPSTEAD**  
*CONSULTANT  
SCHOOL LIBRARY MEDIA CENTER  
DEVELOPMENT*

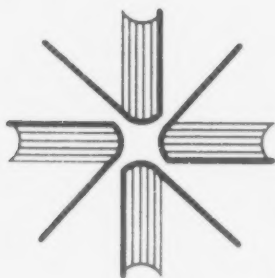


**COLORADO STATE LIBRARY**

# CONTENTS

|                                                                                                                         |          |
|-------------------------------------------------------------------------------------------------------------------------|----------|
| INTRODUCTION . . . . .                                                                                                  | ii       |
| ORGANIZATION OF THIS REPORT . . . . .                                                                                   | iii      |
| DATA LIST (INCLUDING ABBREVIATIONS AND CODES) . . . . .                                                                 | 1        |
| ELEMENTARY (K-5 OR 6) SCHOOL LMCS BY DISTRICT . . . . .                                                                 | 6        |
| Under 300 . . . . .                                                                                                     | 7        |
| 301-600 . . . . .                                                                                                       | 17       |
| 601-1,200 . . . . .                                                                                                     | 27       |
| 1,201-6,000 . . . . .                                                                                                   | 37       |
| 6,001-25,000 . . . . .                                                                                                  | 57       |
| 25,000 + . . . . .                                                                                                      | 57       |
| Statewide . . . . .                                                                                                     | 57       |
| SECONDARY SCHOOL LMCS BY DISTRICT (INCLUDES JUNIOR HIGH,<br>MIDDLE, JUNIOR-SENIOR HIGH, HIGH, AND K-12 SCHOOLS) . . . . | 67       |
| Under 300 . . . . .                                                                                                     | 68       |
| 301-600 . . . . .                                                                                                       | 88       |
| 601-1,200 . . . . .                                                                                                     | 98       |
| 1,201-6,000 . . . . .                                                                                                   | 108      |
| 6,001-25,000 . . . . .                                                                                                  | 128      |
| 25,000 + . . . . .                                                                                                      | 128      |
| Statewide . . . . .                                                                                                     | 128      |
| RESPONDING SCHOOL LIBRARY MEDIA CENTERS BY DISTRICT . . . . .                                                           | Appendix |





**COLORADO  
STATE  
LIBRARY**

201 East Colfax Avenue  
Denver, Colorado 80203

February 13, 1987

INTRODUCTION

The statistics reported in this publication were collected in the Colorado School Library Media Center Survey 1985 which was administered between November 1985 and March 1986. This survey was the first such effort at the state level in at least ten years.

Response to the survey was substantial; completed surveys were received from more than 75% of all school library media centers in the state and from more than 75% of all Colorado school districts.

Summary statistics are provided for elementary and secondary schools in districts of varying sizes and the state. It is hoped that school library media center staff will find these statistics useful as they plan and budget for the future. For planning purposes, these statistics provide baseline data about the current status of library media programs and ranges within which measurable objectives may be set. For budget purposes, these same statistics provide some bases for comparison which may help school and/or district administrators and others put a library media center's request budget in perspective.

If any reader has any comments about this publication--questions, suggestions, or corrections--we are interested in hearing from them and will be pleased to provide any assistance needed to make use of the statistics for planning or budgeting purposes. All of the data reported in this publication is part of an automated database which is readily accessible to respond to specific requests for other summary or comparative statistics.

Let us hear from you.

Keith Curry Lance  
Project Director  
Long Range Planning for  
Libraries  
(303) 866-6737

John Hempstead  
Consultant  
School Library Media Center  
Development  
(303) 866-6730

## ORGANIZATION OF THIS REPORT

This report is divided into two parts: one for library media centers (LMCs) in elementary schools (K-5 or 6) and another for LMCs in secondary schools (junior high, middle, high, junior-senior high, and K-12). It includes responses to the Colorado School Library Media Center Survey 1985 for approximately 465 elementary and 355 secondary schools.

For each type of school, the data are reported by the six district enrollment ranges used by the Colorado Department of Education: under 300, 301-600, 600-1,200, 1,200-6,000, 6,000-25,000, and over 25,000. (NOTE: LMC statistics for K-12 schools may also be compared with corresponding summary statistics for LMCs in elementary schools.) Within each of these ranges, responding school districts are listed alphabetically by county and Regional Library Service System (see System Map). Summary statistics by enrollment range (for all but the smallest returns) include: total, highest, average, and lowest values as well as the percent of responding libraries in that enrollment range which reported on each data item.

Although the number of responding LMCs (over 820) makes it prohibitive to report this data by school, an alphabetical list of respondents by district is provided at the back of this volume.

While data are reported for elementary and secondary schools for over 75% of school districts, a 100% response was not received from each of these districts. For this reason, readers are discouraged from comparing unadjusted data (particularly totals) across districts, except in those cases where a full response can be verified.

To make the data more comparable, several items are adjusted for enrollment. Comparisons of unadjusted data, if made at all, should be restricted to highest, average, and lowest values as well as percent reporting for each enrollment range.

Abbreviations are used to designate many of the data items, and codes, to represent some responses. Following these organizational notes is a list of the data items which deciphers these abbreviations and codes. Readers are encouraged to read it before examining the statistics and to consult it as needed thereafter.

COLORADO SCHOOL LIBRARY MEDIA  
CENTER STATISTICS, 1985

DATA LIST

Including Abbreviations and Codes

DISTRICT      Name of a school district from which responses to the Colorado School Library Media Center Survey 1985 were received. Consult the list at the end of this volume to determine which elementary and/or secondary schools in that district are included in this data.

COUNTY        County or counties in which a responding school district is located.

REGIONAL  
LIB SVC  
SYSTEM        Regional Library Service System served by that county. See the System Map included in this report to identify the System in which a county is located.

District  
Enrollment  
Range        Range within which the total enrollment of all elementary and secondary schools in the district is located.

Fall 1985  
Enrollment    Total enrollment for elementary or secondary schools which reported from that district. NOTE: Because elementary and secondary school LMC data are reported separately, this figure may not fall within the designated district enrollment range.

Highest Degree--Coordinator/Staff in Bldg

Highest degrees held by the library media coordinator and building-level library media staff in the district.

Degrees are coded as follows: master's degree in library science or media (6), other graduate degree (5), bachelor's degree plus 18 hours in media (qualifications for media endorsement--4), bachelor's degree with teacher certification (3), other bachelor's degree (2), and less than bachelor's degree (1).

Hours Worked in LMC/Typical Week

Hours worked in the library media center during a typical week by Media Endorsed staff, Other Staff, Students, and Volunteers.

#### Students Per Media Endsd Hr

Students per media endorsed hour. This adjusted figure divides Fall 1985 enrollment by the number of hours for media endorsed staff to indicate the maximum number of students whom media endorsed staff might be able to serve during a single hour.

#### Students Per Any Staff Hr

Students per any staff hour. This adjusted figure divides Fall 1985 enrollment by all staff hours to indicate the maximum number of students whom all staff (including non-endorsed others, students, and volunteers) might be able to serve during a single hour.

#### Contracted Computer Services

The amount spent by LMCs in the district for contracted computer services.

Books  
Periodicals  
Film/Video Rental  
Other Materials  
Total Materials Expenditures

The amounts spent by LMCs in the district for different categories of library materials and their total.

#### Materials Expenditures Per Student

This adjusted figure divides total materials expenditures by Fall 1985 enrollment to indicate the average amount per student spent on library media materials.

Microcomputer Hardware  
Other Library Equipt  
Total Equipment Expenditures

The amount spent by LMCs in the district for different categories of library equipment and their total.

#### Equipment Expenditures Per Student

This adjusted figure divided total equipment expenditures by Fall 1985 enrollment to indicate the average amount per student spent on library media equipment.

#### Books--Added & Held 84-5

Book volumes added to LMC collections in the district during 1984-85 and the number of volumes held in those collections at the end of 1984-85. These figures are estimated to the nearest 10 additions and nearest 1,000 holdings.

#### Book Acquisition Rate

This adjusted figure indicates the percentage of a district's book collections which were acquired during 1984-85 by dividing books added by books held.

#### Books Per Student

This adjusted figure indicates the average number of books in a district's LMC collections for each student by dividing books held in 1984-85 by Fall 1985 enrollment.

#### Encyclopedia--Added & Held 84-5 Subscriptions--Added & Held 84-5

Encyclopedia and periodical and newspaper titles added during and held at the end of 1984-85.

#### AV Items--Added & Held 84-5

Films, kits, filmstrips, recordings, and videotapes added during and held at the end of 1984-85. These figures are estimated to the nearest 10.

#### AV Acquisition Rate

This adjusted figure indicates the percentage of a district's AV holdings which were acquired during 1984-85 by dividing AV items added by AV items held.

#### AV Items Per 25 Students

This adjusted figure indicates the average number of AV items in a district's AV collections for every 25 students by dividing AV items held by Fall 1985 enrollment and multiplying that figure by 25.

#### Software--Added & Held 84-5

Microcomputer software packages added during and held at the end of 1984-85.

#### Software Acquisition Rate

This adjusted figure indicates the percentage of a district's software holdings which were acquired during 1984-85 by dividing software added by software held.

#### Students Per Software Pkg

Students per microcomputer software package. This adjusted figure indicates the average number of students who must share access to each software package by dividing Fall 1985 enrollment by software held.

#### Other Items--Added & Held 84-5

Other library media materials (including microform items, flat pictures, charts, and games) added during and held at the end of 1984-85.

#### Film Projs--Added & Held 84-5

Students Per Film Projector

#### Slide/FS Projs--Added & Held 84-5

Students Per Slide/FS Projector

#### Audio Equip--Added & Held 84-5

Students Per Audio Equipment

#### Overhd/Opaq Projs--Added & Held 84-5

Students Per Overhd/Opaq Projector

#### Microcomputers--Added & Held 84-5

Students Per Microcomputer

#### Video Rec/Play--Added & Held 84-5

Students Per Video Rec/Play

#### TVs/Monitors--Added & Held 84-5

Students Per TV/Monitor

#### Other Equip--Added & Held 84-5

Film and slide/filmstrip projectors, record/tape players, overhead/opaque projectors, microcomputers, video recorders/players, tvs/monitors, and other AV equipment added during and held at the end of 1984-85.

Students per type of equipment figures indicate the average number of students who may or must share each piece of equipment.

#### LMC Visits Per Typical Week

Estimate of the total number of visits of students and other clientele per typical week (duplicated count).

Reference (Assistance) to Students  
 Reference (Assistance) to School Staff  
 Library Instruction (Provided to) Individuals  
 Library Instruction (Provided in) Sequential Program  
 Assist (Students & Staff in) Microcomputer Use  
 Circulate AV Equipt  
 Assist (Students & Staff in) Materials Production  
 Update Teachers (by Providing Information on) Educ/Media  
 (Developments)  
 Support Classroom Activities (by Providing Media Resources)  
 Collaborate w/Teachers (to Provide Cooperative Programs)  
 Assist (with) Text(book)/Curr(iculum) Selection  
 Access Info(rmation) Outside Sch (including InterLibrary Loan)

For each of these services, 3 indicates a service on which staff spend the greatest amount of time, and 1, the least amount of time.

#### LMC-PL Cooperation

For this item, 4 indicates a district with a combined school/public library; 3, a LMC that is a branch of a public library; 2, informal service to the public; and 1, service to school clientele only.

#### Summer Reading Program

1 appears in this column for those districts in which any school offers a Summer Reading Program.

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

E L E M E N T A R Y (K-5 OR 6) S C H O O L S

BY SCHOOL DISTRICT



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY     | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Degree<br>Staff<br>in Bldg |
|-------------------------|------------|-------------------------------|---------------------------------|------------------------------|------------------------------------|----------------------------|
| VILAS RE-5              | BACA       | ARK VALLEY                    | 1/under 300                     | 41                           | 3                                  |                            |
| KIM REO 88              | LAS ANIMAS | ARK VALLEY                    | 1/under 300                     | 51                           | 4                                  | 4                          |
| PRIMERO REO 2           | LAS ANIMAS | ARK VALLEY                    | 1/under 300                     | 110                          | 5                                  |                            |
| STRATTON R-4            | KIT CARSON | HI PLAINS                     | 1/under 300                     | 144                          | 6                                  | 6                          |
| PLATTE VALLEY RE-7      | SEDGWICK   | HI PLAINS                     | 1/under 300                     | 107                          |                                    |                            |
| OTIS R-3                | WASHINGTON | HI PLAINS                     | 1/under 300                     | 126                          | 3                                  | 3                          |
| SANGRE DE CRISTO RE-22J | ALAMOSA    | SOUTHWEST                     | 1/under 300                     | 110                          | 5                                  | 5                          |
| UNDER 300 TOTAL         |            |                               |                                 | 689                          |                                    |                            |
| UNDER 300 AVERAGE       |            |                               |                                 | 98                           | 4                                  | 5                          |
| UNDER 300 % REPORTING   |            |                               |                                 | 100%                         | 86%                                | 57%                        |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books   | Peri-<br>odi-<br>cals |
|-------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|---------|-----------------------|
|                         | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |         |                       |
| VILAS RE-5              |                                  |                |               |                 |                                   |                                 |                                  |         |                       |
| KIM REO 88              | 25                               |                |               |                 | 2                                 | 2                               |                                  |         |                       |
| PRIMERO REO 2           | 24                               |                | 4             |                 | 5                                 | 4                               |                                  | \$950   | \$149                 |
| STRATTON R-4            |                                  | 40             |               |                 |                                   | 4                               |                                  |         |                       |
| PLATTE VALLEY RE-7      |                                  |                |               |                 |                                   |                                 |                                  | \$114   | \$248                 |
| OTIS R-3                | 25                               | 20             |               | 4               | 5                                 | 3                               |                                  | \$1,415 |                       |
| SANGRE DE CRISTO RE-22J | 4                                |                | 4             |                 | 28                                | 14                              |                                  | \$3,000 | \$950                 |
| UNDER 300 TOTAL         | 78                               | 60             | 8             | 4               |                                   |                                 |                                  | \$5,479 | \$1,347               |
| UNDER 300 AVERAGE       | 20                               | 30             | 4             | 4               | 10                                | 5                               |                                  | \$1,370 | \$449                 |
| UNDER 300 % REPORTING   | 57%                              | 29%            | 29%           | 14%             | 57%                               | 71%                             |                                  | 57%     | 43%                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|-------------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| VILAS RE-5              |                          |                    |                                    |                                          |                                |                            |                                    |
| KIM REO 88              | \$2                      | \$279              | \$1,380                            | \$27.06                                  | \$1,761                        |                            | \$1,761                            |
| PRIMERO REO 2           |                          |                    |                                    |                                          |                                |                            |                                    |
| STRATTON R-4            |                          | \$162              | \$524                              | \$3.64                                   |                                | \$117                      | \$117                              |
| PLATTE VALLEY RE-7      |                          |                    |                                    |                                          |                                |                            |                                    |
| OTIS R-3                |                          |                    | \$1,415                            | \$11.23                                  |                                |                            |                                    |
| SANGRE DE CRISTO RE-22J |                          |                    | \$3,950                            | \$35.91                                  |                                |                            |                                    |
| UNDER 300 TOTAL         | \$2                      | \$441              | \$7,269                            |                                          | \$1,761                        | \$117                      | \$1,878                            |
| UNDER 300 AVERAGE       | \$2                      | \$221              | \$1,817                            | \$19.46                                  | \$1,761                        | \$117                      | \$939                              |
| UNDER 300 % REPORTING   | 14%                      | 29%                | 57%                                | 57%                                      | 14%                            | 14%                        | 29%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Equipment<br>Expenditures<br>Per Student | Books         |              | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia  |              | Subscriptions |              |
|-------------------------|------------------------------------------|---------------|--------------|-------------------------------|-------------------------|---------------|--------------|---------------|--------------|
|                         |                                          | Added<br>84-5 | Held<br>84-5 |                               |                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |
| VILAS RE-5              |                                          | 40            | 1,000        | 0.04                          | 24                      |               | 6            | 4             | 4            |
| KIM REO 88              | \$34.53                                  | 90            | 3,000        | 0.03                          | 59                      | 1             | 3            | 10            | 10           |
| PRIMERO REO 2           |                                          | 150           | 2,550        | 0.06                          | 23                      |               | 2            |               |              |
| STRATTON R-4            | \$0.81                                   | 80            | 3,000        | 0.03                          | 21                      | 1             | 6            | 19            | 19           |
| PLATTE VALLEY RE-7      |                                          |               |              |                               |                         |               |              |               |              |
| OTIS R-3                |                                          | 60            | 3,000        | 0.02                          | 24                      |               | 9            | 1             | 5            |
| SANGRE DE CRISTO RE-22J |                                          | 200           | 6,000        | 0.03                          | 55                      | 1             | 5            | 5             | 5            |
| UNDER 300 TOTAL         |                                          | 620           | 18,550       |                               | 206                     | 3             | 31           | 39            | 43           |
| UNDER 300 AVERAGE       | \$17.67                                  | 103           | 3,092        | 0.03                          | 34                      | 1             | 5            | 8             | 9            |
| UNDER 300 % REPORTING   | 29%                                      | 86%           | 86%          | 86%                           | 86%                     | 43%           | 86%          | 71%           | 71%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg | Other Items   |              |
|-------------------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|---------------|--------------|
|                         | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   | Added<br>84-5 | Held<br>84-5 |
| VILAS RE-5              |               |              |                             |                                |               | 10           |                                   | 4.1                               |               |              |
| KIM REO 88              |               | 130          |                             | 64                             | 8             | 8            | 1.00                              | 6.4                               |               | 10           |
| PRIMERO REO 2           |               | 250          |                             | 57                             | 20            | 20           | 1.00                              | 5.5                               |               | 50           |
| STRATTON R-4            | 10            | 670          | 0.01                        | 116                            | 10            | 80           | 0.13                              | 1.8                               | 10            | 50           |
| PLATTE VALLEY RE-7      |               |              |                             |                                |               |              |                                   |                                   |               |              |
| OTIS R-3                | 10            | 460          | 0.02                        | 91                             |               | 70           |                                   | 1.8                               | 10            | 80           |
| SANGRE DE CRISTO RE-22J | 10            | 20           | 0.50                        | 5                              |               |              |                                   |                                   |               |              |
| UNDER 300 TOTAL         | 30            | 1,530        |                             |                                | 38            | 188          |                                   |                                   | 20            | 190          |
| UNDER 300 AVERAGE       | 10            | 306          | 0.18                        | 67                             | 13            | 38           | 0.71                              | 4                                 | 10            | 48           |
| UNDER 300 % REPORTING   | 43%           | 71%          | 43%                         | 71%                            | 43%           | 71%          | 43%                               | 71%                               | 29%           | 57%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film Projs    |              | Students<br>Per Film<br>Projector | Slide/FS Projs |              | Students<br>Per Slide/FS<br>Projector | Audio Equip   |              | Students<br>Per Audio<br>Equipment |
|-------------------------|---------------|--------------|-----------------------------------|----------------|--------------|---------------------------------------|---------------|--------------|------------------------------------|
|                         | Added<br>84-5 | Held<br>84-5 |                                   | Added<br>84-5  | Held<br>84-5 |                                       | Added<br>84-5 | Held<br>84-5 |                                    |
| VILAS RE-5              |               |              |                                   |                |              |                                       |               |              |                                    |
| KIM REO 88              |               | 1            | 51                                |                | 7            | 7                                     | 2             | 10           | 5                                  |
| PRIMERO REO 2           |               | 1            | 110                               |                | 3            | 37                                    |               | 1            | 110                                |
| STRATTON R-4            |               | 3            | 48                                |                | 12           | 12                                    | 4             | 5            | 29                                 |
| PLATTE VALLEY RE-7      |               |              |                                   |                |              |                                       |               |              |                                    |
| OTIS R-3                | 1             | 3            | 42                                |                | 17           | 7                                     |               | 20           | 6                                  |
| SANGRE DE CRISTO RE-22J |               |              |                                   |                |              |                                       |               |              |                                    |
| UNDER 300 TOTAL         | 1             | 8            |                                   |                | 39           |                                       | 6             | 36           |                                    |
| UNDER 300 AVERAGE       | 1             | 2            | 63                                |                | 10           | 16                                    | 3             | 9            | 38                                 |
| UNDER 300 % REPORTING   | 14%           | 57%          | 57%                               |                | 57%          | 57%                                   | 29%           | 57%          | 57%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|-------------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|-----------------------------------|
| VILAS RE-5              |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| KIM REO 88              |                              | 1                     | 51                                       | 1                               | 1            | 51                                 |                                 |              |                                   |
| PRIMERO REO 2           | 1                            | 1                     | 110                                      | 1                               | 1            | 110                                |                                 |              |                                   |
| STRATTON R-4            |                              | 2                     | 72                                       |                                 | 6            | 24                                 |                                 |              |                                   |
| PLATTE VALLEY RE-7      |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| OTIS R-3                |                              | 8                     | 16                                       |                                 | 2            | 63                                 |                                 | 1            | 126                               |
| SANGRE DE CRISTO RE-22J |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| UNDER 300 TOTAL         | 1                            | 12                    |                                          | 2                               | 10           |                                    |                                 | 1            |                                   |
| UNDER 300 AVERAGE       | 1                            | 3                     | 62                                       | 1                               | 3            | 62                                 |                                 | 1            | 126                               |
| UNDER 300 % REPORTING   | 14%                          | 57%                   | 57%                                      | 29%                             | 57%          | 57%                                |                                 | 14%          | 14%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equip   |              | LMC Visits<br>Per Typi-<br>cal Week | Items         |      | Reference to<br>Stu- School<br>dents Staff |     |
|-------------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|---------------|------|--------------------------------------------|-----|
|                         | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     | Bor-<br>rowed | Lent |                                            |     |
| VILAS RE-5              |               |              |                                |               |              |                                     | 90            | 0    |                                            |     |
| KIM REO 88              |               | 2            | 26                             |               |              | 125                                 | 1,500         | 0    | 2                                          | 1   |
| PRIMERO REO 2           |               | 1            | 110                            |               |              | 100                                 | 10            | 0    | 1                                          | 1   |
| STRATTON R-4            |               | 1            | 144                            |               |              | 327                                 | 1,080         | 10   | 3                                          | 3   |
| PLATTE VALLEY RE-7      |               |              |                                |               |              |                                     |               |      |                                            |     |
| OTIS R-3                |               | 2            | 63                             |               |              | 150                                 | 100           | 0    | 1                                          | 3   |
| SANGRE DE CRISTO RE-22J |               |              |                                |               |              | 200                                 | 50            | 0    | 1                                          | 1   |
| UNDER 300 TOTAL         |               | 6            |                                |               |              | 902                                 | 2,830         | 10   |                                            |     |
| UNDER 300 AVERAGE       |               | 2            | 86                             |               |              | 180                                 | 472           | 2    | 2                                          | 2   |
| UNDER 300 % REPORTING   |               | 57%          | 57%                            |               |              | 71%                                 | 86%           | 86%  | 71%                                        | 71% |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|-------------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| VILAS RE-5              |                             |                                      |                           |                             |                                   |                                  |                                    |                                 |
| KIM REO 88              | 2                           |                                      | 3                         | 2                           | 2                                 | 2                                | 3                                  | 2                               |
| PRIMERO REO 2           | 3                           | 3                                    | 1                         | 2                           | 1                                 | 1                                | 3                                  | 3                               |
| STRATTON R-4            | 3                           | 2                                    | 1                         | 1                           |                                   | 2                                | 2                                  |                                 |
| PLATTE VALLEY RE-7      |                             |                                      |                           |                             |                                   |                                  |                                    |                                 |
| OTIS R-3                | 3                           | 3                                    | 3                         | 2                           | 1                                 | 1                                | 2                                  | 2                               |
| SANGRE DE CRISTO RE-22J | 1                           | 1                                    |                           |                             |                                   | 2                                | 2                                  | 3                               |
| UNDER 300 TOTAL         |                             |                                      |                           |                             |                                   |                                  |                                    |                                 |
| UNDER 300 AVERAGE       | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  | 3                               |
| UNDER 300 % REPORTING   | 71%                         | 57%                                  | 57%                       | 57%                         | 43%                               | 71%                              | 71%                                | 57%                             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| VILAS RE-5              |                                  |                                 |                            |                              |
| KIM REO 88              |                                  | 2                               | 2                          |                              |
| PRIMERO REO 2           | 1                                | 2                               | 2                          | 1                            |
| STRATTON R-4            |                                  | 2                               | 2                          |                              |
| PLATTE VALLEY RE-7      |                                  |                                 |                            |                              |
| OTIS R-3                |                                  | 3                               | 1                          |                              |
| SANGRE DE CRISTO RE-22J | 3                                | 2                               | 2                          |                              |
| UNDER 300 TOTAL         |                                  |                                 |                            | 1                            |
| UNDER 300 AVERAGE       | 2                                | 2                               | 2                          | 1                            |
| UNDER 300 % REPORTING   | 29%                              | 71%                             | 71%                        | 14%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | COUNTY     | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Degree<br>Staff<br>in Bldg |
|---------------------|------------|-------------------------------|---------------------------------|------------------------------|------------------------------------|----------------------------|
| WALSH RE-1          | BACA       | ARK VALLEY                    | 2/301-600                       | 203                          | 4                                  |                            |
| FOWLER R-4J         | OTERO      | ARK VALLEY                    | 2/301-600                       | 120                          | 4                                  | 4                          |
| HOLLY RE-3          | PROWERS    | ARK VALLEY                    | 2/301-600                       | 185                          | 5                                  | 1                          |
| STRASBURG 31J       | ADAMS      | CENTRAL CO                    | 2/301-600                       | 220                          | 6                                  | 6                          |
| BYERS 32J           | ARAPAHOE   | CENTRAL CO                    | 2/301-600                       | 240                          | 6                                  | 6                          |
| WIGGINS RE-50J      | MORGAN     | HI PLAINS                     | 2/301-600                       | 220                          |                                    | 6                          |
| HOLYOKE RE-1J       | PHILLIPS   | HI PLAINS                     | 2/301-600                       | 350                          | 6                                  |                            |
| JULESBURG 1         | SEDGWICK   | HI PLAINS                     | 2/301-600                       | 274                          | 3                                  | 1                          |
| W END RE-2          | MONTROSE   | PATHFINDER                    | 2/301-600                       | 29                           | 4                                  | 4                          |
| LIMON RE-4J         | LINCOLN    | PLAINS/PKS                    | 2/301-600                       | 240                          | 3                                  | 3                          |
| PARK (CO) RE-2      | PARK       | PLAINS/PKS                    | 2/301-600                       | 252                          | 6                                  | 5                          |
| S CONEJOS RE-10     | CONEJOS    | SOUTHWEST                     | 2/301-600                       | 400                          | 6                                  | 1                          |
| DOLORS (CO) RE-1    | DOLORS     | SOUTHWEST                     | 2/301-600                       | 185                          | 6                                  | 6                          |
| DOLORS (CO) RE-1    | MONTEZUMA  | SOUTHWEST                     | 2/301-600                       | 289                          | 6                                  | 6                          |
| MANCOS RE-6         | MONTEZUMA  | SOUTHWEST                     | 2/301-600                       | 258                          |                                    |                            |
| SARGENT RE-33J      | RIO GRANDE | SOUTHWEST                     | 2/301-600                       | 260                          | 1                                  | 4                          |
| CENTER CONS 26 JT   | SAGUACHE   | SOUTHWEST                     | 2/301-600                       | 352                          | 3                                  | 1                          |
| N PARK R-1          | JACKSON    | THREE RVRS                    | 2/301-600                       | 166                          | 6                                  | 6                          |
| HAYDEN RE-1         | ROUTT      | THREE RVRS                    | 2/301-600                       | 336                          | 6                                  | 6                          |
| S ROUTT RE-3        | ROUTT      | THREE RVRS                    | 2/301-600                       | 279                          | 1                                  | 1                          |
| 301-600 TOTAL       |            |                               |                                 | 4,858                        |                                    |                            |
| 301-600 HIGHEST     |            |                               |                                 | 400                          | 6                                  | 6                          |
| 301-600 AVERAGE     |            |                               |                                 | 243                          | 5                                  | 4                          |
| 301-600 LOWEST      |            |                               |                                 | 29                           | 1                                  | 1                          |
| 301-600 % REPORTING |            |                               |                                 | 100%                         | 90%                                | 85%                        |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Hours Worked in LMC/Typical Week |             |          |            | Students Per Media | Students Per Any | Contract Computer Services | Books    | Periodicals |
|---------------------|----------------------------------|-------------|----------|------------|--------------------|------------------|----------------------------|----------|-------------|
|                     | Media Endorsed                   | Other Staff | Students | Volunteers | Endsd Hr           | Staff Hr         |                            |          |             |
| WALSH RE-1          |                                  | 40          |          |            |                    | 5                |                            |          |             |
| FOWLER R-4J         | 1                                | 2           | 1        |            | 120                | 30               |                            |          |             |
| HOLLY RE-3          |                                  | 20          |          |            |                    | 9                |                            | \$800    | \$300       |
| STRASBURG 31J       | 6                                | 16          |          |            | 37                 | 10               |                            | \$1,177  | \$406       |
| BYERS 32J           | 40                               |             | 10       |            | 6                  | 5                |                            | \$2,900  | \$900       |
| WIGGINS RE-50J      | 5                                | 20          |          |            | 44                 | 9                |                            | \$195    | \$459       |
| HOLYOKE RE-1J       | 20                               |             |          |            | 18                 | 18               |                            | \$2,500  | \$500       |
| JULESBURG 1         | 5                                | 37          |          |            | 55                 | 7                | \$50                       | \$1,750  | \$409       |
| W END RE-2          |                                  | 1           |          |            |                    | 29               |                            |          |             |
| LIMON RE-4J         | 5                                |             |          | 20         | 48                 | 10               |                            | \$725    | \$213       |
| PARK (CO) RE-2      | 6                                | 42          | 16       | 1          | 42                 | 4                |                            | \$7,991  | \$281       |
| S CONEJOS RE-10     | 20                               | 32          |          |            | 20                 | 8                |                            | \$2,284  | \$257       |
| DOLORS (CO) RE-1    | 20                               | 40          |          |            | 9                  | 3                |                            | \$2,000  | \$175       |
| DOLORS (CO) RE-1    |                                  |             |          |            |                    |                  |                            | \$1,304  | \$328       |
| MANCOS RE-6         |                                  |             |          |            |                    |                  |                            |          |             |
| SARGENT RE-33J      | 5                                | 40          |          |            | 52                 | 6                |                            | \$2,500  | \$400       |
| CENTER CONS 26 JT   | 18                               | 22          | 1        | 2          | 20                 | 8                |                            | \$2,725  | \$250       |
| N PARK R-1          | 16                               |             |          |            | 10                 | 10               |                            |          |             |
| HAYDEN RE-1         | 40                               | 25          | 5        | 2          | 8                  | 5                |                            | \$2,800  | \$875       |
| S ROUTT RE-3        |                                  | 40          |          |            |                    | 7                | \$250                      | \$500    | \$100       |
| 301-600 TOTAL       | 207                              | 377         | 33       | 25         |                    |                  | \$300                      | \$32,151 | \$5,853     |
| 301-600 HIGHEST     | 40                               | 42          | 16       | 20         | 120                | 30               | \$250                      | \$7,991  | \$900       |
| 301-600 AVERAGE     | 15                               | 27          | 7        | 6          | 35                 | 10               | \$150                      | \$2,143  | \$390       |
| 301-600 LOWEST      | 1                                | 1           | 1        | 1          | 6                  | 3                | \$50                       | \$195    | \$100       |
| 301-600 % REPORTING | 70%                              | 70%         | 25%      | 20%        | 70%                | 90%              | 10%                        | 75%      | 75%         |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|---------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| WALSH RE-1          |                          |                    |                                    |                                          |                                |                            |                                    |
| FOWLER R-4J         |                          |                    |                                    |                                          |                                |                            |                                    |
| HOLLY RE-3          |                          | \$500              | \$1,600                            | \$8.65                                   |                                | \$1,000                    | \$1,000                            |
| STRASBURG 31J       |                          |                    | \$1,583                            | \$7.20                                   |                                | \$550                      | \$550                              |
| BYERS 32J           | \$710                    | \$2,000            | \$6,510                            | \$27.13                                  |                                |                            |                                    |
| WIGGINS RE-50J      |                          | \$75               | \$729                              | \$3.31                                   |                                | \$150                      | \$150                              |
| HOLYOKE RE-1J       |                          | \$180              | \$3,180                            | \$9.09                                   |                                |                            |                                    |
| JULESBURG 1         |                          | \$585              | \$2,744                            | \$10.01                                  | \$80                           | \$1,310                    | \$1,390                            |
| W END RE-2          |                          |                    |                                    |                                          |                                |                            |                                    |
| LIMON RE-4J         |                          |                    | \$938                              | \$3.91                                   |                                |                            |                                    |
| PARK (CO) RE-2      | \$385                    | \$95               | \$8,752                            | \$34.73                                  |                                | \$1,264                    | \$1,264                            |
| S CONEJOS RE-10     | \$500                    |                    | \$3,041                            | \$7.60                                   | \$1,500                        | \$718                      | \$2,218                            |
| DOLORES (CO) RE-1   |                          | \$873              | \$3,048                            | \$16.48                                  |                                | \$1,664                    | \$1,664                            |
| DOLORES (CO) RE-1   | \$2,275                  | \$169              | \$4,076                            | \$14.10                                  |                                |                            |                                    |
| MANCOS RE-6         |                          |                    |                                    |                                          |                                |                            |                                    |
| SARGENT RE-33J      |                          |                    | \$2,900                            | \$11.15                                  |                                | \$525                      | \$525                              |
| CENTER CONS 26 JT   |                          | \$1,090            | \$4,065                            | \$11.55                                  | \$900                          | \$6,025                    | \$6,925                            |
| N PARK R-1          |                          |                    |                                    |                                          |                                |                            |                                    |
| HAYDEN RE-1         | \$800                    | \$6,100            | \$10,575                           | \$31.47                                  |                                | \$230                      | \$230                              |
| S ROUTT RE-3        | \$500                    |                    | \$1,100                            | \$3.94                                   |                                | \$2,000                    | \$2,000                            |
| 301-600 TOTAL       | \$5,170                  | \$11,667           | \$54,841                           |                                          | \$2,480                        | \$15,436                   | \$17,916                           |
| 301-600 HIGHEST     | \$2,275                  | \$6,100            | \$10,575                           | \$34.73                                  | \$1,500                        | \$6,025                    | \$6,925                            |
| 301-600 AVERAGE     | \$862                    | \$1,167            | \$3,656                            | \$13.35                                  | \$827                          | \$1,403                    | \$1,629                            |
| 301-600 LOWEST      | \$385                    | \$75               | \$729                              | \$3.31                                   | \$80                           | \$150                      | \$150                              |
| 301-600 % REPORTING | 30%                      | 50%                | 75%                                | 75%                                      | 15%                            | 55%                        | 55%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Equipment<br>Expenditures<br>Per Student | Books         |              | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia  |              | Subscriptions |              |
|---------------------|------------------------------------------|---------------|--------------|-------------------------------|-------------------------|---------------|--------------|---------------|--------------|
|                     |                                          | Added<br>84-5 | Held<br>84-5 |                               |                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |
| WALSH RE-1          |                                          |               | 8,000        |                               | 39                      |               |              |               |              |
| FOWLER R-4J         |                                          | 730           | 1,500        | 0.49                          | 13                      | 1             | 3            | 9             | 9            |
| HOLLY RE-3          | \$5.41                                   | 140           | 4,650        | 0.03                          | 25                      |               | 7            | 4             | 15           |
| STRASBURG 31J       | \$2.50                                   | 130           | 4,000        | 0.03                          | 18                      | 1             | 9            | 5             | 23           |
| BYERS 32J           |                                          | 300           | 7,000        | 0.04                          | 29                      |               | 10           | 40            |              |
| WIGGINS RE-50J      | \$0.68                                   |               | 7,600        |                               | 35                      |               |              | 21            | 21           |
| HOLYOKE RE-1J       |                                          | 350           | 8,400        | 0.04                          | 24                      |               | 8            | 26            | 26           |
| JULESBURG 1         | \$5.07                                   | 360           | 6,000        | 0.06                          | 22                      |               | 8            |               | 18           |
| W END RE-2          |                                          | 3,255         | 4,255        | 0.76                          | 147                     | 4             | 7            |               | 6            |
| LIMON RE-4J         |                                          | 210           | 3,000        | 0.07                          | 13                      |               | 6            |               |              |
| PARK (CO) RE-2      | \$5.02                                   | 980           | 5,000        | 0.20                          | 20                      | 3             | 5            | 14            | 26           |
| S CONEJOS RE-10     | \$5.55                                   | 350           | 5,390        | 0.06                          | 13                      | 1             | 8            | 8             | 15           |
| DOLORES (CO) RE-1   | \$8.99                                   | 140           | 7,406        | 0.02                          | 40                      |               | 5            |               | 12           |
| DOLORES (CO) RE-1   |                                          | 200           | 5,000        | 0.04                          | 17                      | 1             | 10           | 18            | 18           |
| MANCOS RE-6         |                                          |               |              |                               |                         |               |              |               |              |
| SARGENT RE-33J      | \$2.02                                   | 140           | 6,000        | 0.02                          | 23                      |               | 3            | 27            | 27           |
| CENTER CONS 26 JT   | \$19.67                                  | 260           | 10,000       | 0.03                          | 28                      | 1             | 17           | 18            | 25           |
| N PARK R-1          |                                          |               |              |                               |                         |               |              |               |              |
| HAYDEN RE-1         | \$0.68                                   | 280           | 5,000        | 0.06                          | 15                      |               | 11           | 48            | 48           |
| S ROUTT RE-3        | \$7.17                                   | 100           | 3,000        | 0.03                          | 11                      |               | 2            | 10            | 10           |
| 301-600 TOTAL       |                                          | 7,925         | 101,201      |                               |                         | 12            | 119          | 248           | 299          |
| 301-600 HIGHEST     | \$19.67                                  | 3,255         | 10,000       | 0.76                          | 147                     | 4             | 17           | 48            | 48           |
| 301-600 AVERAGE     | \$5.71                                   | 495           | 5,622        | 0.12                          | 30                      | 2             | 7            | 19            | 20           |
| 301-600 LOWEST      | \$0.68                                   | 100           | 1,500        | 0.02                          | 11                      | 1             | 2            | 4             | 6            |
| 301-600 % REPORTING | 55%                                      | 80%           | 90%          | 80%                           | 90%                     | 35%           | 80%          | 65%           | 75%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | AV Items |        | AV Acqui- | AV Items | Software |      | Software  | Students  | Other Items |       |
|---------------------|----------|--------|-----------|----------|----------|------|-----------|-----------|-------------|-------|
|                     | Added    | Held   | sition    | Per 25   | Added    | Held | Acquisi-  | Per Soft- | Added       | Held  |
|                     | 84-5     | 84-5   | Rate      | Students | 84-5     | 84-5 | tion Rate | ware Pkg  | 84-5        | 84-5  |
| WALSH RE-1          |          | 2,334  |           | 287      |          | 40   |           | 5.1       |             | 500   |
| FOWLER R-4J         |          | 50     |           | 10       | 20       | 20   | 1.00      | 6.0       |             | 10    |
| HOLLY RE-3          | 20       | 800    | 0.03      | 108      |          |      |           |           |             |       |
| STRASBURG 31J       | 50       | 400    | 0.13      | 45       | 10       | 20   | 0.50      | 11.0      |             | 10    |
| BYERS 32J           | 20       | 150    | 0.13      | 16       | 25       | 100  | 0.25      | 2.4       |             |       |
| WIGGINS RE-50J      |          | 1,420  |           | 161      |          |      |           |           |             |       |
| HOLYOKE RE-1J       |          | 40     |           | 3        |          |      |           |           |             |       |
| JULESBURG 1         | 50       | 1,750  | 0.03      | 160      | 12       | 12   | 1.00      | 22.8      | 10          | 1,000 |
| W END RE-2          | 200      | 250    | 0.80      | 216      | 30       | 40   | 0.75      | 0.7       | 50          | 350   |
| LIMON RE-4J         | 10       | 100    | 0.10      | 10       |          |      |           |           |             | 20    |
| PARK (CO) RE-2      | 4        |        |           |          |          |      |           |           |             |       |
| S CONEJOS RE-10     | 50       | 150    | 0.33      | 9        | 100      | 300  | 0.33      | 1.3       |             | 150   |
| DOLORS (CO) RE-1    | 5        | 1,020  |           | 138      | 20       | 50   | 0.40      | 3.7       |             | 130   |
| DOLORS (CO) RE-1    | 44       | 300    | 0.15      | 26       | 15       | 15   | 1.00      | 19.3      |             | 150   |
| MANCOS RE-6         |          |        |           |          |          |      |           |           |             |       |
| SARGENT RE-33J      | 20       | 430    | 0.05      | 41       | 20       | 77   | 0.26      | 3.4       |             | 12    |
| CENTER CONS 26 JT   | 10       | 620    | 0.02      | 44       |          |      |           |           | 10          | 510   |
| N PARK R-1          |          |        |           |          |          |      |           |           |             |       |
| HAYDEN RE-1         | 10       | 830    | 0.01      | 62       | 10       | 60   | 0.17      | 5.6       |             | 10    |
| S ROUTT RE-3        | 10       | 50     | 0.20      | 4        | 20       | 100  | 0.20      | 2.8       | 10          | 100   |
| 301-600 TOTAL       | 503      | 10,694 |           |          | 282      | 834  |           |           | 80          | 2,952 |
| 301-600 HIGHEST     | 200      | 2,334  | 0.80      | 287      | 100      | 300  | 1.00      | 23        | 50          | 1,000 |
| 301-600 AVERAGE     | 36       | 629    | 0.16      | 79       | 26       | 70   | 0.53      | 7         | 20          | 227   |
| 301-600 LOWEST      | 4        | 40     | 0.01      | 3        | 10       | 12   | 0.17      | 1         | 10          | 10    |
| 301-600 % REPORTING | 70%      | 85%    | 60%       | 85%      | 55%      | 60%  | 55%       | 60%       | 20%         | 65%   |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Film Projs |      | Students  | Slide/FS | Projs | Students     | Audio | Equip | Students  |
|---------------------|------------|------|-----------|----------|-------|--------------|-------|-------|-----------|
|                     | Added      | Held | Per Film  | Added    | Held  | Per Slide/FS | Added | Held  | Per Audio |
|                     | 84-5       | 84-5 | Projector | 84-5     | 84-5  | Projector    | 84-5  | 84-5  | Equipment |
| WALSH RE-1          | 1          | 2    | 102       |          | 12    | 17           |       | 31    | 7         |
| FOWLER R-4J         |            | 2    | 60        | 1        | 7     | 17           |       | 14    | 9         |
| HOLLY RE-3          |            |      |           |          | 15    | 12           |       | 24    | 8         |
| STRASBURG 31J       | 1          | 8    | 28        | 1        | 10    | 22           |       | 52    | 4         |
| BYERS 32J           |            | 9    | 27        |          | 38    | 6            | 5     | 97    | 2         |
| WIGGINS RE-50J      |            | 6    | 37        |          | 1     | 220          |       | 36    | 6         |
| HOLYOKE RE-1J       |            | 5    | 70        |          | 9     | 39           |       | 28    | 13        |
| JULESBURG 1         |            | 5    | 55        |          | 20    | 14           |       | 38    | 7         |
| W END RE-2          |            | 1    | 29        |          | 1     | 29           |       | 5     | 6         |
| LIMON RE-4J         |            | 2    | 120       |          | 8     | 30           |       | 10    | 24        |
| PARK (CO) RE-2      |            |      |           |          |       |              |       |       |           |
| S CONEJOS RE-10     |            | 4    | 100       |          | 13    | 31           | 6     | 37    | 11        |
| DOLORES (CO) RE-1   | 1          | 6    | 31        | 1        | 7     | 26           |       | 11    | 17        |
| DOLORES (CO) RE-1   | 1          | 3    | 96        |          | 9     | 32           |       | 35    | 8         |
| MANCOS RE-6         |            |      |           |          |       |              |       |       |           |
| SARGENT RE-33J      |            | 2    | 130       |          | 10    | 26           |       | 6     | 43        |
| CENTER CONS 26 JT   | 1          | 1    | 352       | 4        | 22    | 16           | 9     | 49    | 7         |
| N PARK R-1          |            |      |           |          |       |              |       |       |           |
| HAYDEN RE-1         |            | 3    | 112       |          | 32    | 11           |       | 50    | 7         |
| S ROUTT RE-3        |            | 1    | 279       |          | 13    | 21           |       | 24    | 12        |
| 301-600 TOTAL       | 5          | 60   |           | 7        | 227   |              | 20    | 547   |           |
| 301-600 HIGHEST     | 1          | 9    | 352       | 4        | 38    | 220          | 9     | 97    | 43        |
| 301-600 AVERAGE     | 1          | 4    | 102       | 2        | 13    | 34           | 7     | 32    | 11        |
| 301-600 LOWEST      | 1          | 1    | 27        | 1        | 1     | 6            | 5     | 5     | 2         |
| 301-600 % REPORTING | 25%        | 80%  | 80%       | 20%      | 85%   | 85%          | 15%   | 85%   | 85%       |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|---------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|-----------------------------------|
| WALSH RE-1          |                              | 5                     | 41                                       |                                 | 6            | 34                                 |                                 | 2            | 102                               |
| FOWLER R-4J         |                              | 4                     | 30                                       | 1                               |              |                                    | 1                               | 1            | 120                               |
| HOLLY RE-3          |                              | 9                     | 21                                       |                                 |              |                                    |                                 | 1            | 185                               |
| STRASBURG 31J       |                              | 8                     | 28                                       | 6                               | 6            | 37                                 |                                 | 1            | 220                               |
| BYERS 32J           |                              | 24                    | 10                                       |                                 | 14           | 17                                 | 1                               | 2            | 120                               |
| WIGGINS RE-50J      |                              | 7                     | 31                                       |                                 |              |                                    |                                 | 1            | 220                               |
| HOLYOKE RE-1J       |                              | 10                    | 35                                       |                                 |              |                                    |                                 | 1            | 350                               |
| JULESBURG 1         |                              | 14                    | 20                                       | 3                               | 3            | 91                                 |                                 | 1            | 274                               |
| W END RE-2          |                              | 2                     | 15                                       |                                 | 1            | 29                                 |                                 | 1            | 29                                |
| LIMON RE-4J         |                              | 8                     | 30                                       |                                 |              |                                    | 1                               | 1            | 240                               |
| PARK (CO) RE-2      |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| S CONEJOS RE-10     |                              | 10                    | 40                                       | 1                               | 1            | 400                                | 2                               | 3            | 133                               |
| DOLORES (CO) RE-1   |                              | 5                     | 37                                       |                                 | 1            | 185                                | 1                               | 2            | 93                                |
| DOLORES (CO) RE-1   |                              | 5                     | 58                                       |                                 | 6            | 48                                 |                                 | 1            | 289                               |
| MANCOS RE-6         |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| SARGENT RE-33J      |                              | 2                     | 130                                      |                                 |              |                                    | 2                               | 2            | 130                               |
| CENTER CONS 26 JT   | 1                            | 8                     | 44                                       | 1                               |              |                                    | 2                               |              |                                   |
| N PARK R-1          |                              |                       |                                          |                                 |              |                                    |                                 |              |                                   |
| HAYDEN RE-1         |                              | 10                    | 34                                       |                                 | 5            | 67                                 |                                 | 2            | 168                               |
| S ROUTT RE-3        | 1                            | 11                    | 25                                       | 1                               | 6            | 47                                 | 1                               | 1            | 279                               |
| 301-600 TOTAL       | 2                            | 142                   |                                          | 13                              | 49           |                                    | 11                              | 23           |                                   |
| 301-600 HIGHEST     | 1                            | 24                    | 130                                      | 6                               | 14           | 400                                | 2                               | 3            | 350                               |
| 301-600 AVERAGE     | 1                            | 8                     | 37                                       | 2                               | 5            | 95                                 | 1                               | 1            | 184                               |
| 301-600 LOWEST      | 1                            | 2                     | 10                                       | 1                               | 1            | 17                                 | 1                               | 1            | 29                                |
| 301-600 % REPORTING | 10%                          | 85%                   | 85%                                      | 30%                             | 50%          | 50%                                | 40%                             | 80%          | 80%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equip   |              | LMC Visits<br>Per Typi-<br>cal Week | Items         |      | Reference to  |                 |
|---------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|---------------|------|---------------|-----------------|
|                     | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     | Bor-<br>rowed | Lent | Stu-<br>dents | School<br>Staff |
| WALSH RE-1          |               | 4            | 51                             |               |              | 700                                 |               |      | 3             | 1               |
| FOWLER R-4J         |               | 2            | 60                             |               |              | 150                                 | 388           | 0    | 1             | 1               |
| HOLLY RE-3          |               | 1            | 185                            |               |              | 70                                  |               |      | 1             | 1               |
| STRASBURG 31J       |               | 2            | 110                            |               | 1            | 240                                 | 5             | 0    | 3             | 2               |
| BYERS 32J           | 1             | 3            | 80                             |               |              | 350                                 | 200           | 5    | 2             | 2               |
| WIGGINS RE-50J      |               | 1            | 220                            |               |              | 275                                 | 386           | 0    | 1             | 2               |
| HOLYOKE RE-1J       |               | 2            | 175                            |               |              | 200                                 | 20            | 0    | 3             | 2               |
| JULESBURG 1         |               | 13           | 21                             |               |              | 450                                 | 300           | 0    | 3             | 3               |
| W END RE-2          |               | 1            | 29                             |               |              | 9                                   |               |      | 2             | 2               |
| LIMON RE-4J         | 1             | 1            | 240                            |               |              | 100                                 | 200           | 0    | 3             | 1               |
| PARK (CO) RE-2      |               |              |                                |               |              | 370                                 | 20            | 3    | 3             | 2               |
| S CONEJOS RE-10     |               |              |                                |               |              |                                     |               |      | 3             | 2               |
| DOLORES (CO) RE-1   |               | 3            | 62                             |               |              |                                     | 60            | 0    | 3             | 2               |
| DOLORES (CO) RE-1   |               | 2            | 145                            |               | 11           | 400                                 | 70            | 0    | 3             | 3               |
| MANCOS RE-6         |               |              |                                |               |              | 225                                 |               |      | 3             | 1               |
| SARGENT RE-33J      | 2             | 2            | 130                            |               |              | 500                                 | 30            | 0    | 3             | 2               |
| CENTER CONS 26 JT   | 2             |              |                                | 1             | 14           | 425                                 | 140           | 0    | 2             | 2               |
| N PARK R-1          |               |              |                                |               |              | 175                                 |               |      | 3             | 2               |
| HAYDEN RE-1         |               | 2            | 168                            |               | 26           | 325                                 | 70            | 5    | 2             | 2               |
| S ROUTT RE-3        | 1             | 1            | 279                            |               |              | 500                                 | 75            | 0    | 3             |                 |
| 301-600 TOTAL       | 7             | 40           |                                | 1             | 52           | 5,464                               | 1,964         | 13   |               |                 |
| 301-600 HIGHEST     | 2             | 13           | 279                            | 1             | 26           | 700                                 | 388           | 5    | 3             | 3               |
| 301-600 AVERAGE     | 1             | 3            | 130                            | 1             | 13           | 304                                 | 140           | 1    | 3             | 2               |
| 301-600 LOWEST      | 1             | 1            | 21                             | 1             | 1            | 9                                   | 5             | 0    | 1             | 1               |
| 301-600 % REPORTING | 25%           | 75%          | 75%                            | 5%            | 20%          | 90%                                 | 70%           | 70%  | 100%          | 95%             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|---------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| WALSH RE-1          | 1                           |                                      | 1                         | 3                           | 1                                 | 2                                | 3                                  | 3                               |
| FOWLER R-4J         | 1                           | 1                                    |                           | 1                           | 2                                 | 1                                | 2                                  |                                 |
| HOLLY RE-3          |                             |                                      |                           | 2                           |                                   |                                  | 1                                  | 2                               |
| STRASBURG 31J       | 3                           | 3                                    |                           | 1                           |                                   |                                  | 3                                  | 1                               |
| BYERS 32J           | 2                           | 3                                    | 1                         | 3                           | 1                                 | 2                                | 3                                  | 2                               |
| WIGGINS RE-50J      |                             | 1                                    |                           | 2                           | 1                                 |                                  | 3                                  |                                 |
| HOLYOKE RE-1J       | 1                           | 3                                    |                           | 2                           |                                   |                                  | 1                                  |                                 |
| JULESBURG 1         | 3                           | 2                                    | 3                         | 3                           | 2                                 | 3                                | 3                                  | 3                               |
| W END RE-2          | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  | 1                               |
| LIMON RE-4J         | 2                           |                                      |                           |                             |                                   | 2                                | 1                                  |                                 |
| PARK (CO) RE-2      | 2                           |                                      |                           |                             |                                   |                                  |                                    | 1                               |
| S CONEJOS RE-10     |                             |                                      |                           | 2                           |                                   | 2                                | 3                                  | 1                               |
| DOLORES (CO) RE-1   | 3                           | 1                                    | 3                         | 3                           | 2                                 | 1                                | 3                                  | 2                               |
| DOLORES (CO) RE-1   | 2                           | 1                                    |                           | 3                           |                                   | 1                                | 2                                  | 2                               |
| MANCOS RE-6         |                             |                                      |                           | 2                           |                                   |                                  |                                    |                                 |
| SARGENT RE-33J      | 3                           | 1                                    |                           | 1                           |                                   | 1                                | 3                                  |                                 |
| CENTER CONS 26 JT   | 2                           | 3                                    |                           | 3                           | 1                                 | 1                                | 3                                  | 2                               |
| N PARK R-1          | 2                           | 3                                    |                           | 2                           | 2                                 | 2                                | 2                                  | 2                               |
| HAYDEN RE-1         | 3                           | 3                                    | 2                         | 1                           | 1                                 | 1                                | 2                                  | 2                               |
| S ROUTT RE-3        | 3                           | 2                                    | 3                         |                             |                                   |                                  | 1                                  |                                 |
| 301-600 TOTAL       |                             |                                      |                           |                             |                                   |                                  |                                    |                                 |
| 301-600 HIGHEST     | 3                           | 3                                    | 3                         | 3                           | 2                                 | 3                                | 3                                  | 3                               |
| 301-600 AVERAGE     | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  | 2                               |
| 301-600 LOWEST      | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  | 1                               |
| 301-600 % REPORTING | 80%                         | 70%                                  | 35%                       | 85%                         | 50%                               | 65%                              | 90%                                | 65%                             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration |
|---------------------|----------------------------------|---------------------------------|----------------------------|
| -----               |                                  |                                 |                            |
| WALSH RE-1          |                                  | 3                               | 2                          |
| FOWLER R-4J         |                                  | 1                               | 1                          |
| HOLLY RE-3          |                                  |                                 | 1                          |
| STRASBURG 31J       | 1                                |                                 | 1                          |
| BYERS 32J           |                                  | 1                               | 2                          |
| WIGGINS RE-50J      |                                  | 1                               | 1                          |
| HOLYOKE RE-1J       |                                  | 1                               | 2                          |
| JULESBURG 1         | 1                                | 2                               | 2                          |
| W END RE-2          |                                  | 1                               | 1                          |
| LIMON RE-4J         | 1                                |                                 | 1                          |
| PARK (CO) RE-2      |                                  | 2                               | 3                          |
| S CONEJOS RE-10     |                                  |                                 | 1                          |
| DOLORS (CO) RE-1    |                                  | 2                               | 4                          |
| DOLORS (CO) RE-1    | 2                                | 3                               | 2                          |
| MANCOS RE-6         |                                  | 3                               | 1                          |
| SARGENT RE-33J      |                                  |                                 | 2                          |
| CENTER CONS 26 JT   |                                  | 1                               | 2                          |
| N PARK R-1          | 1                                | 1                               | 2                          |
| HAYDEN RE-1         | 1                                | 1                               | 2                          |
| S ROUTT RE-3        |                                  | 1                               | 1                          |
| -----               |                                  |                                 |                            |
| 301-600 TOTAL       |                                  |                                 |                            |
| 301-600 HIGHEST     | 2                                | 3                               | 4                          |
| 301-600 AVERAGE     | 1                                | 2                               | 2                          |
| 301-600 LOWEST      | 1                                | 1                               | 1                          |
| 301-600 % REPORTING | 30%                              | 75%                             | 100%                       |
| -----               |                                  |                                 |                            |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | COUNTY     | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Staff<br>in Bldg |
|-----------------------|------------|-------------------------------|---------------------------------|------------------------------|------------------------------------|------------------|
| LAS ANIMAS RE-1       | BENT       | ARK VALLEY                    | 3/601-1,200                     | 263                          | 6                                  | 1                |
| BUENA VISTA R-31      | CHAFFEE    | ARK VALLEY                    | 3/601-1,200                     | 400                          |                                    | 6                |
| SALIDA R-32J          | CHAFFEE    | ARK VALLEY                    | 3/601-1,200                     | 675                          |                                    | 1                |
| BENNETT 29J           | ADAMS      | CENTRAL CO                    | 3/601-1,200                     | 340                          | 4                                  | 4                |
| BURLINGTON RE-6J      | KIT CARSON | HI PLAINS                     | 3/601-1,200                     | 355                          | 4                                  | 4                |
| PARK (ESTES PARK) R-3 | LARIMER    | HI PLAINS                     | 3/601-1,200                     | 435                          | 4                                  | 1                |
| BRUSH RE-2J           | MORGAN     | HI PLAINS                     | 3/601-1,200                     | 700                          | 6                                  | 1                |
| AULT-HIGHLAND RE-9    | WELD       | HI PLAINS                     | 3/601-1,200                     | 461                          | 6                                  | 6                |
| EATON RE-2            | WELD       | HI PLAINS                     | 3/601-1,200                     | 427                          | 6                                  | 1                |
| PLATTE VALLEY RE-7    | WELD       | HI PLAINS                     | 3/601-1,200                     | 461                          | 6                                  | 1                |
| E YUMA RJ-2           | YUMA       | HI PLAINS                     | 3/601-1,200                     | 446                          | 6                                  | 6                |
| W YUMA RJ-1           | YUMA       | HI PLAINS                     | 3/601-1,200                     | 284                          | 6                                  | 1                |
| ELIZABETH C-1         | ELBERT     | PLAINS/PKS                    | 3/601-1,200                     | 722                          | 6                                  | 6                |
| MANITOU SPGS 14       | EL PASO    | PLAINS/PKS                    | 3/601-1,200                     | 460                          | 6                                  | 6                |
| ARCHULETA 50 JT       | ARCHULETA  | SOUTHWEST                     | 3/601-1,200                     | 570                          | 6                                  | 1                |
| BAYFIELD 10JT-R       | LA PLATA   | SOUTHWEST                     | 3/601-1,200                     | 318                          | 4                                  | 4                |
| IGNACIO 11 JT         | LA PLATA   | SOUTHWEST                     | 3/601-1,200                     | 429                          | 6                                  |                  |
| DEL NORTE C-7         | RIO GRANDE | SOUTHWEST                     | 3/601-1,200                     | 160                          |                                    | 1                |
| E GRAND 2             | GRAND      | THREE RVRS                    | 3/601-1,200                     | 495                          | 5                                  | 1                |
| ASPEN 1               | PITKIN     | THREE RVRS                    | 3/601-1,200                     | 320                          | 6                                  | 1                |
| MEEKER RE-1           | RIO BLANCO | THREE RVRS                    | 3/601-1,200                     | 272                          |                                    | 1                |
| RANGELY RE-4          | RIO BLANCO | THREE RVRS                    | 3/601-1,200                     | 348                          | 6                                  | 1                |
| 601-1,201 TOTAL       |            |                               |                                 | 9,341                        |                                    |                  |
| 601-1,201 HIGHEST     |            |                               |                                 | 722                          | 6                                  | 6                |
| 601-1,201 AVERAGE     |            |                               |                                 | 425                          | 6                                  | 3                |
| 601-1,201 LOWEST      |            |                               |                                 | 160                          | 4                                  | 1                |
| 601-1,201 % REPORTING |            |                               |                                 | 100%                         | 82%                                | 95%              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Hours Worked in<br>Media<br>Endorsed | Other<br>Staff | Stu-<br>dents | Volun-<br>teers | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books    | Peri-<br>odi-<br>cals |
|-----------------------|--------------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|----------|-----------------------|
| LAS ANIMAS RE-1       |                                      | 38             |               |                 |                                   | 7                               |                                  | \$3,114  | \$400                 |
| BUENA VISTA R-31      | 40                                   | 18             | 1             |                 | 10                                | 7                               |                                  | \$2,700  | \$500                 |
| SALIDA R-32J          |                                      | 75             | 10            | 7               |                                   | 7                               |                                  |          |                       |
| BENNETT 29J           | 40                                   | 11             | 4             | 4               | 9                                 | 6                               |                                  | \$1,861  | \$300                 |
| BURLINGTON RE-6J      | 20                                   | 20             |               |                 | 18                                | 9                               |                                  | \$2,380  | \$16                  |
| PARK (ESTES PARK) R-3 | 40                                   | 40             |               |                 | 11                                | 5                               |                                  | \$3,500  | \$500                 |
| BRUSH RE-2J           | 13                                   | 72             | 8             |                 | 54                                | 8                               |                                  | \$3,342  | \$1,500               |
| AULT-HIGHLAND RE-9    | 25                                   | 40             |               | 2               | 18                                | 7                               |                                  | \$4,800  | \$500                 |
| EATON RE-2            | 1                                    | 70             | 30            |                 | 427                               | 4                               |                                  | \$2,687  | \$935                 |
| PLATTE VALLEY RE-7    | 10                                   | 35             |               |                 | 46                                | 10                              |                                  | \$4,000  | \$800                 |
| E YUMA RJ-2           |                                      | 30             |               |                 |                                   | 15                              |                                  | \$1,910  | \$218                 |
| W YUMA RJ-1           |                                      | 40             |               |                 |                                   | 7                               |                                  | \$842    | \$8,464               |
| ELIZABETH C-1         | 64                                   | 4              | 81            | 8               | 11                                | 5                               | \$4,200                          | \$4,821  | \$630                 |
| MANITOU SPGS 14       | 40                                   | 40             | 20            | 2               | 12                                | 5                               |                                  | \$3,186  | \$150                 |
| ARCHULETA 50 JT       |                                      | 40             | 12            |                 |                                   | 11                              |                                  | \$2,600  | \$344                 |
| BAYFIELD 10JT-R       | 24                                   |                | 5             |                 | 13                                | 11                              | \$2,818                          | \$624    | \$59                  |
| IGNACIO 11 JT         | 15                                   | 36             |               |                 | 29                                | 8                               |                                  | \$4,000  | \$1,000               |
| DEL NORTE C-7         |                                      | 36             |               |                 |                                   | 4                               |                                  | \$3,000  | \$300                 |
| E GRAND 2             | 36                                   | 53             |               | 36              | 14                                | 4                               |                                  | \$4,445  | \$1,500               |
| ASPEN 1               | 6                                    | 40             |               | 3               | 53                                | 7                               |                                  | \$9,000  |                       |
| MEEKER RE-1           |                                      | 1              |               |                 |                                   | 272                             |                                  | \$1,265  | \$290                 |
| RANGELY RE-4          |                                      | 32             |               |                 |                                   | 11                              |                                  | \$1,140  | \$610                 |
| 601-1,201 TOTAL       | 374                                  | 771            | 171           | 62              |                                   |                                 | \$7,018                          | \$65,217 | \$19,016              |
| 601-1,201 HIGHEST     | 64                                   | 75             | 81            | 36              | 427                               | 272                             | \$4,200                          | \$9,000  | \$8,464               |
| 601-1,201 AVERAGE     | 27                                   | 37             | 19            | 9               | 52                                | 20                              | \$3,509                          | \$3,106  | \$951                 |
| 601-1,201 LOWEST      | 1                                    | 1              | 1             | 2               | 9                                 | 4                               | \$2,818                          | \$624    | \$16                  |
| 601-1,201 % REPORTING | 64%                                  | 95%            | 41%           | 32%             | 64%                               | 100%                            | 9%                               | 95%      | 91%                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|-----------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| LAS ANIMAS RE-1       | \$20                     |                    | \$3,534                            | \$13.44                                  | \$1,530                        | \$922                      | \$2,452                            |
| BUENA VISTA R-31      |                          | \$1,400            | \$4,600                            | \$11.50                                  |                                | \$300                      | \$300                              |
| SALIDA R-32J          |                          |                    |                                    |                                          |                                |                            |                                    |
| BENNETT 29J           |                          | \$513              | \$2,674                            | \$7.86                                   | \$262                          |                            | \$262                              |
| BURLINGTON RE-6J      |                          |                    | \$2,396                            | \$6.75                                   |                                |                            |                                    |
| PARK (ESTES PARK) R-3 | \$1,500                  | \$9,000            | \$14,500                           | \$33.33                                  |                                |                            |                                    |
| BRUSH RE-2J           |                          | \$900              | \$5,742                            | \$8.20                                   | \$1,000                        | \$12                       | \$1,012                            |
| AULT-HIGHLAND RE-9    |                          | \$100              | \$5,400                            | \$11.71                                  |                                | \$1,375                    | \$1,375                            |
| EATON RE-2            | \$200                    | \$220              | \$4,042                            | \$9.47                                   | \$200                          |                            | \$200                              |
| PLATTE VALLEY RE-7    |                          | \$600              | \$5,400                            | \$11.71                                  |                                | \$3,000                    | \$3,000                            |
| E YUMA RJ-2           |                          | \$200              | \$2,328                            | \$5.22                                   |                                | \$1,500                    | \$1,500                            |
| W YUMA RJ-1           |                          |                    | \$9,306                            | \$32.77                                  |                                |                            |                                    |
| ELIZABETH C-1         | \$7,155                  |                    | \$12,606                           | \$17.46                                  |                                | \$1,400                    | \$1,400                            |
| MANITOU SPGS 14       | \$50                     |                    | \$3,386                            | \$7.36                                   | \$2,000                        |                            | \$2,000                            |
| ARCHULETA 50 JT       | \$300                    | \$2,500            | \$5,744                            | \$10.08                                  |                                | \$2,380                    | \$2,380                            |
| BAYFIELD 10JT-R       |                          | \$124              | \$807                              | \$2.54                                   |                                | \$282                      | \$282                              |
| IGNACIO 11 JT         |                          |                    | \$5,000                            | \$11.66                                  |                                | \$3,300                    | \$3,300                            |
| DEL NORTE C-7         |                          | \$300              | \$3,600                            | \$22.50                                  |                                |                            |                                    |
| E GRAND 2             |                          |                    | \$5,945                            | \$12.01                                  | \$395                          | \$5,430                    | \$5,825                            |
| ASPEN 1               | \$700                    |                    | \$9,700                            | \$30.31                                  |                                | \$5,000                    | \$5,000                            |
| MEEKER RE-1           |                          |                    | \$1,555                            | \$5.72                                   | \$1,200                        | \$75                       | \$1,275                            |
| RANGELY RE-4          | \$1,430                  | \$500              | \$3,680                            | \$10.57                                  | \$3,900                        | \$3,120                    | \$7,020                            |
| 601-1,201 TOTAL       | \$11,355                 | \$16,357           | \$111,945                          |                                          | \$10,487                       | \$28,096                   | \$38,583                           |
| 601-1,201 HIGHEST     | \$7,155                  | \$9,000            | \$14,500                           | \$33.33                                  | \$3,900                        | \$5,430                    | \$7,020                            |
| 601-1,201 AVERAGE     | \$1,419                  | \$1,363            | \$5,331                            | \$13.44                                  | \$1,311                        | \$2,007                    | \$2,270                            |
| 601-1,201 LOWEST      | \$20                     | \$100              | \$807                              | \$2.54                                   | \$200                          | \$12                       | \$200                              |
| 601-1,201 % REPORTING | 36%                      | 55%                | 95%                                | 95%                                      | 36%                            | 64%                        | 77%                                |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 | Subscriptions<br>Added<br>84-5 | Subscriptions<br>Held<br>84-5 |
|-----------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|--------------------------------|-------------------------------|
| LAS ANIMAS RE-1       | \$9.32                                   | 574                    | 2,310                 | 0.25                          | 9                       | 3                             | 5                            | 13                             | 18                            |
| BUENA VISTA R-31      | \$0.75                                   | 240                    | 5,000                 | 0.05                          | 13                      |                               | 2                            | 2                              | 32                            |
| SALIDA R-32J          |                                          | 806                    | 7,000                 | 0.12                          | 10                      | 1                             | 17                           |                                | 25                            |
| BENNETT 29J           | \$0.77                                   | 180                    | 3,170                 | 0.06                          | 9                       |                               | 7                            | 10                             | 10                            |
| BURLINGTON RE-6J      |                                          | 240                    |                       |                               |                         |                               |                              | 1                              | 1                             |
| PARK (ESTES PARK) R-3 |                                          |                        | 6,000                 |                               | 14                      | 1                             | 7                            | 22                             | 22                            |
| BRUSH RE-2J           | \$1.45                                   | 400                    | 6,000                 | 0.07                          | 9                       | 1                             | 11                           | 19                             | 35                            |
| AULT-HIGHLAND RE-9    | \$2.98                                   | 100                    | 7,600                 | 0.01                          | 16                      |                               | 9                            | 39                             | 39                            |
| EATON RE-2            | \$0.47                                   | 140                    | 3,000                 | 0.05                          | 7                       |                               | 5                            | 18                             | 18                            |
| PLATTE VALLEY RE-7    | \$6.51                                   | 424                    | 5,000                 | 0.08                          | 11                      |                               | 3                            | 62                             | 62                            |
| E YUMA RJ-2           | \$3.36                                   | 270                    | 10,000                | 0.03                          | 22                      | 2                             | 17                           | 16                             | 3                             |
| W YUMA RJ-1           |                                          | 100                    |                       |                               |                         |                               | 3                            | 5                              |                               |
| ELIZABETH C-1         | \$1.94                                   | 1,060                  | 9,000                 | 0.12                          | 12                      | 1                             | 5                            | 36                             | 36                            |
| MANITOU SPGS 14       | \$4.35                                   | 177                    | 5,000                 | 0.04                          | 11                      | 1                             | 5                            | 15                             | 15                            |
| ARCHULETA 50 JT       | \$4.18                                   | 500                    | 3,000                 | 0.17                          | 5                       |                               |                              | 15                             |                               |
| BAYFIELD 10JT-R       | \$0.89                                   |                        | 6,000                 |                               | 19                      |                               | 2                            | 5                              | 5                             |
| IGNACIO 11 JT         | \$7.69                                   | 530                    | 10,000                | 0.05                          | 23                      |                               | 12                           | 51                             |                               |
| DEL NORTE C-7         |                                          | 300                    | 8,000                 | 0.04                          | 50                      | 1                             | 4                            | 12                             | 12                            |
| E GRAND 2             | \$11.77                                  | 355                    | 11,000                | 0.03                          | 22                      | 3                             | 21                           | 66                             | 66                            |
| ASPEN 1               | \$15.63                                  |                        | 5,000                 |                               | 16                      |                               | 4                            |                                | 38                            |
| MEEKER RE-1           | \$4.69                                   | 420                    | 9,000                 | 0.05                          | 33                      |                               | 6                            | 16                             | 16                            |
| RANGELY RE-4          | \$20.17                                  | 140                    | 4,000                 | 0.04                          | 11                      |                               | 8                            |                                |                               |
| 601-1,201 TOTAL       |                                          | 6,956                  | 125,080               |                               |                         | 14                            | 153                          | 423                            | 453                           |
| 601-1,201 HIGHEST     | \$20.17                                  | 1,060                  | 11,000                | 0.25                          | 50                      | 3                             | 21                           | 66                             | 66                            |
| 601-1,201 AVERAGE     | \$5.70                                   | 366                    | 6,254                 | 0.07                          | 16                      | 2                             | 8                            | 22                             | 25                            |
| 601-1,201 LOWEST      | \$0.47                                   | 100                    | 2,310                 | 0.01                          | 5                       | 1                             | 2                            | 1                              | 1                             |
| 601-1,201 % REPORTING | 77%                                      | 86%                    | 91%                   | 77%                           | 91%                     | 41%                           | 91%                          | 86%                            | 82%                           |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | AV Items |        | AV Acqui- | AV Items | Software |      | Software  | Students  | Other | Items |
|-----------------------|----------|--------|-----------|----------|----------|------|-----------|-----------|-------|-------|
|                       | Added    | Held   | sition    | Per 25   | Added    | Held | Acquisi-  | Per Soft- | Added | Held  |
|                       | 84-5     | 84-5   | Rate      | Students | 84-5     | 84-5 | tion Rate | ware Pkg  | 84-5  | 84-5  |
| LAS ANIMAS RE-1       | 7        | 442    | 0.02      | 42       |          |      |           |           | 2     | 5     |
| BUENA VISTA R-31      | 20       | 90     | 0.22      | 6        |          | 50   |           | 8.0       |       | 2     |
| SALIDA R-32J          | 38       | 880    | 0.04      | 33       | 54       | 74   | 0.73      | 9.1       |       |       |
| BENNETT 29J           | 10       | 400    | 0.03      | 29       | 190      | 210  | 0.90      | 1.6       | 5     | 200   |
| BURLINGTON RE-6J      |          |        |           |          |          |      |           |           |       |       |
| PARK (ESTES PARK) R-3 |          | 370    |           | 21       |          |      |           |           |       | 50    |
| BRUSH RE-2J           | 46       | 740    | 0.06      | 26       | 10       | 50   | 0.20      | 14.0      |       | 2,000 |
| AULT-HIGHLAND RE-9    |          | 530    |           | 29       | 40       | 40   | 1.00      | 11.5      |       | 97    |
| EATON RE-2            | 45       | 1,057  | 0.04      | 62       |          |      |           |           | 2     | 107   |
| PLATTE VALLEY RE-7    |          | 900    |           | 49       |          | 15   |           | 30.7      |       | 75    |
| E YUMA RJ-2           | 23       | 208    | 0.11      | 12       |          |      |           |           |       |       |
| W YUMA RJ-1           | 10       | 130    | 0.08      | 11       |          |      |           |           |       |       |
| ELIZABETH C-1         | 20       | 1,310  | 0.02      | 45       | 50       | 52   | 0.96      | 13.9      | 10    | 40    |
| MANITOU SPGS 14       |          | 270    |           | 15       | 150      | 230  | 0.65      | 2.0       |       | 3     |
| ARCHULETA 50 JT       |          | 400    |           | 18       |          | 50   |           | 11.4      |       | 300   |
| BAYFIELD 10JT-R       |          | 80     |           | 6        |          | 12   |           | 26.5      |       | 50    |
| IGNACIO 11 JT         | 784      |        |           |          |          |      |           |           |       | 6     |
| DEL NORTE C-7         | 5        | 50     | 0.10      | 8        | 24       | 120  | 0.20      | 1.3       |       |       |
| E GRAND 2             | 105      | 1,950  | 0.05      | 98       |          | 11   |           | 45.0      |       | 120   |
| ASPEN 1               |          | 250    |           | 20       |          | 5    |           | 64.0      |       | 300   |
| MEEKER RE-1           | 10       | 1,050  | 0.01      | 97       | 10       | 40   | 0.25      | 6.8       | 3     | 20    |
| RANGELY RE-4          | 10       | 1,315  | 0.01      | 94       |          | 10   |           | 34.8      |       |       |
| 601-1,201 TOTAL       | 1,133    | 12,422 |           |          | 528      | 969  |           |           | 22    | 3,375 |
| 601-1,201 HIGHEST     | 784      | 1,950  | 0.22      | 98       | 190      | 230  | 1.00      | 64        | 10    | 2,000 |
| 601-1,201 AVERAGE     | 81       | 621    | 0.06      | 36       | 66       | 65   | 0.61      | 19        | 4     | 211   |
| 601-1,201 LOWEST      | 5        | 50     | 0.01      | 6        | 10       | 5    | 0.20      | 1         | 2     | 2     |
| 601-1,201 % REPORTING | 64%      | 91%    | 59%       | 91%      | 36%      | 68%  | 36%       | 68%       | 23%   | 73%   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Film<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Film<br>Projector | Slide/FS<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Slide/FS<br>Projector | Audio<br>Added<br>84-5 | Equip<br>Held<br>84-5 | Students<br>Per Audio<br>Equipment |
|-----------------------|-----------------------|-----------------------|-----------------------------------|---------------------------|-----------------------|---------------------------------------|------------------------|-----------------------|------------------------------------|
| LAS ANIMAS RE-1       |                       | 2                     | 132                               |                           | 5                     | 53                                    | 1                      | 28                    | 9                                  |
| BUENA VISTA R-31      | 2                     | 8                     | 50                                |                           | 13                    | 31                                    | 2                      | 35                    | 11                                 |
| SALIDA R-32J          |                       | 4                     | 169                               |                           | 19                    | 36                                    | 8                      | 52                    | 13                                 |
| BENNETT 29J           |                       | 9                     | 38                                | 2                         | 42                    | 8                                     | 2                      | 52                    | 7                                  |
| BURLINGTON RE-6J      |                       |                       |                                   |                           |                       |                                       |                        |                       |                                    |
| PARK (ESTES PARK) R-3 |                       | 4                     | 109                               | 1                         | 7                     | 62                                    | 10                     | 66                    | 7                                  |
| BRUSH RE-2J           | 1                     | 7                     | 100                               |                           | 49                    | 14                                    | 11                     | 48                    | 15                                 |
| AULT-HIGHLAND RE-9    |                       | 3                     | 154                               | 1                         | 14                    | 33                                    |                        | 43                    | 11                                 |
| EATON RE-2            | 1                     | 5                     | 85                                | 3                         | 26                    | 16                                    | 3                      | 54                    | 8                                  |
| PLATTE VALLEY RE-7    |                       | 4                     | 115                               | 2                         | 20                    | 23                                    | 3                      | 49                    | 9                                  |
| E YUMA RJ-2           | 1                     | 6                     | 74                                | 8                         | 40                    | 11                                    | 6                      | 66                    | 7                                  |
| W YUMA RJ-1           |                       |                       |                                   |                           | 3                     | 95                                    |                        |                       |                                    |
| ELIZABETH C-1         | 1                     | 8                     | 90                                |                           | 13                    | 56                                    | 4                      | 42                    | 17                                 |
| MANITOU SPGS 14       |                       | 3                     | 153                               | 1                         | 8                     | 58                                    |                        | 12                    | 38                                 |
| ARCHULETA 50 JT       |                       | 3                     | 190                               |                           | 5                     | 114                                   | 3                      | 29                    | 20                                 |
| BAYFIELD 10JT-R       |                       | 1                     | 318                               |                           | 4                     | 80                                    |                        | 18                    | 18                                 |
| IGNACIO 11 JT         |                       | 3                     | 143                               |                           | 13                    | 33                                    | 2                      | 17                    | 25                                 |
| DEL NORTE C-7         | 1                     | 3                     | 53                                | 1                         | 9                     | 18                                    | 6                      | 39                    | 4                                  |
| E GRAND 2             | 1                     | 5                     | 99                                | 5                         | 39                    | 13                                    |                        | 67                    | 7                                  |
| ASPEN 1               |                       | 5                     | 64                                |                           | 17                    | 19                                    |                        | 46                    | 7                                  |
| MEEKER RE-1           |                       | 2                     | 136                               |                           | 16                    | 17                                    | 3                      | 31                    | 9                                  |
| RANGELY RE-4          |                       | 3                     | 116                               | 3                         | 15                    | 23                                    | 2                      | 27                    | 13                                 |
| 601-1,201 TOTAL       | 8                     | 88                    |                                   | 27                        | 377                   |                                       | 66                     | 821                   |                                    |
| 601-1,201 HIGHEST     | 2                     | 9                     | 318                               | 8                         | 49                    | 114                                   | 11                     | 67                    | 38                                 |
| 601-1,201 AVERAGE     | 1                     | 4                     | 119                               | 3                         | 18                    | 39                                    | 4                      | 41                    | 13                                 |
| 601-1,201 LOWEST      | 1                     | 1                     | 38                                | 1                         | 3                     | 8                                     | 1                      | 12                    | 4                                  |
| 601-1,201 % REPORTING | 32%                   | 91%                   | 91%                               | 45%                       | 95%                   | 95%                                   | 68%                    | 91%                   | 91%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video<br>Added<br>84-5 | Rec/Play<br>Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|-----------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|------------------------|--------------------------|-----------------------------------|
| LAS ANIMAS RE-1       | 1                            | 13                    | 20                                       | 1                               | 3            | 88                                 |                        | 1                        | 263                               |
| BUENA VISTA R-31      |                              | 5                     | 80                                       |                                 |              |                                    |                        | 1                        | 400                               |
| SALIDA R-32J          |                              | 7                     | 96                                       | 14                              | 19           | 36                                 | 1                      | 2                        | 338                               |
| BENNETT 29J           |                              | 16                    | 21                                       | 1                               | 19           | 18                                 |                        | 1                        | 340                               |
| BURLINGTON RE-6J      |                              |                       |                                          |                                 |              |                                    |                        |                          |                                   |
| PARK (ESTES PARK) R-3 |                              | 21                    | 21                                       |                                 | 17           | 26                                 |                        | 1                        | 435                               |
| BRUSH RE-2J           | 1                            | 14                    | 50                                       | 5                               | 12           | 58                                 |                        | 1                        | 700                               |
| AULT-HIGHLAND RE-9    |                              | 11                    | 42                                       | 1                               | 1            | 461                                |                        | 1                        | 461                               |
| EATON RE-2            |                              | 15                    | 28                                       |                                 | 1            | 427                                |                        | 1                        | 427                               |
| PLATTE VALLEY RE-7    | 3                            | 15                    | 31                                       |                                 | 5            | 92                                 |                        | 3                        | 154                               |
| E YUMA RJ-2           | 1                            | 23                    | 19                                       |                                 |              |                                    | 2                      | 3                        | 149                               |
| W YUMA RJ-1           |                              | 2                     | 142                                      |                                 |              |                                    |                        | 1                        | 284                               |
| ELIZABETH C-1         |                              | 11                    | 66                                       |                                 | 2            | 361                                | 1                      | 2                        | 361                               |
| MANITOU SPGS 14       |                              | 2                     | 230                                      | 6                               | 13           | 35                                 |                        | 2                        | 230                               |
| ARCHULETA 50 JT       |                              | 4                     | 143                                      | 3                               | 1            | 570                                | 3                      | 1                        | 570                               |
| BAYFIELD 10JT-R       |                              | 1                     | 318                                      |                                 | 3            | 106                                | 1                      | 2                        | 159                               |
| IGNACIO 11 JT         |                              | 5                     | 86                                       |                                 |              |                                    |                        |                          |                                   |
| DEL NORTE C-7         |                              | 11                    | 15                                       |                                 | 16           | 10                                 | 1                      | 2                        | 80                                |
| E GRAND 2             |                              | 24                    | 21                                       | 1                               | 1            | 495                                |                        | 3                        | 165                               |
| ASPEN 1               |                              | 8                     | 40                                       |                                 | 1            | 320                                |                        | 4                        | 80                                |
| MEEKER RE-1           |                              | 11                    | 25                                       | 2                               | 5            | 54                                 |                        | 2                        | 136                               |
| RANGELY RE-4          |                              | 1                     | 348                                      | 3                               | 21           | 17                                 |                        | 1                        | 348                               |
| 601-1,201 TOTAL       | 6                            | 220                   |                                          | 37                              | 140          |                                    | 9                      | 35                       |                                   |
| 601-1,201 HIGHEST     | 3                            | 24                    | 348                                      | 14                              | 21           | 570                                | 3                      | 4                        | 700                               |
| 601-1,201 AVERAGE     | 2                            | 10                    | 88                                       | 4                               | 8            | 187                                | 2                      | 2                        | 304                               |
| 601-1,201 LOWEST      | 1                            | 1                     | 15                                       | 1                               | 1            | 10                                 | 1                      | 1                        | 80                                |
| 601-1,201 % REPORTING | 18%                          | 95%                   | 95%                                      | 45%                             | 77%          | 77%                                | 27%                    | 91%                      | 91%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equip   |              | LMC Visits<br>Per Typi-<br>cal Week | Items         |      | Reference to  |                 |
|-----------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|---------------|------|---------------|-----------------|
|                       | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     | Bor-<br>rowed | Lent | Stu-<br>dents | School<br>Staff |
| LAS ANIMAS RE-1       |               | 2            | 132                            | 1             | 1            | 340                                 | 25            | 5    | 1             | 2               |
| BUENA VISTA R-31      |               | 1            | 400                            |               |              | 700                                 | 15            | 2    | 3             | 2               |
| SALIDA R-32J          |               | 2            | 338                            |               |              | 575                                 |               |      | 2             | 2               |
| BENNETT 29J           |               | 2            | 170                            |               | 3            | 460                                 | 20            | 20   | 2             | 1               |
| BURLINGTON RE-6J      |               |              |                                |               |              | 450                                 |               |      | 3             | 1               |
| PARK (ESTES PARK) R-3 |               | 2            | 218                            |               |              | 900                                 |               |      | 3             | 1               |
| BRUSH RE-2J           |               | 6            | 117                            |               | 24           | 550                                 | 270           | 65   | 3             | 2               |
| AULT-HIGHLAND RE-9    |               | 5            | 92                             |               | 1            | 600                                 | 200           | 0    | 3             | 2               |
| EATON RE-2            |               | 2            | 214                            |               |              | 252                                 | 900           | 70   | 3             | 2               |
| PLATTE VALLEY RE-7    |               | 3            | 154                            | 1             | 1            | 400                                 | 5             | 0    | 3             | 2               |
| E YUMA RJ-2           | 2             | 3            | 149                            |               | 2            | 660                                 | 20            | 20   | 2             | 1               |
| W YUMA RJ-1           |               | 1            | 284                            |               |              |                                     | 600           | 0    | 1             | 3               |
| ELIZABETH C-1         | 1             | 4            | 181                            |               | 1            | 68                                  | 672           | 5    | 1             | 2               |
| MANITOU SPGS 14       |               | 2            | 230                            |               |              | 320                                 | 216           | 35   | 2             | 1               |
| ARCHULETA 50 JT       | 6             | 2            | 285                            |               |              | 800                                 |               |      | 3             | 2               |
| BAYFIELD 10JT-R       | 1             | 1            | 318                            |               |              | 425                                 | 350           | 150  | 2             | 2               |
| IGNACIO 11 JT         |               |              |                                |               |              | 530                                 | 15            | 0    | 3             | 2               |
| DEL NORTE C-7         | 2             | 2            | 80                             |               |              | 350                                 | 30            | 12   | 3             | 1               |
| E GRAND 2             |               | 8            | 62                             | 8             |              | 1,050                               | 550           | 43   | 2             | 2               |
| ASPEN 1               |               | 3            | 107                            |               | 1            |                                     | 75            | 7    | 3             | 2               |
| MEEKER RE-1           |               | 2            | 136                            |               |              | 385                                 |               |      | 3             | 3               |
| RANGELY RE-4          |               | 1            | 348                            |               | 1            | 383                                 | 10            | 4    | 3             | 3               |
| 601-1,201 TOTAL       | 12            | 54           |                                | 10            | 35           | 10,198                              | 3,973         | 438  |               |                 |
| 601-1,201 HIGHEST     | 6             | 8            | 400                            | 8             | 24           | 1,050                               | 900           | 150  | 3             | 3               |
| 601-1,201 AVERAGE     | 2             | 3            | 201                            | 3             | 4            | 510                                 | 234           | 26   | 2             | 2               |
| 601-1,201 LOWEST      | 1             | 1            | 62                             | 1             | 1            | 68                                  | 5             | 0    | 1             | 1               |
| 601-1,201 % REPORTING | 23%           | 91%          | 91%                            | 14%           | 41%          | 91%                                 | 77%           | 77%  | 100%          | 100%            |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equip | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|-----------------------|-----------------------------|--------------------------------------|---------------------------|----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| LAS ANIMAS RE-1       | 3                           |                                      |                           |                            |                                   |                                  |                                    |                                 |
| BUENA VISTA R-31      | 2                           | 3                                    | 1                         | 1                          |                                   | 1                                | 3                                  | 1                               |
| SALIDA R-32J          |                             | 3                                    |                           | 1                          |                                   | 2                                | 2                                  |                                 |
| BENNETT 29J           | 3                           | 3                                    |                           | 3                          |                                   | 1                                | 1                                  |                                 |
| BURLINGTON RE-6J      |                             | 2                                    |                           | 2                          |                                   | 1                                | 2                                  | 1                               |
| PARK (ESTES PARK) R-3 | 2                           | 3                                    | 2                         | 3                          | 2                                 | 2                                | 2                                  | 2                               |
| BRUSH RE-2J           | 2                           | 2                                    |                           |                            |                                   |                                  | 1                                  | 1                               |
| AULT-HIGHLAND RE-9    | 3                           | 3                                    |                           | 2                          | 1                                 | 1                                | 3                                  | 2                               |
| EATON RE-2            | 1                           | 1                                    |                           | 2                          |                                   |                                  | 2                                  | 2                               |
| PLATTE VALLEY RE-7    | 3                           | 3                                    | 1                         | 3                          |                                   | 2                                | 3                                  | 2                               |
| E YUMA RJ-2           | 3                           | 2                                    |                           | 2                          |                                   | 1                                | 2                                  | 2                               |
| W YUMA RJ-1           |                             | 1                                    | 3                         | 2                          |                                   | 2                                | 1                                  |                                 |
| ELIZABETH C-1         | 1                           | 3                                    | 3                         | 1                          |                                   | 1                                | 1                                  | 2                               |
| MANITOU SPGS 14       | 2                           | 3                                    |                           | 2                          |                                   | 2                                | 2                                  | 2                               |
| ARCHULETA 50 JT       | 2                           |                                      |                           | 1                          |                                   | 1                                | 1                                  |                                 |
| BAYFIELD 10JT-R       | 3                           | 3                                    | 1                         | 2                          | 1                                 | 1                                | 2                                  | 2                               |
| IGNACIO 11 JT         | 1                           | 3                                    |                           | 1                          |                                   | 1                                | 2                                  | 2                               |
| DEL NORTE C-7         |                             | 1                                    | 2                         | 2                          |                                   | 2                                | 1                                  | 2                               |
| E GRAND 2             | 1                           | 3                                    |                           | 1                          |                                   | 1                                | 2                                  | 1                               |
| ASPEN 1               | 3                           | 3                                    | 1                         | 2                          | 1                                 | 1                                | 2                                  | 1                               |
| MEEKER RE-1           | 2                           |                                      |                           | 1                          |                                   | 1                                | 2                                  | 2                               |
| RANGELY RE-4          | 3                           | 3                                    | 2                         | 3                          | 1                                 | 2                                | 3                                  | 3                               |
| 601-1,201 TOTAL       |                             |                                      |                           |                            |                                   |                                  |                                    |                                 |
| 601-1,201 HIGHEST     | 3                           | 3                                    | 3                         | 3                          | 2                                 | 2                                | 3                                  | 3                               |
| 601-1,201 AVERAGE     | 2                           | 3                                    | 2                         | 2                          | 1                                 | 1                                | 2                                  | 2                               |
| 601-1,201 LOWEST      | 1                           | 1                                    | 1                         | 1                          | 1                                 | 1                                | 1                                  | 1                               |
| 601-1,201 % REPORTING | 82%                         | 82%                                  | 41%                       | 86%                        | 23%                               | 82%                              | 95%                                | 77%                             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-----------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| LAS ANIMAS RE-1       |                                  |                                 | 2                          |                              |
| BUENA VISTA R-31      |                                  | 1                               | 1                          |                              |
| SALIDA R-32J          |                                  |                                 | 1                          |                              |
| BENNETT 29J           | 1                                | 3                               | 1                          | 1                            |
| BURLINGTON RE-6J      |                                  | 1                               | 1                          |                              |
| PARK (ESTES PARK) R-3 | 1                                | 1                               | 1                          |                              |
| BRUSH RE-2J           |                                  |                                 | 2                          |                              |
| AULT-HIGHLAND RE-9    |                                  | 1                               | 2                          |                              |
| EATON RE-2            | 2                                | 2                               | 1                          |                              |
| PLATTE VALLEY RE-7    |                                  |                                 | 1                          |                              |
| E YUMA RJ-2           |                                  | 1                               | 2                          |                              |
| W YUMA RJ-1           |                                  | 2                               | 1                          |                              |
| ELIZABETH C-1         |                                  | 3                               | 2                          |                              |
| MANITOU SPGS 14       | 1                                | 1                               | 1                          | 1                            |
| ARCHULETA 50 JT       |                                  | 1                               | 2                          |                              |
| BAYFIELD 10JT-R       |                                  | 1                               | 2                          |                              |
| IGNACIO 11 JT         |                                  |                                 | 2                          |                              |
| DEL NORTE C-7         |                                  | 1                               | 1                          |                              |
| E GRAND 2             |                                  | 1                               | 2                          |                              |
| ASPEN 1               | 1                                | 1                               | 2                          |                              |
| MEEKER RE-1           |                                  | 2                               | 1                          |                              |
| RANGELY RE-4          |                                  | 1                               | 2                          |                              |
| 601-1,201 TOTAL       |                                  |                                 |                            | 2                            |
| 601-1,201 HIGHEST     | 2                                | 3                               | 2                          | 1                            |
| 601-1,201 AVERAGE     | 1                                | 1                               | 1                          | 1                            |
| 601-1,201 LOWEST      | 1                                | 1                               | 1                          | 1                            |
| 601-1,201 % REPORTING | 23%                              | 77%                             | 100%                       | 9%                           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY      | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Staff<br>in Bldg |
|-------------------------|-------------|-------------------------------|---------------------------------|------------------------------|------------------------------------|------------------|
| CANON CITY RE-1         | FREMONT     | ARK VALLEY                    | 4/1,201-6,000                   | 501                          |                                    | 1                |
| HUERFANO RE-1           | HUERFANO    | ARK VALLEY                    | 4/1,201-6,000                   | 295                          | 6                                  | 1                |
| TRINIDAD 1              | LAS ANIMAS  | ARK VALLEY                    | 4/1,201-6,000                   | 480                          | 1                                  | 1                |
| ROCKY FORD R-2          | OTERO       | ARK VALLEY                    | 4/1,201-6,000                   | 617                          | 1                                  | 1                |
| LAMAR RE-2              | PROWERS     | ARK VALLEY                    | 4/1,201-6,000                   | 1,310                        | 5                                  | 1                |
| PUEBLO CO 70            | PUEBLO      | ARK VALLEY                    | 4/1,201-6,000                   | 811                          | 6                                  | 6                |
| ADAMS 14                | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                   | 2,951                        | 6                                  | 1                |
| BRIGHTON 27J            | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                   | 813                          | 2                                  | 5                |
| MAPLETON 1              | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                   | 1,119                        | 6                                  | 1                |
| SHERIDAN 2              | ARAPAHOE    | CENTRAL CO                    | 4/1,201-6,000                   | 777                          | 1                                  | 1                |
| CLEAR CREEK RE-1        | CLEAR CREEK | CENTRAL CO                    | 4/1,201-6,000                   | 785                          | 5                                  | 5                |
| VALLEY RE-1             | LOGAN       | HI PLAINS                     | 4/1,201-6,000                   | 1,541                        | 6                                  | 1                |
| FT MORGAN RE-3          | MORGAN      | HI PLAINS                     | 4/1,201-6,000                   | 1,445                        | 5                                  | 5                |
| FT LUPTON RE-8          | WELD        | HI PLAINS                     | 4/1,201-6,000                   | 1,025                        | 6                                  | 1                |
| GILCREST RE-1           | WELD        | HI PLAINS                     | 4/1,201-6,000                   | 829                          | 6                                  | 6                |
| KEENESBURG RE-3         | WELD        | HI PLAINS                     | 4/1,201-6,000                   | 1,260                        | 6                                  | 6                |
| DELTA 50J               | DELTA       | PATHFINDER                    | 4/1,201-6,000                   | 1,870                        | 5                                  | 2                |
| GUNNISON WATERSHED RE1J | GUNNISON    | PATHFINDER                    | 4/1,201-6,000                   | 365                          | 5                                  | 5                |
| MONTROSE RE-1J          | MONTROSE    | PATHFINDER                    | 4/1,201-6,000                   | 2,136                        | 1                                  | 2                |
| CHEYENNE MT 12          | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                   | 1,052                        | 5                                  | 5                |
| FALCON 49               | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                   | 1,019                        | 6                                  | 6                |
| FOUNTAIN 8              | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                   | 2,354                        | 6                                  | 1                |
| LEWIS-PALMER 38         | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                   | 765                          | 6                                  | 6                |
| WIDFIELD 3              | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                   | 2,680                        | 6                                  | 5                |
| WOODLAND PK RE-2        | TELLER      | PLAINS/PKS                    | 4/1,201-6,000                   | 634                          | 5                                  | 4                |
| ALAMOSA RE-11J          | ALAMOSA     | SOUTHWEST                     | 4/1,201-6,000                   | 1,171                        | 6                                  | 6                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY    | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest<br>Coordi-<br>nator | Degree<br>Staff<br>in Bldg |
|-------------------------|-----------|-------------------------------|---------------------------------|------------------------------|-----------------------------|----------------------------|
| DURANGO 9-R             | LA PLATA  | SOUTHWEST                     | 4/1,201-6,000                   | 1,356                        | 6                           | 6                          |
| MONTEZUMA CORTEZ RE-1   | MONTEZUMA | SOUTHWEST                     | 4/1,201-6,000                   | 831                          | 6                           | 2                          |
| EAGLE 50                | EAGLE     | THREE RVRS                    | 4/1,201-6,000                   | 440                          | 6                           | 6                          |
| GARFIELD RE-2           | GARFIELD  | THREE RVRS                    | 4/1,201-6,000                   | 790                          | 4                           | 4                          |
| ROARING FORK RE-1       | GARFIELD  | THREE RVRS                    | 4/1,201-6,000                   | 796                          | 6                           | 6                          |
| LAKE R-1                | LAKE      | THREE RVRS                    | 4/1,201-6,000                   | 295                          | 1                           | 1                          |
| MOFFAT 1                | MOFFAT    | THREE RVRS                    | 4/1,201-6,000                   | 118                          | 3                           | 3                          |
| SUMMIT RE-1             | SUMMIT    | THREE RVRS                    | 4/1,201-6,000                   | 177                          | 6                           | 4                          |
| 1,201-6,000 TOTAL       |           |                               |                                 | 35,408                       |                             |                            |
| 1,201-6,000 HIGHEST     |           |                               |                                 | 2,951                        | 6                           | 6                          |
| 1,201-6,000 AVERAGE     |           |                               |                                 | 1,041                        | 5                           | 3                          |
| 1,201-6,000 LOWEST      |           |                               |                                 | 118                          | 1                           | 1                          |
| 1,201-6,000 % REPORTING |           |                               |                                 | 100%                         | 97%                         | 100%                       |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in |       | LMC/Typical Week |        | Students  | Students | Contract | Books    | Periodicals |
|-------------------------|-----------------|-------|------------------|--------|-----------|----------|----------|----------|-------------|
|                         | Media           | Other | Stu-             | Volun- | Per Media | Per Any  | Computer |          |             |
|                         | Endorsed        | Staff | dents            | teers  | Endsd Hr  | Staff Hr | Services |          |             |
| CANON CITY RE-1         |                 | 70    |                  |        |           | 7        |          | \$3,942  | \$300       |
| HUERFANO RE-1           |                 | 7     |                  |        |           | 42       |          | \$400    |             |
| TRINIDAD 1              |                 | 80    |                  |        |           | 6        |          | \$1,898  | \$250       |
| ROCKY FORD R-2          |                 | 70    |                  |        |           | 9        |          | \$4,165  | \$645       |
| LAMAR RE-2              |                 | 130   | 40               | 7      |           | 7        |          | \$800    | \$300       |
| PUEBLO CO 70            |                 | 67    | 30               | 5      |           | 8        | 366      | \$3,090  | \$1,633     |
| ADAMS 14                | 32              | 152   |                  |        | 92        | 16       |          | \$5,067  | \$1,088     |
| BRIGHTON 27J            | 7               | 45    |                  |        | 116       | 16       |          | \$4,500  | \$225       |
| MAPLETON 1              |                 | 30    |                  | 4      |           | 33       |          | \$900    | \$150       |
| SHERIDAN 2              |                 | 74    |                  | 4      |           | 10       |          | \$2,900  | \$240       |
| CLEAR CREEK RE-1        | 80              | 70    |                  | 7      | 10        | 5        |          | \$7,344  | \$975       |
| VALLEY RE-1             | 21              | 20    |                  | 54     | 73        | 16       |          | \$6,073  | \$981       |
| FT MORGAN RE-3          | 37              | 62    | 11               | 5      | 39        | 13       |          | \$3,760  | \$701       |
| FT LUPTON RE-8          | 39              | 32    |                  |        | 26        | 14       | \$1,275  | \$21,000 | \$1,040     |
| GILCREST RE-1           | 65              | 52    | 3                |        | 13        | 7        |          | \$6,270  | \$504       |
| KEENESBURG RE-3         | 30              | 26    |                  |        | 42        | 23       | \$100    | \$8,383  | \$685       |
| DELTA 50J               | 6               | 87    | 2                | 31     | 312       | 15       |          | \$18,675 | \$429       |
| GUNNISON WATERSHED RE1J |                 | 47    |                  |        |           | 8        |          | \$2,400  | \$150       |
| MONTROSE RE-1J          |                 | 221   | 44               | 57     |           | 7        |          | \$25,425 | \$1,982     |
| CHEYENNE MT 12          | 70              |       | 13               | 33     | 15        | 9        |          | \$4,200  | \$415       |
| FALCON 49               | 16              | 80    |                  | 12     | 64        | 9        |          | \$8,219  | \$208       |
| FOUNTAIN 8              | 9               | 160   |                  |        | 262       | 14       |          | \$16,660 | \$1,400     |
| LEWIS-PALMER 38         | 38              | 20    | 30               | 87     | 20        | 4        |          | \$7,000  | \$900       |
| WIDEFIELD 3             |                 | 147   | 26               | 8      |           | 15       |          | \$10,844 | \$396       |
| WOODLAND PK RE-2        | 17              | 37    | 17               |        | 37        | 9        |          | \$6,000  |             |
| ALAMOSA RE-11J          | 39              | 57    |                  |        | 30        | 12       |          | \$6,286  | \$788       |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books     | Peri-<br>odi-<br>cals |
|-------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|-----------|-----------------------|
|                         | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |           |                       |
| DURANGO 9-R             | 143                              | 21             |               | 21              | 9                                 | 7                               |                                  |           |                       |
| MONTEZUMA CORTEZ RE-1   | 15                               | 77             | 10            | 1               | 55                                | 8                               |                                  | \$11,150  | \$650                 |
| EAGLE 50                | 40                               | 13             |               | 3               | 11                                | 8                               |                                  | \$4,613   | \$123                 |
| GARFIELD RE-2           | 80                               | 35             |               |                 | 10                                | 7                               |                                  | \$3,700   | \$675                 |
| ROARING FORK RE-1       | 60                               | 37             |               |                 | 13                                | 8                               | \$550                            | \$1,200   | \$300                 |
| LAKE R-1                |                                  | 6              |               |                 |                                   | 49                              |                                  | \$5,150   | \$414                 |
| MOFFAT 1                |                                  | 6              |               |                 |                                   | 20                              |                                  | \$2,750   | \$500                 |
| SUMMIT RE-1             | 15                               | 42             | 12            | 5               | 12                                | 2                               |                                  | \$4,000   | \$200                 |
|                         |                                  |                |               |                 |                                   |                                 |                                  | \$2,500   | \$150                 |
| 1,201-6,000 TOTAL       | 859                              | 2,080          | 238           | 344             |                                   |                                 | \$2,291                          | \$221,264 | \$19,397              |
| 1,201-6,000 HIGHEST     | 143                              | 221            | 44            | 87              | 312                               | 49                              | \$1,275                          | \$25,425  | \$1,982               |
| 1,201-6,000 AVERAGE     | 41                               | 63             | 20            | 20              | 60                                | 13                              | \$573                            | \$6,508   | \$606                 |
| 1,201-6,000 LOWEST      | 6                                | 6              | 2             | 1               | 9                                 | 2                               | \$100                            | \$400     | \$123                 |
| 1,201-6,000 % REPORTING | 62%                              | 97%            | 35%           | 50%             | 62%                               | 100%                            | 12%                              | 100%      | 94%                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|-------------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| CANON CITY RE-1         |                          |                    | \$4,242                            | \$8.47                                   |                                | \$1,375                    | \$1,375                            |
| HUERFANO RE-1           |                          |                    | \$400                              | \$1.36                                   | \$1,200                        | \$300                      | \$1,500                            |
| TRINIDAD 1              | \$300                    | \$400              | \$2,848                            | \$5.93                                   | \$245                          | \$3,065                    | \$3,310                            |
| ROCKY FORD R-2          | \$4,706                  | \$520              | \$10,036                           | \$16.27                                  | \$5,919                        | \$1,989                    | \$7,908                            |
| LAMAR RE-2              |                          | \$500              | \$1,600                            | \$1.22                                   |                                | \$1,000                    | \$1,000                            |
| PUEBLO CO 70            | \$832                    |                    | \$5,555                            | \$6.85                                   | \$4,800                        | \$600                      | \$5,400                            |
| ADAMS 14                |                          | \$761              | \$6,916                            | \$2.34                                   | \$18                           | \$2,096                    | \$2,114                            |
| BRIGHTON 27J            | \$250                    | \$1,000            | \$5,975                            | \$7.35                                   | \$10,450                       | \$1,500                    | \$11,950                           |
| MAPLETON 1              | \$100                    | \$1,611            | \$2,761                            | \$2.47                                   |                                | \$1,000                    | \$1,000                            |
| SHERIDAN 2              |                          |                    | \$3,140                            | \$4.04                                   | \$10,175                       | \$2,476                    | \$12,651                           |
| CLEAR CREEK RE-1        | \$92                     | \$225              | \$8,636                            | \$11.00                                  |                                | \$1,700                    | \$1,700                            |
| VALLEY RE-1             | \$80                     | \$718              | \$7,852                            | \$5.10                                   | \$5,650                        | \$450                      | \$6,100                            |
| FT MORGAN RE-3          |                          | \$974              | \$5,435                            | \$3.76                                   |                                |                            |                                    |
| FT LUPTON RE-8          |                          | \$3,600            | \$25,640                           | \$25.01                                  |                                | \$1,000                    | \$1,000                            |
| GILCREST RE-1           | \$271                    | \$2,617            | \$9,662                            | \$11.66                                  | \$5,000                        | \$2,282                    | \$7,282                            |
| KEENESBURG RE-3         | \$25                     | \$3,787            | \$12,880                           | \$10.22                                  | \$3,576                        | \$3,521                    | \$7,097                            |
| DELTA 50J               | \$1,000                  | \$791              | \$20,895                           | \$11.17                                  |                                | \$16,988                   | \$16,988                           |
| GUNNISON WATERSHED RE1J |                          |                    | \$2,550                            | \$6.99                                   |                                |                            |                                    |
| MONTROSE RE-1J          | \$170                    | \$2,043            | \$29,620                           | \$13.87                                  | \$2,600                        | \$6,709                    | \$9,309                            |
| CHEYENNE MT 12          |                          | \$100              | \$4,715                            | \$4.48                                   | \$2,000                        | \$900                      | \$2,900                            |
| FALCON 49               |                          | \$45               | \$8,472                            | \$8.31                                   | \$813                          | \$2,046                    | \$2,859                            |
| FOUNTAIN 8              |                          | \$7,060            | \$25,120                           | \$10.67                                  |                                |                            |                                    |
| LEWIS-PALMER 38         | \$150                    | \$1,700            | \$9,750                            | \$12.75                                  |                                | \$4,700                    | \$4,700                            |
| WIDEFIELD 3             | \$65                     | \$1,414            | \$12,719                           | \$4.75                                   | \$6,267                        | \$1,205                    | \$7,472                            |
| WOODLAND PK RE-2        |                          |                    | \$6,000                            | \$9.46                                   | \$7,500                        | \$1,684                    | \$9,184                            |
| ALAMOSA RE-11J          |                          |                    | \$7,074                            | \$6.04                                   |                                | \$305                      | \$305                              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|-------------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| DURANGO 9-R             |                          | \$200              | \$12,000                           | \$8.85                                   | \$4,000                        | \$3,010                    | \$7,010                            |
| MONTEZUMA CORTEZ RE-1   |                          | \$480              | \$5,216                            | \$6.28                                   | \$17,000                       | \$400                      | \$17,400                           |
| EAGLE 50                | \$90                     |                    | \$4,465                            | \$10.15                                  | \$450                          | \$1,150                    | \$1,600                            |
| GARFIELD RE-2           | \$450                    |                    | \$1,950                            | \$2.47                                   | \$1,000                        |                            | \$1,000                            |
| ROARING FORK RE-1       | \$1,039                  | \$1,773            | \$8,376                            | \$10.52                                  | \$3,200                        | \$3,743                    | \$6,943                            |
| LAKE R-1                | \$300                    |                    | \$3,550                            | \$12.03                                  |                                | \$850                      | \$850                              |
| MOFFAT 1                |                          | \$25               | \$4,225                            | \$35.81                                  |                                |                            |                                    |
| SUMMIT RE-1             | \$150                    | \$180              | \$2,980                            | \$16.84                                  | \$4,000                        |                            | \$4,000                            |
| 1,201-6,000 TOTAL       | \$10,070                 | \$32,524           | \$283,255                          |                                          | \$95,863                       | \$68,044                   | \$163,907                          |
| 1,201-6,000 HIGHEST     | \$4,706                  | \$7,060            | \$29,620                           | \$35.81                                  | \$17,000                       | \$16,988                   | \$17,400                           |
| 1,201-6,000 AVERAGE     | \$559                    | \$1,355            | \$8,331                            | \$9.25                                   | \$4,565                        | \$2,430                    | \$5,464                            |
| 1,201-6,000 LOWEST      | \$25                     | \$25               | \$400                              | \$1.22                                   | \$18                           | \$300                      | \$305                              |
| 1,201-6,000 % REPORTING | 53%                      | 71%                | 100%                               | 100%                                     | 62%                            | 82%                        | 88%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Equipment<br>Expenditures<br>Per Student | Books         |              | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia  |              | Subscriptions |              |
|-------------------------|------------------------------------------|---------------|--------------|-------------------------------|-------------------------|---------------|--------------|---------------|--------------|
|                         |                                          | Added<br>84-5 | Held<br>84-5 |                               |                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |
| CANON CITY RE-1         | \$2.74                                   | 300           | 6,000        | 0.05                          | 12                      | 2             | 11           | 20            | 20           |
| HUERFANO RE-1           | \$5.08                                   | 75            | 2,000        | 0.04                          | 7                       | 1             | 2            | 4             | 4            |
| TRINIDAD 1              | \$6.90                                   | 200           | 17,000       | 0.01                          | 35                      | 1             | 21           | 13            | 21           |
| ROCKY FORD R-2          | \$12.82                                  | 2,360         | 5,000        | 0.47                          | 8                       | 1             | 7            | 2             | 14           |
| LAMAR RE-2              | \$0.76                                   |               | 9,270        |                               | 7                       |               | 4            |               | 4            |
| PUEBLO CO 70            | \$6.66                                   | 450           | 12,500       | 0.04                          | 15                      | 1             | 20           | 29            | 29           |
| ADAMS 14                | \$0.72                                   | 809           | 40,124       | 0.02                          | 14                      | 17            | 45           | 90            | 103          |
| BRIGHTON 27J            | \$14.70                                  |               | 6,000        |                               | 7                       |               | 4            | 20            | 20           |
| MAPLETON 1              | \$0.89                                   | 38            | 7,008        | 0.01                          | 6                       |               | 19           | 15            | 16           |
| SHERIDAN 2              | \$16.28                                  | 608           | 18,000       | 0.03                          | 23                      | 3             | 8            | 34            |              |
| CLEAR CREEK RE-1        | \$2.17                                   | 901           | 12,698       | 0.07                          | 16                      |               | 7            | 30            | 30           |
| VALLEY RE-1             | \$3.96                                   | 830           | 33,000       | 0.03                          | 21                      | 9             | 33           | 89            | 73           |
| FT MORGAN RE-3          |                                          | 580           | 29,600       | 0.02                          | 20                      | 2             | 53           | 32            | 47           |
| FT LUPTON RE-8          | \$0.98                                   | 1,460         | 5,950        | 0.25                          | 6                       | 5             | 19           | 55            | 55           |
| GILCREST RE-1           | \$8.78                                   | 1,051         | 13,228       | 0.08                          | 16                      | 1             | 27           | 35            | 22           |
| KEENESBURG RE-3         | \$5.63                                   | 1,210         | 16,300       | 0.07                          | 13                      | 3             | 22           | 45            | 47           |
| DELTA 50J               | \$9.08                                   | 750           | 22,300       | 0.03                          | 12                      | 5             | 42           | 36            | 32           |
| GUNNISON WATERSHED RE1J |                                          | 70            | 12,000       | 0.01                          | 33                      |               | 13           | 8             | 774          |
| MONTROSE RE-1J          | \$4.36                                   | 610           | 23,500       | 0.03                          | 11                      | 8             | 46           | 48            | 84           |
| CHEYENNE MT 12          | \$2.76                                   | 450           | 19,000       | 0.02                          | 18                      |               | 19           | 27            | 41           |
| FALCON 49               | \$2.81                                   | 850           | 11,500       | 0.07                          | 11                      | 3             | 17           | 16            | 34           |
| FOUNTAIN 8              |                                          | 2,270         | 29,000       | 0.08                          | 12                      | 3             | 107          | 8             | 74           |
| LEWIS-PALMER 38         | \$6.14                                   | 1,500         | 8,800        | 0.17                          | 12                      | 1             | 10           |               | 39           |
| WIDFIELD 3              | \$2.79                                   | 970           | 30,000       | 0.03                          | 11                      | 4             | 41           | 25            | 26           |
| WOODLAND PK RE-2        | \$14.49                                  | 470           | 7,975        | 0.06                          | 13                      |               | 12           | 2             | 22           |
| ALAMOSA RE-11J          | \$0.26                                   | 740           | 13,000       | 0.06                          | 11                      | 1             | 14           | 43            |              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 | Subscriptions<br>Added<br>84-5 | Subscriptions<br>Held<br>84-5 |
|-------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|--------------------------------|-------------------------------|
| DURANGO 9-R             | \$5.17                                   | 1,910                  | 22,500                | 0.08                          | 17                      | 2                             | 14                           | 32                             | 39                            |
| MONTEZUMA CORTEZ RE-1   | \$20.94                                  | 720                    | 14,000                | 0.05                          | 17                      | 3                             | 11                           | 13                             | 19                            |
| EAGLE 50                | \$3.64                                   | 410                    | 6,000                 | 0.07                          | 14                      | 1                             | 4                            | 5                              | 37                            |
| GARFIELD RE-2           | \$1.27                                   | 700                    | 13,000                | 0.05                          | 16                      |                               | 14                           | 11                             | 31                            |
| ROARING FORK RE-1       | \$8.72                                   | 800                    | 12,000                | 0.07                          | 15                      | 3                             | 8                            | 32                             | 7                             |
| LAKE R-1                | \$2.88                                   | 750                    | 10,000                | 0.08                          | 34                      |                               | 3                            |                                |                               |
| MOFFAT 1                |                                          |                        |                       |                               |                         | 1                             | 6                            | 4                              |                               |
| SUMMIT RE-1             | \$22.60                                  |                        | 3,000                 |                               | 17                      | 1                             | 10                           | 10                             | 10                            |
| 1,201-6,000 TOTAL       |                                          | 24,842                 | 491,253               |                               |                         | 82                            | 693                          | 833                            | 1,774                         |
| 1,201-6,000 HIGHEST     | \$22.60                                  | 2,360                  | 40,124                | 0.47                          | 35                      | 17                            | 107                          | 90                             | 774                           |
| 1,201-6,000 AVERAGE     | \$6.57                                   | 828                    | 14,886                | 0.07                          | 15                      | 3                             | 20                           | 27                             | 59                            |
| 1,201-6,000 LOWEST      | \$0.26                                   | 38                     | 2,000                 | 0.01                          | 6                       | 1                             | 2                            | 2                              | 4                             |
| 1,201-6,000 % REPORTING | 88%                                      | 88%                    | 97%                   | 88%                           | 97%                     | 74%                           | 100%                         | 91%                            | 88%                           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg | Other Items   |              |
|-------------------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|---------------|--------------|
|                         | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   | Added<br>84-5 | Held<br>84-5 |
| CANON CITY RE-1         | 20            | 260          | 0.08                        | 13                             | 40            | 70           | 0.57                              | 7.2                               | 3             | 20           |
| HUERFANO RE-1           |               | 100          |                             | 8                              | 12            | 50           | 0.24                              | 5.9                               |               | 20           |
| TRINIDAD 1              |               | 380          |                             | 20                             | 30            | 200          | 0.15                              | 2.4                               |               | 120          |
| ROCKY FORD R-2          | 15            | 1,385        | 0.01                        | 56                             | 10            | 70           | 0.14                              | 8.8                               |               | 20           |
| LAMAR RE-2              |               | 530          |                             | 10                             |               | 105          |                                   | 12.5                              |               | 250          |
| PUEBLO CO 70            |               | 561          |                             | 17                             | 31            | 163          | 0.19                              | 5.0                               |               | 286          |
| ADAMS 14                | 557           | 5,766        | 0.10                        | 49                             | 163           | 448          | 0.36                              | 6.6                               | 128           | 922          |
| BRIGHTON 27J            | 140           |              |                             |                                | 95            |              |                                   |                                   | 55            |              |
| MAPLETON 1              | 500           | 2,060        | 0.24                        | 46                             |               |              |                                   |                                   | 100           | 100          |
| SHERIDAN 2              | 30            | 940          | 0.03                        | 30                             | 150           | 230          | 0.65                              | 3.4                               | 10            | 20           |
| CLEAR CREEK RE-1        | 52            | 2,240        | 0.02                        | 71                             | 5             | 130          | 0.04                              | 6.0                               |               | 296          |
| VALLEY RE-1             |               | 90           |                             | 1                              |               |              |                                   |                                   |               | 30           |
| FT MORGAN RE-3          | 46            | 2,865        | 0.02                        | 50                             | 5             | 90           | 0.06                              | 16.1                              | 10            | 277          |
| FT LUPTON RE-8          | 60            | 490          | 0.12                        | 12                             |               |              |                                   |                                   | 1             | 51           |
| GILCREST RE-1           | 38            | 500          | 0.08                        | 15                             | 51            | 258          | 0.20                              | 3.2                               | 17            | 480          |
| KEENESBURG RE-3         | 110           | 2,360        | 0.05                        | 47                             | 39            | 270          | 0.14                              | 4.7                               | 32            | 235          |
| DELTA 50J               | 28            | 2,350        | 0.01                        | 31                             | 2             | 60           | 0.03                              | 31.2                              |               | 63           |
| GUNNISON WATERSHED RE1J |               | 60           |                             | 4                              |               |              |                                   |                                   |               | 110          |
| MONTROSE RE-1J          | 125           | 640          | 0.20                        | 7                              | 20            | 55           | 0.36                              | 38.8                              | 50            | 50           |
| CHEYENNE MT 12          | 60            | 650          | 0.09                        | 15                             | 40            | 70           | 0.57                              | 15.0                              |               | 570          |
| FALCON 49               | 30            | 912          | 0.03                        | 22                             |               | 170          |                                   | 6.0                               | 2             | 1,050        |
| FOUNTAIN 8              | 141           | 5,620        | 0.03                        | 60                             |               |              |                                   |                                   | 8             | 442          |
| LEWIS-PALMER 38         | 40            | 510          | 0.08                        | 17                             | 101           | 250          | 0.40                              | 3.1                               |               |              |
| WIDEFIELD 3             | 5             | 740          | 0.01                        | 7                              | 30            | 55           | 0.55                              | 48.7                              |               | 8            |
| WOODLAND PK RE-2        | 84            | 918          | 0.09                        | 36                             | 29            | 75           | 0.39                              | 8.5                               |               | 618          |
| ALAMOSA RE-11J          | 57            | 610          | 0.09                        | 13                             |               |              |                                   |                                   |               |              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | AV Items |        | AV Acqui- | AV Items | Software |       | Software  | Students  | Other | Items |
|-------------------------|----------|--------|-----------|----------|----------|-------|-----------|-----------|-------|-------|
|                         | Added    | Held   | sition    | Per 25   | Added    | Held  | Acquisi-  | Per Soft- | Added | Held  |
|                         | 84-5     | 84-5   | Rate      | Students | 84-5     | 84-5  | tion Rate | ware Pkg  | 84-5  | 84-5  |
| DURANGO 9-R             | 10       | 1,248  | 0.01      | 23       | 50       | 60    | 0.83      | 22.6      |       | 330   |
| MONTEZUMA CORTEZ RE-1   | 30       | 1,480  | 0.02      | 45       | 10       | 60    | 0.17      | 13.9      | 10    | 40    |
| EAGLE 50                | 50       | 400    | 0.13      | 23       | 10       | 40    | 0.25      | 11.0      | 10    | 30    |
| GARFIELD RE-2           | 25       | 3,070  | 0.01      | 97       | 54       | 280   | 0.19      | 2.8       | 3     | 10    |
| ROARING FORK RE-1       | 40       | 1,956  | 0.02      | 61       | 50       | 100   | 0.50      | 8.0       | 30    | 100   |
| LAKE R-1                | 25       | 1,000  | 0.03      | 85       |          | 50    |           | 5.9       |       | 500   |
| MOFFAT 1                |          |        |           |          |          |       |           |           |       |       |
| SUMMIT RE-1             |          | 180    |           | 25       |          | 60    |           | 3.0       |       | 20    |
| 1,201-6,000 TOTAL       | 2,318    | 42,871 |           |          | 1,027    | 3,469 |           |           | 469   | 7,068 |
| 1,201-6,000 HIGHEST     | 557      | 5,766  | 0.24      | 97       | 163      | 448   | 0.83      | 49        | 128   | 1,050 |
| 1,201-6,000 AVERAGE     | 89       | 1,340  | 0.06      | 32       | 45       | 133   | 0.32      | 12        | 29    | 236   |
| 1,201-6,000 LOWEST      | 5        | 60     | 0.01      | 1        | 2        | 40    | 0.03      | 2         | 1     | 8     |
| 1,201-6,000 % REPORTING | 76%      | 94%    | 74%       | 94%      | 68%      | 76%   | 65%       | 76%       | 47%   | 88%   |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Film<br>Projector | Slide/FS<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Slide/FS<br>Projector | Audio<br>Added<br>84-5 | Equip<br>Held<br>84-5 | Students<br>Per Audio<br>Equipment |
|-------------------------|-----------------------|-----------------------|-----------------------------------|---------------------------|-----------------------|---------------------------------------|------------------------|-----------------------|------------------------------------|
| CANON CITY RE-1         | 1                     | 4                     | 125                               |                           | 8                     | 63                                    | 4                      | 66                    | 8                                  |
| HUERFANO RE-1           | 2                     | 2                     | 148                               |                           | 13                    | 23                                    |                        | 31                    | 10                                 |
| TRINIDAD 1              | 1                     | 6                     | 80                                |                           | 13                    | 37                                    | 5                      | 46                    | 10                                 |
| ROCKY FORD R-2          |                       | 6                     | 103                               |                           | 32                    | 19                                    | 11                     | 65                    | 9                                  |
| LAMAR RE-2              |                       | 6                     | 218                               | 2                         | 38                    | 34                                    | 3                      | 94                    | 14                                 |
| PUEBLO CO 70            |                       | 8                     | 101                               | 4                         | 47                    | 17                                    | 18                     | 143                   | 6                                  |
| ADAMS 14                | 5                     | 30                    | 98                                | 8                         | 93                    | 32                                    | 7                      | 262                   | 11                                 |
| BRIGHTON 27J            |                       | 15                    | 54                                | 6                         | 41                    | 20                                    | 4                      | 98                    | 8                                  |
| MAPLETON 1              |                       | 12                    | 93                                |                           | 32                    | 35                                    | 6                      | 109                   | 10                                 |
| SHERIDAN 2              |                       | 14                    | 56                                | 3                         | 49                    | 16                                    | 10                     | 126                   | 6                                  |
| CLEAR CREEK RE-1        | 7                     | 21                    | 37                                | 14                        | 37                    | 21                                    | 6                      | 148                   | 5                                  |
| VALLEY RE-1             |                       | 2                     | 771                               |                           | 3                     | 514                                   | 1                      | 8                     | 193                                |
| FT MORGAN RE-3          | 1                     | 9                     | 161                               |                           | 35                    | 41                                    | 16                     | 142                   | 10                                 |
| FT LUPTON RE-8          |                       | 4                     | 256                               |                           | 42                    | 24                                    |                        | 107                   | 10                                 |
| GILCREST RE-1           | 3                     | 2                     | 415                               | 4                         | 24                    | 35                                    | 4                      | 70                    | 12                                 |
| KEENESBURG RE-3         |                       | 10                    | 126                               | 5                         | 28                    | 45                                    | 8                      | 86                    | 15                                 |
| DELTA 50J               |                       | 18                    | 104                               | 3                         | 39                    | 48                                    | 9                      | 116                   | 16                                 |
| GUNNISON WATERSHED RE1J |                       |                       |                                   |                           | 4                     | 91                                    |                        | 3                     | 122                                |
| MONTROSE RE-1J          | 3                     | 23                    | 93                                | 6                         | 69                    | 31                                    | 17                     | 207                   | 10                                 |
| CHEYENNE MT 12          |                       | 11                    | 96                                | 3                         | 25                    | 42                                    |                        | 60                    | 18                                 |
| FALCON 49               | 1                     | 8                     | 127                               | 3                         | 15                    | 68                                    | 12                     | 87                    | 12                                 |
| FOUNTAIN 8              | 2                     | 23                    | 102                               | 1                         | 57                    | 41                                    | 4                      | 210                   | 11                                 |
| LEWIS-PALMER 38         | 1                     | 4                     | 191                               | 1                         | 9                     | 85                                    | 4                      | 62                    | 12                                 |
| WIDEFIELD 3             |                       | 10                    | 268                               |                           | 69                    | 39                                    | 3                      | 133                   | 20                                 |
| WOODLAND PK RE-2        | 1                     | 4                     | 159                               | 2                         | 19                    | 33                                    | 7                      | 58                    | 11                                 |
| ALAMOSA RE-11J          |                       | 7                     | 167                               |                           | 35                    | 33                                    | 7                      | 59                    | 20                                 |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Film<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Film<br>Projector | Slide/FS<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Slide/FS<br>Projector | Audio<br>Added<br>84-5 | Equip<br>Held<br>84-5 | Students<br>Per Audio<br>Equipment |
|-------------------------|-----------------------|-----------------------|-----------------------------------|---------------------------|-----------------------|---------------------------------------|------------------------|-----------------------|------------------------------------|
| DURANGO 9-R             |                       | 12                    | 113                               |                           | 23                    | 59                                    | 7                      | 65                    | 21                                 |
| MONTEZUMA CORTEZ RE-1   | 3                     | 8                     | 104                               |                           | 27                    | 31                                    |                        | 99                    | 8                                  |
| EAGLE 50                |                       | 4                     | 110                               | 4                         | 26                    | 17                                    | 5                      | 57                    | 8                                  |
| GARFIELD RE-2           |                       | 12                    | 66                                |                           | 26                    | 30                                    | 2                      | 105                   | 8                                  |
| ROARING FORK RE-1       |                       | 6                     | 133                               |                           | 28                    | 28                                    |                        | 149                   | 5                                  |
| LAKE R-1                |                       | 3                     | 98                                |                           | 19                    | 16                                    |                        | 37                    | 8                                  |
| MOFFAT 1                |                       |                       |                                   | 1                         |                       |                                       | 1                      |                       |                                    |
| SUMMIT RE-1             |                       | 2                     | 89                                |                           | 11                    | 16                                    |                        | 17                    | 10                                 |
| 1,201-6,000 TOTAL       | 31                    | 306                   |                                   | 70                        | 1,036                 |                                       | 181                    | 3,125                 |                                    |
| 1,201-6,000 HIGHEST     | 7                     | 30                    | 771                               | 14                        | 93                    | 514                                   | 18                     | 262                   | 193                                |
| 1,201-6,000 AVERAGE     | 2                     | 10                    | 152                               | 4                         | 31                    | 51                                    | 7                      | 95                    | 20                                 |
| 1,201-6,000 LOWEST      | 1                     | 2                     | 37                                | 1                         | 3                     | 16                                    | 1                      | 3                     | 5                                  |
| 1,201-6,000 % REPORTING | 38%                   | 94%                   | 94%                               | 50%                       | 97%                   | 97%                                   | 76%                    | 97%                   | 97%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video<br>Added<br>84-5 | Rec/Play<br>Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|-------------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|------------------------|--------------------------|-----------------------------------|
| CANON CITY RE-1         | 1                            | 2                     | 251                                      | 2                               | 12           | 42                                 | 1                      | 2                        | 251                               |
| HUERFANO RE-1           |                              | 4                     | 74                                       |                                 | 4            | 74                                 |                        | 2                        | 148                               |
| TRINIDAD 1              |                              | 7                     | 69                                       |                                 | 11           | 44                                 | 1                      | 2                        | 240                               |
| ROCKY FORD R-2          |                              | 19                    | 32                                       | 13                              | 33           | 19                                 | 1                      | 2                        | 309                               |
| LAMAR RE-2              | 2                            | 24                    | 55                                       | 1                               | 16           | 82                                 | 1                      | 9                        | 146                               |
| PUEBLO CO 70            | 1                            | 15                    | 54                                       | 3                               | 13           | 62                                 |                        | 3                        | 270                               |
| ADAMS 14                | 5                            | 76                    | 39                                       | 9                               | 68           | 43                                 | 1                      | 8                        | 369                               |
| BRIGHTON 27J            | 1                            | 25                    | 33                                       | 14                              | 43           | 19                                 | 4                      | 5                        | 163                               |
| MAPLETON 1              |                              | 18                    | 62                                       | 3                               | 23           | 49                                 | 1                      | 4                        | 280                               |
| SHERIDAN 2              | 3                            | 29                    | 27                                       | 1                               | 19           | 41                                 | 2                      | 6                        | 130                               |
| CLEAR CREEK RE-1        | 2                            | 32                    | 25                                       | 6                               | 39           | 20                                 | 2                      | 8                        | 98                                |
| VALLEY RE-1             |                              | 6                     | 257                                      |                                 | 1            | 1,541                              |                        | 1                        | 1,541                             |
| FT MORGAN RE-3          |                              | 23                    | 63                                       | 2                               | 15           | 96                                 |                        | 2                        | 723                               |
| FT LUPTON RE-8          |                              | 25                    | 41                                       |                                 |              |                                    | 1                      | 2                        | 513                               |
| GILCREST RE-1           |                              | 16                    | 52                                       | 4                               | 10           | 83                                 | 2                      | 3                        | 276                               |
| KEENESBURG RE-3         | 1                            | 13                    | 97                                       | 3                               | 19           | 66                                 | 1                      | 3                        | 420                               |
| DELTA 50J               |                              | 30                    | 62                                       | 2                               | 4            | 468                                | 5                      | 8                        | 234                               |
| GUNNISON WATERSHED RE1J |                              |                       |                                          |                                 |              |                                    |                        |                          |                                   |
| MONTROSE RE-1J          | 9                            | 77                    | 28                                       | 10                              | 59           | 36                                 | 5                      | 16                       | 134                               |
| CHEYENNE MT 12          | 1                            | 27                    | 39                                       | 2                               | 22           | 48                                 | 1                      | 7                        | 150                               |
| FALCON 49               |                              | 14                    | 73                                       | 3                               | 10           | 102                                |                        | 4                        | 255                               |
| FOUNTAIN 8              |                              | 51                    | 46                                       |                                 |              |                                    | 4                      | 5                        | 471                               |
| LEWIS-PALMER 38         |                              | 14                    | 55                                       | 14                              | 25           | 31                                 | 1                      | 3                        | 255                               |
| WIDFIELD 3              | 2                            | 29                    | 92                                       | 2                               | 18           | 149                                |                        | 5                        | 536                               |
| WOODLAND PK RE-2        | 3                            | 13                    | 49                                       | 10                              | 25           | 25                                 | 1                      | 2                        | 317                               |
| ALAMOSA RE-11J          |                              | 12                    | 98                                       |                                 | 16           | 73                                 | 3                      | 6                        | 195                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video<br>Added<br>84-5 | Rec/Play<br>Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|-------------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|------------------------|--------------------------|-----------------------------------|
| DURANGO 9-R             | 1                            | 19                    | 71                                       | 2                               | 7            | 194                                | 2                      | 3                        | 452                               |
| MONTEZUMA CORTEZ RE-1   | 4                            | 13                    | 64                                       | 19                              | 28           | 30                                 | 4                      | 4                        | 208                               |
| EAGLE 50                |                              | 3                     | 147                                      | 3                               | 13           | 34                                 |                        | 4                        | 110                               |
| GARFIELD RE-2           |                              | 37                    | 21                                       | 6                               | 18           | 44                                 | 2                      | 4                        | 198                               |
| ROARING FORK RE-1       | 1                            | 10                    | 80                                       | 4                               | 12           | 66                                 | 3                      | 6                        | 133                               |
| LAKE R-1                |                              | 14                    | 21                                       |                                 | 3            | 98                                 | 1                      | 3                        | 98                                |
| MOFFAT 1                | 1                            |                       |                                          |                                 |              |                                    | 2                      |                          |                                   |
| SUMMIT RE-1             |                              | 6                     | 30                                       |                                 | 12           | 15                                 |                        | 1                        | 177                               |
| 1,201-6,000 TOTAL       | 38                           | 703                   |                                          | 138                             | 598          |                                    | 52                     | 143                      |                                   |
| 1,201-6,000 HIGHEST     | 9                            | 77                    | 257                                      | 19                              | 68           | 1,541                              | 5                      | 16                       | 1,541                             |
| 1,201-6,000 AVERAGE     | 2                            | 22                    | 69                                       | 6                               | 20           | 123                                | 2                      | 4                        | 306                               |
| 1,201-6,000 LOWEST      | 1                            | 2                     | 21                                       | 1                               | 1            | 15                                 | 1                      | 1                        | 98                                |
| 1,201-6,000 % REPORTING | 47%                          | 94%                   | 94%                                      | 71%                             | 88%          | 88%                                | 74%                    | 94%                      | 94%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equip   |              | LMC Visits<br>Per Typi-<br>cal Week | Items         |      | Reference to  |                 |
|-------------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|---------------|------|---------------|-----------------|
|                         | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     | Bor-<br>rowed | Lent | Stu-<br>dents | School<br>Staff |
| CANON CITY RE-1         |               | 3            | 167                            |               |              | 700                                 | 12            | 0    | 1             | 1               |
| HUERFANO RE-1           |               | 3            | 98                             |               |              | 250                                 | 75            | 2    | 1             |                 |
| TRINIDAD 1              | 1             | 3            | 160                            |               | 3            | 610                                 | 300           | 20   | 3             | 3               |
| ROCKY FORD R-2          | 1             | 4            | 154                            |               | 3            | 453                                 | 315           | 0    | 3             | 2               |
| LAMAR RE-2              | 1             | 15           | 87                             |               | 3            | 500                                 | 110           | 0    | 2             | 1               |
| PUEBLO CO 70            |               | 17           | 48                             |               | 7            | 1,054                               | 300           | 60   | 2             | 1               |
| ADAMS 14                | 7             | 33           | 89                             |               | 3            | 3,534                               | 260           | 23   | 3             | 2               |
| BRIGHTON 27J            | 3             | 4            | 203                            |               |              | 2,000                               | 25            | 5    | 2             | 2               |
| MAPLETON 1              | 4             | 2            | 560                            |               |              | 1,050                               | 10            | 53   | 3             | 1               |
| SHERIDAN 2              | 2             | 7            | 111                            |               |              | 502                                 | 500           | 10   | 2             | 1               |
| CLEAR CREEK RE-1        | 1             | 4            | 196                            | 1             | 3            | 1,400                               | 600           | 700  | 2             | 3               |
| VALLEY RE-1             |               | 2            | 771                            |               | 5            | 2,440                               | 40            | 0    | 2             | 1               |
| FT MORGAN RE-3          |               | 4            | 361                            |               | 8            | 1,066                               | 702           | 45   | 3             | 2               |
| FT LUPTON RE-8          |               | 2            | 513                            |               | 14           | 37                                  | 575           | 32   | 3             | 2               |
| GILCREST RE-1           | 2             | 5            | 166                            |               | 1            | 1,170                               | 6,095         | 30   | 2             | 2               |
| KEENESBURG RE-3         | 2             | 14           | 90                             | 4             | 28           | 775                                 | 285           | 400  | 3             | 2               |
| DELTA 50J               | 7             | 11           | 170                            |               |              | 1,802                               | 594           | 5    | 2             | 2               |
| GUNNISON WATERSHED RE1J |               |              |                                |               | 3            | 200                                 | 40            | 0    | 2             | 1               |
| MONTROSE RE-1J          | 15            | 35           | 61                             |               |              | 2,414                               | 280           | 275  | 2             | 2               |
| CHEYENNE MT 12          | 1             | 9            | 117                            |               |              | 1,300                               | 700           | 135  | 3             | 2               |
| FALCON 49               | 1             | 9            | 113                            |               | 16           | 750                                 | 800           | 110  | 3             | 3               |
| FOUNTAIN 8              | 3             | 11           | 214                            |               | 2            | 2,875                               | 25            | 49   | 3             | 2               |
| LEWIS-PALMER 38         | 3             | 7            | 109                            |               |              | 850                                 | 250           | 50   | 3             | 3               |
| WIDFIELD 3              |               | 24           | 112                            | 1             | 1            | 1,543                               | 1,990         | 40   | 2             | 2               |
| WOODLAND PK RE-2        |               | 2            | 317                            |               | 17           | 767                                 | 303           | 57   | 3             | 2               |
| ALAMOSA RE-11J          | 3             | 8            | 146                            |               |              | 658                                 | 227           | 0    | 3             | 2               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equip   |              | LMC Visits<br>Per Typi-<br>cal Week | Items         |       | Reference to  |                 |
|-------------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|---------------|-------|---------------|-----------------|
|                         | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     | Bor-<br>rowed | Lent  | Stu-<br>dents | School<br>Staff |
| DURANGO 9-R             | 8             | 11           | 123                            | 3             | 1            | 2,475                               | 1,950         | 40    | 2             | 3               |
| MONTEZUMA CORTEZ RE-1   | 3             | 9            | 92                             |               |              | 1,075                               | 1,200         | 30    | 3             | 2               |
| EAGLE 50                |               | 4            | 110                            |               |              | 632                                 | 300           | 100   | 2             | 2               |
| GARFIELD RE-2           | 4             | 39           | 20                             |               | 3            | 1,100                               | 430           | 150   | 3             | 2               |
| ROARING FORK RE-1       | 3             | 7            | 114                            | 4             | 3            | 1,415                               | 170           | 125   | 2             | 2               |
| LAKE R-1                | 1             | 6            | 49                             |               |              | 340                                 | 100           | 0     | 1             | 1               |
| MOFFAT 1                | 2             |              |                                |               |              | 60                                  | 12            | 0     | 1             | 2               |
| SUMMIT RE-1             |               | 2            | 89                             |               |              | 500                                 | 150           | 20    | 3             | 1               |
| 1,201-6,000 TOTAL       | 78            | 316          |                                | 13            | 124          | 38,297                              | 19,725        | 2,566 |               |                 |
| 1,201-6,000 HIGHEST     | 15            | 39           | 771                            | 4             | 28           | 3,534                               | 6,095         | 700   | 3             | 3               |
| 1,201-6,000 AVERAGE     | 3             | 10           | 179                            | 3             | 7            | 1,126                               | 580           | 75    | 2             | 2               |
| 1,201-6,000 LOWEST      | 1             | 2            | 20                             | 1             | 1            | 37                                  | 10            | 0     | 1             | 1               |
| 1,201-6,000 % REPORTING | 68%           | 94%          | 94%                            | 15%           | 56%          | 100%                                | 100%          | 100%  | 100%          | 97%             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|-------------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| CANON CITY RE-1         | 1                           | 1                                    | 3                         | 2                           |                                   | 2                                | 3                                  | 1                               |
| HUERFANO RE-1           | 1                           | 3                                    | 2                         |                             | 2                                 |                                  |                                    |                                 |
| TRINIDAD 1              | 3                           | 2                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  | 3                               |
| ROCKY FORD R-2          |                             | 2                                    | 2                         | 2                           |                                   | 1                                | 2                                  | 1                               |
| LAMAR RE-2              |                             |                                      | 1                         | 3                           |                                   | 1                                | 2                                  | 1                               |
| PUEBLO CO 70            | 2                           | 2                                    | 3                         | 2                           | 3                                 | 1                                | 2                                  | 3                               |
| ADAMS 14                | 2                           | 2                                    | 2                         | 3                           | 2                                 | 2                                | 3                                  | 2                               |
| BRIGHTON 27J            | 3                           | 1                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  | 2                               |
| MAPLETON 1              | 3                           | 1                                    | 2                         | 2                           |                                   | 1                                | 1                                  | 1                               |
| SHERIDAN 2              | 1                           | 2                                    | 2                         | 2                           | 1                                 | 1                                | 2                                  | 2                               |
| CLEAR CREEK RE-1        | 1                           | 3                                    | 1                         | 2                           |                                   | 1                                | 2                                  | 2                               |
| VALLEY RE-1             | 2                           | 3                                    |                           |                             |                                   |                                  | 1                                  | 1                               |
| FT MORGAN RE-3          | 2                           | 2                                    | 1                         | 1                           | 2                                 | 2                                | 2                                  | 1                               |
| FT LUPTON RE-8          | 2                           | 3                                    |                           | 2                           | 1                                 | 2                                | 2                                  |                                 |
| GILCREST RE-1           | 2                           | 3                                    | 2                         | 2                           | 2                                 | 1                                | 2                                  | 1                               |
| KEENESBURG RE-3         | 1                           | 2                                    | 3                         | 2                           |                                   | 1                                | 2                                  | 2                               |
| DELTA 50J               | 2                           | 3                                    |                           | 3                           | 1                                 | 2                                | 2                                  | 2                               |
| GUNNISON WATERSHED RE1J | 1                           | 2                                    |                           |                             | 2                                 | 1                                | 2                                  | 1                               |
| MONTROSE RE-1J          | 2                           | 3                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  | 2                               |
| CHEYENNE MT 12          | 2                           | 3                                    | 1                         | 2                           | 1                                 | 2                                | 2                                  | 2                               |
| FALCON 49               | 3                           |                                      | 2                         | 1                           | 1                                 | 1                                | 2                                  | 2                               |
| FOUNTAIN 8              | 2                           | 2                                    | 1                         | 3                           | 2                                 | 2                                | 2                                  | 2                               |
| LEWIS-PALMER 38         | 2                           | 1                                    |                           | 3                           |                                   | 2                                | 3                                  | 1                               |
| WIDFIELD 3              | 2                           | 3                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  | 2                               |
| WOODLAND PK RE-2        | 1                           | 2                                    | 3                         | 3                           |                                   |                                  | 3                                  | 2                               |
| ALAMOSA RE-11J          | 1                           | 3                                    | 2                         | 1                           |                                   | 1                                | 2                                  | 1                               |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|-------------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| DURANGO 9-R             | 2                           | 2                                    | 1                         | 2                           | 2                                 | 1                                | 2                                  | 1                               |
| MONTEZUMA CORTEZ RE-1   | 1                           | 2                                    | 2                         | 1                           |                                   | 2                                | 2                                  | 2                               |
| EAGLE 50                | 2                           | 2                                    | 2                         | 3                           | 1                                 | 2                                | 2                                  | 2                               |
| GARFIELD RE-2           | 3                           | 3                                    | 3                         | 3                           | 1                                 | 2                                | 2                                  | 2                               |
| ROARING FORK RE-1       | 3                           | 3                                    | 2                         | 2                           | 1                                 | 1                                | 2                                  | 2                               |
| LAKE R-1                |                             | 3                                    |                           | 2                           |                                   | 1                                | 1                                  | 1                               |
| MOFFAT 1                | 3                           |                                      |                           |                             |                                   |                                  |                                    |                                 |
| SUMMIT RE-1             | 3                           | 3                                    | 3                         | 2                           |                                   | 2                                | 2                                  | 2                               |
| 1,201-6,000 TOTAL       |                             |                                      |                           |                             |                                   |                                  |                                    |                                 |
| 1,201-6,000 HIGHEST     | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  | 3                               |
| 1,201-6,000 AVERAGE     | 2                           | 2                                    | 2                         | 2                           | 2                                 | 1                                | 2                                  | 2                               |
| 1,201-6,000 LOWEST      | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  | 1                               |
| 1,201-6,000 % REPORTING | 91%                         | 91%                                  | 79%                       | 88%                         | 59%                               | 88%                              | 94%                                | 91%                             |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| CANON CITY RE-1         |                                  | 2                               | 1                          |                              |
| HUERFANO RE-1           |                                  |                                 | 1                          |                              |
| TRINIDAD 1              | 2                                | 2                               | 1                          |                              |
| ROCKY FORD R-2          |                                  | 1                               | 1                          |                              |
| LAMAR RE-2              | 2                                | 2                               | 1                          |                              |
| PUEBLO CO 70            | 2                                | 1                               | 1                          |                              |
| ADAMS 14                | 2                                | 2                               | 2                          |                              |
| BRIGHTON 27J            | 2                                | 3                               | 1                          |                              |
| MAPLETON 1              |                                  |                                 | 2                          |                              |
| SHERIDAN 2              | 1                                | 1                               | 2                          |                              |
| CLEAR CREEK RE-1        | 1                                | 3                               | 2                          |                              |
| VALLEY RE-1             |                                  |                                 | 2                          | 1                            |
| FT MORGAN RE-3          | 2                                | 1                               | 1                          |                              |
| FT LUPTON RE-8          |                                  |                                 | 2                          |                              |
| GILCREST RE-1           | 1                                | 1                               | 1                          |                              |
| KEENESBURG RE-3         |                                  | 2                               | 1                          |                              |
| DELTA 50J               |                                  | 2                               | 1                          | 1                            |
| GUNNISON WATERSHED RE1J |                                  | 1                               | 1                          |                              |
| MONTROSE RE-1J          | 1                                | 1                               | 1                          |                              |
| CHEYENNE MT 12          | 1                                | 1                               | 2                          | 1                            |
| FALCON 49               | 1                                | 2                               | 2                          |                              |
| FOUNTAIN 8              | 3                                | 2                               | 1                          |                              |
| LEWIS-PALMER 38         |                                  | 1                               | 1                          |                              |
| WIDFIELD 3              | 1                                | 2                               | 1                          |                              |
| WOODLAND PK RE-2        |                                  | 1                               | 1                          |                              |
| ALAMOSA RE-11J          |                                  | 1                               | 1                          |                              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| DURANGO 9-R             | 2                                | 1                               | 2                          | 1                            |
| MONTEZUMA CORTEZ RE-1   |                                  | 1                               | 1                          |                              |
| EAGLE 50                | 1                                | 1                               | 1                          |                              |
| GARFIELD RE-2           |                                  | 1                               | 1                          |                              |
| ROARING FORK RE-1       | 1                                | 1                               | 2                          |                              |
| LAKE R-1                |                                  |                                 | 1                          |                              |
| MOFFAT 1                |                                  |                                 | 1                          |                              |
| SUMMIT RE-1             | 1                                | 1                               | 1                          |                              |
| 1,201-6,000 TOTAL       |                                  |                                 |                            | 4                            |
| 1,201-6,000 HIGHEST     | 3                                | 3                               | 2                          | 1                            |
| 1,201-6,000 AVERAGE     | 1                                | 1                               | 1                          | 1                            |
| 1,201-6,000 LOWEST      | 1                                | 1                               | 1                          | 1                            |
| 1,201-6,000 % REPORTING | 53%                              | 82%                             | 100%                       | 12%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | COUNTY    | REGIONAL<br>LIB SVC<br>SYSTEM | District<br>Enrollment<br>Range | Fall 1985<br>Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Staff<br>in Bldg |
|--------------------------|-----------|-------------------------------|---------------------------------|------------------------------|------------------------------------|------------------|
| PUEBLO CITY 60           | PUEBLO    | ARK VALLEY                    | 5/6,001-25,000                  | 5,025                        | 6                                  | 6                |
| NORTHGLEN-THORNTON 12    | ADAMS     | CENTRAL CO                    | 5/6,001-25,000                  | 9,419                        | 6                                  | 6                |
| WESTMINSTER 50           | ADAMS     | CENTRAL CO                    | 5/6,001-25,000                  | 5,420                        | 5                                  | 1                |
| AURORA 28J               | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                  | 10,083                       | 6                                  | 6                |
| CHERRY CREEK 5           | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                  | 10,986                       | 6                                  | 6                |
| LITTLETON 6              | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                  | 3,901                        | 6                                  | 6                |
| BOULDER RE-2             | BOULDER   | CENTRAL CO                    | 5/6,001-25,000                  | 8,362                        | 6                                  | 6                |
| ST VRAIN VALLEY RE-1J    | BOULDER   | CENTRAL CO                    | 5/6,001-25,000                  | 7,712                        | 6                                  | 6                |
| DOUGLAS RE-1             | DOUGLAS   | CENTRAL CO                    | 5/6,001-25,000                  | 2,989                        | 6                                  | 4                |
| POUDRE R-1               | LARIMER   | HI PLAINS                     | 5/6,001-25,000                  | 3,872                        | 6                                  | 6                |
| THOMPSON R-2J            | LARIMER   | HI PLAINS                     | 5/6,001-25,000                  | 4,215                        | 6                                  | 3                |
| GREELEY 6                | WELD      | HI PLAINS                     | 5/6,001-25,000                  | 5,301                        | 6                                  | 6                |
| MESA CO VALLEY 51        | MESA      | PATHFINDER                    | 5/6,001-25,000                  | 6,722                        | 6                                  | 6                |
| ACADEMY 20               | EL PASO   | PLAINS/PKS                    | 5/6,001-25,000                  | 1,870                        | 3                                  | 6                |
| HARRISON 2               | EL PASO   | PLAINS/PKS                    | 5/6,001-25,000                  | 4,692                        | 6                                  | 4                |
| 6,001-25,000 TOTAL       |           |                               |                                 | 90,569                       |                                    |                  |
| 6,001-25,000 HIGHEST     |           |                               |                                 | 10,986                       | 6                                  | 6                |
| 6,001-25,000 AVEARAGE    |           |                               |                                 | 6,038                        | 6                                  | 5                |
| 6,001-25,000 LOWEST      |           |                               |                                 | 1,870                        | 3                                  | 1                |
| 6,001-25,000 % REPORTING |           |                               |                                 | 100%                         | 100%                               | 100%             |
| JEFFCO R-1               | JEFFERSON | CENTRAL CO                    | 6/25,000 +                      | 26,340                       | 6                                  | 6                |
| COLO SPCS 11             | EL PASO   | PLAINS/PKS                    | 6/25,000 +                      | 11,276                       |                                    |                  |
| OVER 25,000 TOTAL        |           |                               |                                 | 37,616                       |                                    |                  |
| OVER 25,000 AVERAGE      |           |                               |                                 | 18,808                       | 6                                  | 6                |
| STATEWIDE TOTAL          |           |                               |                                 | 178,481                      |                                    |                  |
| STATEWIDE HIGHEST        |           |                               |                                 | 26,340                       | 6                                  | 6                |
| STATEWIDE AVERAGE        |           |                               |                                 | 1,785                        | 5                                  | 4                |
| STATEWIDE LOWEST         |           |                               |                                 | 29                           | 0                                  | 1                |
| STATEWIDE % REPORTING    |           |                               |                                 | 100%                         | 94%                                | 93%              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Hours Worked in LMC/Typical Week |             |          |            | Students Per Media Ends'd Hr | Students Per Any Staff Hr | Contract Computer Services | Books       | Periodicals |
|--------------------------|----------------------------------|-------------|----------|------------|------------------------------|---------------------------|----------------------------|-------------|-------------|
|                          | Media Endorsed                   | Other Staff | Students | Volunteers |                              |                           |                            |             |             |
| PUEBLO CITY 60           | 298                              | 42          | 40       | 36         | 17                           | 12                        | \$200                      | \$12,697    | \$3,268     |
| NORTHGLENN-THORNTON 12   | 728                              | 441         | 56       | 99         | 13                           | 7                         | \$50                       | \$78,962    | \$6,220     |
| WESTMINSTER 50           | 48                               | 460         | 132      | 45         | 113                          | 8                         | \$1,700                    | \$38,143    | \$3,078     |
| AURORA 28J               | 489                              | 588         | 41       | 275        | 21                           | 7                         | \$60                       | \$56,912    | \$7,898     |
| CHERRY CREEK 5           | 764                              | 682         | 93       | 395        | 14                           | 6                         | \$1,917                    | \$101,866   | \$17,028    |
| LITTLETON 6              | 312                              | 89          | 5        | 299        | 13                           | 6                         |                            | \$60,313    | \$3,829     |
| BOULDER RE-2             | 760                              | 375         | 76       | 185        | 11                           | 6                         |                            | \$67,333    | \$8,095     |
| ST VRAIN VALLEY RE-1J    | 35                               | 520         | 10       | 41         | 220                          | 13                        | 450                        | \$70,581    | \$7,040     |
| DOUGLAS RE-1             | 1                                | 309         | 1        | 84         | 2,989                        | 8                         |                            | \$48,925    | \$3,421     |
| POUDRE R-1               | 245                              | 231         | 19       | 113        | 16                           | 6                         |                            | \$29,623    | \$3,899     |
| THOMPSON R-2J            |                                  | 397         | 25       | 9          |                              | 10                        |                            | \$14,253    | \$4,327     |
| GREELEY 6                | 445                              | 299         | 41       | 74         | 12                           | 6                         |                            | \$34,161    | \$4,131     |
| MESA CO VALLEY 51        | 77                               | 224         | 67       | 75         | 87                           | 15                        |                            | \$15,642    | \$1,082     |
| ACADEMY 20               | 72                               | 110         |          | 60         | 26                           | 8                         | \$200                      | \$8,398     | \$283       |
| HARRISON 2               | 4                                | 322         | 39       |            | 1,173                        | 13                        |                            | \$12,330    | \$2,150     |
| 6,001-25,000 TOTAL       | 4,278                            | 5,089       | 645      | 1,790      |                              |                           | \$4,577                    | \$650,139   | \$75,749    |
| 6,001-25,000 HIGHEST     | 764                              | 682         | 132      | 395        | 2,989                        | 15                        | \$1,917                    | \$101,866   | \$17,028    |
| 6,001-25,000 AVERAGE     | 306                              | 339         | 46       | 128        | 337                          | 9                         | \$654                      | \$43,343    | \$5,050     |
| 6,001-25,000 LOWEST      | 1                                | 42          | 1        | 9          | 11                           | 6                         | \$50                       | \$8,398     | \$283       |
| 6,001-25,000 % REPORTING | 93%                              | 100%        | 93%      | 93%        | 93%                          | 100%                      | 47%                        | 100%        | 100%        |
| JEFFCO R-1               | 1,996                            | 1,012       | 244      | 325        | 13                           | 7                         | \$40,000                   | \$167,604   | \$22,243    |
| COLO SPCS 11             | 60                               | 677         | 55       | 141        | 188                          | 12                        |                            | \$44,048    | \$2,562     |
| OVER 25,000 TOTAL        | 2,056                            | 1,689       | 299      | 466        |                              |                           | \$40,000                   | \$211,652   | \$24,805    |
| OVER 25,000 AVERAGE      | 1,028                            | 845         | 150      | 233        | 101                          | 10                        | \$40,000                   | \$105,826   | \$12,403    |
| STATEWIDE TOTAL          | 7,852                            | 10,066      | 1,394    | 2,691      |                              |                           | \$54,186                   | \$1,185,902 | \$146,167   |
| STATEWIDE HIGHEST        | 1,996                            | 1,012       | 244      | 395        | 2,989                        | 272                       | \$40,000                   | \$167,604   | \$22,243    |
| STATEWIDE AVERAGE        | 114                              | 116         | 32       | 60         | 108                          | 13                        | \$3,387                    | \$13,032    | \$1,680     |
| STATEWIDE LOWEST         | 1                                | 1           | 1        | 1          | 2                            | 2                         | \$50                       | \$114       | \$16        |
| STATEWIDE % REPORTING    | 69%                              | 87%         | 44%      | 45%        | 69%                          | 96%                       | 16%                        | 91%         | 87%         |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt | Total<br>Equipment<br>Expenditures |
|--------------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|------------------------------------|
| PUEBLO CITY 60           | \$97                     | \$7,748            | \$23,810                           | \$4.74                                   | \$4,500                        | \$1,600                    | \$6,100                            |
| NORTHGLENN-THORNTON 12   | \$3,387                  | \$13,934           | \$102,503                          | \$10.88                                  | \$49,698                       | \$43,637                   | \$93,335                           |
| WESTMINSTER 50           | \$1,405                  | \$3,528            | \$46,154                           | \$8.52                                   |                                | \$7,310                    | \$7,310                            |
| AURORA 28J               |                          | \$33,089           | \$97,899                           | \$9.71                                   | \$23,997                       | \$23,249                   | \$47,246                           |
| CHERRY CREEK 5           | \$450                    | \$18,512           | \$137,856                          | \$12.55                                  | \$82,281                       | \$44,761                   | \$127,042                          |
| LITTLETON 6              | \$3,100                  | \$9,431            | \$76,673                           | \$19.65                                  |                                | \$1,075                    | \$1,075                            |
| BOULDER RE-2             | \$1,505                  | \$12,612           | \$89,545                           | \$10.71                                  | \$10,318                       | \$16,331                   | \$26,649                           |
| ST VRAIN VALLEY RE-1J    | \$240                    | \$5,845            | \$83,706                           | \$10.85                                  | \$48,199                       | \$55,604                   | \$103,803                          |
| DOUGLAS RE-1             | \$1,150                  | \$7,817            | \$61,313                           | \$20.51                                  | \$16,120                       | \$10,510                   | \$26,630                           |
| POUDRE R-1               | \$180                    | \$3,500            | \$37,202                           | \$9.61                                   | \$29,363                       | \$17,175                   | \$46,538                           |
| THOMPSON R-2J            | \$110                    | \$650              | \$19,340                           | \$4.59                                   | \$3,960                        |                            | \$3,960                            |
| GREELEY 6                | \$200                    | \$13,053           | \$51,545                           | \$9.72                                   | \$3,679                        | \$6,860                    | \$10,539                           |
| MESA CO VALLEY 51        |                          | \$1,244            | \$17,968                           | \$2.67                                   |                                |                            |                                    |
| ACADEMY 20               |                          |                    | \$8,681                            | \$4.64                                   |                                | \$1,226                    | \$1,226                            |
| HARRISON 2               |                          | \$5,319            | \$19,799                           | \$4.22                                   | \$2,250                        | \$2,585                    | \$4,835                            |
| 6,001-25,000 TOTAL       | \$11,824                 | \$136,282          | \$873,994                          |                                          | \$274,365                      | \$231,923                  | \$506,288                          |
| 6,001-25,000 HIGHEST     | \$3,387                  | \$33,089           | \$137,856                          | \$20.51                                  | \$82,281                       | \$55,604                   | \$127,042                          |
| 6,001-25,000 AVEARAGE    | \$1,075                  | \$9,734            | \$58,266                           | \$9.57                                   | \$24,942                       | \$17,840                   | \$36,163                           |
| 6,001-25,000 LOWEST      | \$97                     | \$650              | \$8,681                            | \$2.67                                   | \$2,250                        | \$1,075                    | \$1,075                            |
| 6,001-25,000 % REPORTING | 73%                      | 93%                | 100%                               | 100%                                     | 73%                            | 87%                        | 93%                                |
| JEFFCO R-1               | \$1,705                  | \$40,159           | \$231,711                          | \$8.80                                   | \$29,772                       | \$49,163                   | \$78,935                           |
| COLO SPGS 11             | \$165                    | \$850              | \$47,625                           | \$4.22                                   | \$25,410                       | \$3,126                    | \$28,536                           |
| OVER 25,000 TOTAL        | \$1,870                  | \$41,009           | \$279,336                          |                                          | \$55,182                       | \$52,289                   | \$107,471                          |
| OVER 25,000 AVERAGE      | \$935                    | \$20,505           | \$139,668                          | \$6.51                                   | \$27,591                       | \$26,145                   | \$53,736                           |
| STATEWIDE TOTAL          | \$40,291                 | \$238,280          | \$1,610,640                        |                                          | \$440,138                      | \$395,905                  | \$836,043                          |
| STATEWIDE HIGHEST        | \$7,155                  | \$40,159           | \$231,711                          | \$35.91                                  | \$82,281                       | \$55,604                   | \$127,042                          |
| STATEWIDE AVERAGE        | \$876                    | \$3,723            | \$17,699                           | \$11.33                                  | \$9,568                        | \$5,738                    | \$11,001                           |
| STATEWIDE LOWEST         | \$2                      | \$25               | \$400                              | \$1.22                                   | \$18                           | \$12                       | \$117                              |
| STATEWIDE % REPORTING    | 46%                      | 64%                | 91%                                | 91%                                      | 46%                            | 69%                        | 76%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 | Subscriptions<br>Added<br>84-5 | Subscriptions<br>Held<br>84-5 |
|--------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|--------------------------------|-------------------------------|
| PUEBLO CITY 60           | \$1.21                                   | 1,640                  | 74,009                | 0.02                          | 15                      | 12                            | 73                           | 110                            | 243                           |
| NORTHGLENN-THORNTON 12   | \$9.91                                   | 15,967                 | 143,251               | 0.11                          | 15                      | 24                            | 886                          | 105                            | 304                           |
| WESTMINSTER 50           | \$1.35                                   | 3,648                  | 83,192                | 0.04                          | 15                      | 15                            | 627                          | 97                             | 132                           |
| AURORA 28J               | \$4.69                                   | 6,177                  | 141,900               | 0.04                          | 14                      | 12                            | 130                          | 238                            | 474                           |
| CHERRY CREEK 5           | \$11.56                                  | 11,307                 | 171,800               | 0.07                          | 16                      | 30                            | 222                          | 252                            | 535                           |
| LITTLETON 6              | \$0.28                                   | 12,960                 | 79,400                | 0.16                          | 20                      | 11                            | 151                          | 196                            | 249                           |
| BOULDER RE-2             | \$3.19                                   | 22,491                 | 205,452               | 0.11                          | 25                      | 23                            | 169                          | 397                            | 408                           |
| ST VRAIN VALLEY RE-1J    | \$13.46                                  | 7,685                  | 114,525               | 0.07                          | 15                      | 18                            | 124                          | 178                            | 283                           |
| DOUGLAS RE-1             | \$8.91                                   | 4,890                  | 51,300                | 0.10                          | 17                      | 8                             | 52                           | 90                             | 137                           |
| POUDRE R-1               | \$12.02                                  | 2,439                  | 67,332                | 0.04                          | 17                      | 5                             | 69                           | 74                             | 83                            |
| THOMPSON R-2J            | \$0.94                                   | 8,186                  | 60,038                | 0.14                          | 14                      | 3                             | 83                           | 159                            | 780                           |
| GREELEY 6                | \$1.99                                   | 3,036                  | 75,798                | 0.04                          | 14                      | 12                            | 137                          | 197                            | 276                           |
| MESA CO VALLEY 51        |                                          | 797                    | 17,293                | 0.05                          | 3                       | 2                             | 17                           | 12                             | 23                            |
| ACADEMY 20               | \$0.66                                   | 340                    | 10,609                | 0.03                          | 6                       | 1                             | 9                            | 16                             | 23                            |
| HARRISON 2               | \$1.03                                   | 8,406                  | 59,788                | 0.14                          | 13                      | 6                             | 110                          | 80                             | 176                           |
| 6,001-25,000 TOTAL       |                                          | 109,969                | 1,355,687             |                               |                         | 182                           | 2,859                        | 2,201                          | 4,126                         |
| 6,001-25,000 HIGHEST     | \$13.46                                  | 22,491                 | 205,452               | 0.16                          | 25                      | 30                            | 886                          | 397                            | 780                           |
| 6,001-25,000 AVERAGE     | \$5.08                                   | 7,331                  | 90,379                | 0.08                          | 15                      | 12                            | 191                          | 147                            | 275                           |
| 6,001-25,000 LOWEST      | \$0.28                                   | 340                    | 10,609                | 0.02                          | 3                       | 1                             | 9                            | 12                             | 23                            |
| 6,001-25,000 % REPORTING | 93%                                      | 100%                   | 100%                  | 100%                          | 100%                    | 100%                          | 100%                         | 100%                           | 100%                          |
| JEFFCO R-1               | \$3.00                                   | 24,747                 | 335,736               | 0.07                          | 13                      | 179                           | 402                          | 792                            | 1,453                         |
| COLO SPGS 11             | \$2.53                                   | 19,570                 | 158,622               | 0.12                          | 14                      | 45                            | 242                          | 190                            | 317                           |
| OVER 25,000 TOTAL        | \$5.53                                   | 44,317                 | 494,358               |                               | 27                      | 224                           | 644                          | 982                            | 1,770                         |
| OVER 25,000 AVERAGE      | \$2.76                                   | 22,159                 | 247,179               | 0.10                          | 13                      | 112                           | 322                          | 491                            | 885                           |
| STATEWIDE TOTAL          |                                          | 194,629                | 2,586,129             |                               |                         | 517                           | 4,499                        | 4,726                          | 8,465                         |
| STATEWIDE HIGHEST        | \$34.53                                  | 24,747                 | 335,736               | 0.76                          | 147                     | 179                           | 886                          | 792                            | 1,453                         |
| STATEWIDE AVERAGE        | \$6.17                                   | 2,212                  | 27,512                | 0.08                          | 19                      | 8                             | 48                           | 56                             | 100                           |
| STATEWIDE LOWEST         | \$0.26                                   | 38                     | 1,000                 | 0.01                          | 3                       | 1                             | 2                            | 1                              | 1                             |
| STATEWIDE % REPORTING    | 76%                                      | 88%                    | 94%                   | 86%                           | 94%                     | 61%                           | 93%                          | 85%                            | 85%                           |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | AV Items |         | AV Acqui- | AV Items | Software |        | Software  | Students  | Other Items |        |
|--------------------------|----------|---------|-----------|----------|----------|--------|-----------|-----------|-------------|--------|
|                          | Added    | Held    | sition    | Per 25   | Added    | Held   | Acquisi-  | Per Soft- | Added       | Held   |
|                          | 84-5     | 84-5    | Rate      | Students | 84-5     | 84-5   | tion Rate | ware Pkg  | 84-5        | 84-5   |
| PUEBLO CITY 60           | 676      | 10,502  | 0.06      | 52       | 563      | 1,349  | 0.42      | 3.7       | 600         | 4,129  |
| NORTHGLENN-THORNTON 12   | 1,523    | 10,875  | 0.14      | 29       | 384      | 931    | 0.41      | 10.1      | 128         | 5,612  |
| WESTMINSTER 50           | 273      | 7,311   | 0.04      | 34       | 48       | 81     | 0.59      | 66.9      | 61          | 2,994  |
| AURORA 28J               | 925      | 21,184  | 0.04      | 53       | 529      | 1,126  | 0.47      | 9.0       | 175         | 4,165  |
| CHERRY CREEK 5           | 499      | 10,365  | 0.05      | 24       | 401      | 2,142  | 0.19      | 5.1       | 159         | 2,882  |
| LITTLETON 6              | 2,088    | 10,231  | 0.20      | 66       | 115      | 303    | 0.38      | 12.9      | 405         | 1,104  |
| BOULDER RE-2             | 541      | 24,994  | 0.02      | 75       | 133      | 1,204  | 0.11      | 6.9       | 192         | 7,372  |
| ST VRAIN VALLEY RE-1J    | 706      | 5,851   | 0.12      | 19       | 374      | 1,172  | 0.32      | 6.6       | 232         | 885    |
| DOUGLAS RE-1             | 148      | 1,720   | 0.09      | 14       | 55       | 495    | 0.11      | 6.0       | 13          | 105    |
| POUDRE R-1               | 166      | 11,133  | 0.01      | 72       | 252      | 2,703  | 0.09      | 1.4       | 59          | 1,516  |
| THOMPSON R-2J            | 39       | 1,175   | 0.03      | 7        | 198      | 883    | 0.22      | 4.8       | 6           | 425    |
| GREELEY 6                | 736      | 18,355  | 0.04      | 87       | 384      | 717    | 0.54      | 7.4       | 72          | 2,044  |
| MESA CO VALLEY 51        | 10       | 1,870   | 0.01      | 7        | 10       | 225    | 0.04      | 29.9      | 3           | 1,090  |
| ACADEMY 20               | 62       | 1,150   | 0.05      | 15       |          | 54     |           | 34.6      | 10          | 80     |
| HARRISON 2               | 879      | 5,888   | 0.15      | 31       | 47       | 176    | 0.27      | 26.7      | 197         | 837    |
| 6,001-25,000 TOTAL       | 9,271    | 142,604 |           |          | 3,493    | 13,561 |           |           | 2,312       | 35,240 |
| 6,001-25,000 HIGHEST     | 2,088    | 24,994  | 0.20      | 87       | 563      | 2,703  | 0.59      | 67        | 600         | 7,372  |
| 6,001-25,000 AVEARAGE    | 618      | 9,507   | 0.07      | 39       | 250      | 904    | 0.30      | 15        | 154         | 2,349  |
| 6,001-25,000 LOWEST      | 10       | 1,150   | 0.01      | 7        | 10       | 54     | 0.04      | 1         | 3           | 80     |
| 6,001-25,000 % REPORTING | 100%     | 100%    | 100%      | 100%     | 93%      | 100%   | 93%       | 100%      | 100%        | 100%   |
| JEFFCO R-1               | 4,571    | 81,528  | 0.06      | 77       | 841      | 8,750  | 0.10      | 3.0       | 5,636       | 12,988 |
| COLO SPGS 11             | 1,601    | 17,266  | 0.09      | 38       | 467      | 626    | 0.75      | 18.0      | 344         | 5,136  |
| OVER 25,000 TOTAL        | 6,172    | 98,794  |           |          | 1,308    | 9,376  |           |           | 5,980       | 18,124 |
| OVER 25,000 AVERAGE      | 3,086    | 49,397  | 0.07      | 58       | 654      | 4,688  | 0.42      | 11        | 2,990       | 9,062  |
| STATEWIDE TOTAL          | 19,427   | 308,915 |           |          | 6,676    | 28,397 |           |           | 8,883       | 66,949 |
| STATEWIDE HIGHEST        | 4,571    | 81,528  | 0.80      | 287      | 841      | 8,750  | 1.00      | 67        | 5,636       | 12,988 |
| STATEWIDE AVERAGE        | 263      | 3,395   | 0.09      | 45       | 109      | 379    | 0.41      | 12        | 202         | 837    |
| STATEWIDE LOWEST         | 4        | 20      | 0.01      | 1        | 2        | 5      | 0.03      | 1         | 1           | 2      |
| STATEWIDE % REPORTING    | 74%      | 91%     | 70%       | 91%      | 61%      | 75%    | 60%       | 75%       | 44%         | 80%    |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Film Projs    |              | Students<br>Per Film<br>Projector | Slide/FS Projs |              | Students<br>Per Slide/FS<br>Projector | Audio Equip   |              | Students<br>Per Audio<br>Equipment |
|--------------------------|---------------|--------------|-----------------------------------|----------------|--------------|---------------------------------------|---------------|--------------|------------------------------------|
|                          | Added<br>84-5 | Held<br>84-5 |                                   | Added<br>84-5  | Held<br>84-5 |                                       | Added<br>84-5 | Held<br>84-5 |                                    |
| PUEBLO CITY 60           | 30            | 49           | 103                               | 19             | 128          | 39                                    | 74            | 593          | 8                                  |
| NORTHGLENN-THORNTON 12   | 2             | 121          | 78                                | 20             | 363          | 26                                    | 26            | 768          | 12                                 |
| WESTMINSTER 50           | 3             | 106          | 51                                | 8              | 327          | 17                                    | 32            | 987          | 5                                  |
| AURORA 28J               | 8             | 138          | 73                                | 17             | 466          | 22                                    | 72            | 1136         | 9                                  |
| CHERRY CREEK 5           | 12            | 127          | 87                                | 31             | 426          | 26                                    | 71            | 844          | 13                                 |
| LITTLETON 6              |               | 43           | 91                                | 8              | 162          | 24                                    | 16            | 418          | 9                                  |
| BOULDER RE-2             | 21            | 101          | 83                                | 71             | 389          | 21                                    | 160           | 1044         | 8                                  |
| ST VRAIN VALLEY RE-1J    | 11            | 77           | 100                               | 47             | 310          | 25                                    | 77            | 645          | 12                                 |
| DOUGLAS RE-1             | 1             | 37           | 81                                | 4              | 133          | 22                                    | 11            | 356          | 8                                  |
| POUDRE R-1               | 1             | 48           | 81                                | 10             | 211          | 18                                    | 58            | 429          | 9                                  |
| THOMPSON R-2J            | 1             | 30           | 141                               | 5              | 120          | 35                                    | 9             | 181          | 23                                 |
| GREELEY 6                | 4             | 82           | 65                                | 14             | 347          | 15                                    | 32            | 540          | 10                                 |
| MESA CO VALLEY 51        | 105           | 117          | 57                                | 209            | 232          | 29                                    | 708           | 784          | 9                                  |
| ACADEMY 20               |               | 5            | 374                               | 1              | 29           | 64                                    | 8             | 85           | 22                                 |
| HARRISON 2               | 3             | 27           | 174                               | 24             | 180          | 26                                    | 64            | 473          | 10                                 |
| 6,001-25,000 TOTAL       | 202           | 1,108        |                                   | 488            | 3,823        |                                       | 1,418         | 9,283        |                                    |
| 6,001-25,000 HIGHEST     | 105           | 138          | 374                               | 209            | 466          | 64                                    | 708           | 1,136        | 23                                 |
| 6,001-25,000 AVERAGE     | 16            | 74           | 109                               | 33             | 255          | 27                                    | 95            | 619          | 11                                 |
| 6,001-25,000 LOWEST      | 1             | 5            | 51                                | 1              | 29           | 15                                    | 8             | 85           | 5                                  |
| 6,001-25,000 % REPORTING | 87%           | 100%         | 100%                              | 100%           | 100%         | 100%                                  | 100%          | 100%         | 100%                               |
| JEFFCO R-1               | 11            | 252          | 105                               | 60             | 763          | 35                                    | 135           | 1858         | 14                                 |
| COLO SPGS 11             | 16            | 145          | 78                                | 22             | 282          | 40                                    | 69            | 812          | 14                                 |
| OVER 25,000 TOTAL        | 27            | 397          |                                   | 82             | 1,045        |                                       | 204           | 2,670        |                                    |
| OVER 25,000 AVERAGE      | 14            | 199          | 91                                | 41             | 523          | 37                                    | 102           | 1,335        | 14                                 |
| STATEWIDE TOTAL          | 274           | 1,967        |                                   | 674            | 6,547        |                                       | 1,895         | 16,482       |                                    |
| STATEWIDE HIGHEST        | 105           | 252          | 771                               | 209            | 763          | 514                                   | 708           | 1,858        | 193                                |
| STATEWIDE AVERAGE        | 7             | 22           | 123                               | 14             | 71           | 39                                    | 30            | 181          | 16                                 |
| STATEWIDE LOWEST         | 1             | 1            | 27                                | 1              | 1            | 6                                     | 1             | 1            | 2                                  |
| STATEWIDE % REPORTING    | 41%           | 89%          | 89%                               | 48%            | 92%          | 92%                                   | 63%           | 91%          | 91%                                |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Overhd/Opaq<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Video<br>Rec/Play |
|--------------------------|------------------------------|-----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|-----------------------------------|
| PUEBLO CITY 60           | 35                           | 99                    | 51                                       | 37                              | 88           | 57                                 | 3                               | 15           | 335                               |
| NORTHGLENN-THORNTON 12   | 9                            | 263                   | 36                                       | 50                              | 244          | 39                                 | 13                              | 40           | 235                               |
| WESTMINSTER 50           | 9                            | 266                   | 20                                       | 22                              | 268          | 20                                 | 8                               | 25           | 217                               |
| AURORA 28J               | 12                           | 340                   | 30                                       | 49                              | 330          | 31                                 | 12                              | 39           | 259                               |
| CHERRY CREEK 5           | 10                           | 294                   | 37                                       | 27                              | 204          | 54                                 | 10                              | 36           | 305                               |
| LITTLETON 6              |                              | 118                   | 33                                       | 10                              | 126          | 31                                 | 3                               | 15           | 260                               |
| BOULDER RE-2             | 42                           | 242                   | 35                                       | 91                              | 199          | 42                                 | 16                              | 40           | 209                               |
| ST VRAIN VALLEY RE-1J    | 70                           | 143                   | 54                                       | 94                              | 179          | 43                                 | 14                              | 30           | 257                               |
| DOUGLAS RE-1             | 6                            | 99                    | 30                                       | 4                               | 73           | 41                                 | 8                               | 16           | 187                               |
| POUDRE R-1               | 4                            | 116                   | 33                                       | 32                              | 119          | 33                                 | 3                               | 22           | 176                               |
| THOMPSON R-2J            | 4                            | 77                    | 55                                       | 13                              | 62           | 68                                 | 10                              | 27           | 156                               |
| GREELEY 6                | 5                            | 169                   | 31                                       | 7                               | 64           | 83                                 | 7                               | 14           | 379                               |
| MESA CO VALLEY 51        | 115                          | 132                   | 51                                       | 8                               | 22           | 306                                | 29                              | 30           | 224                               |
| ACADEMY 20               | 7                            | 42                    | 45                                       | 6                               | 29           | 64                                 | 2                               | 5            | 374                               |
| HARRISON 2               | 13                           | 72                    | 65                                       | 3                               | 22           | 213                                | 3                               | 14           | 335                               |
| 6,001-25,000 TOTAL       | 341                          | 2,472                 |                                          | 453                             | 2,029        |                                    | 141                             | 368          |                                   |
| 6,001-25,000 HIGHEST     | 115                          | 340                   | 65                                       | 94                              | 330          | 306                                | 29                              | 40           | 379                               |
| 6,001-25,000 AVEARAGE    | 24                           | 165                   | 40                                       | 30                              | 135          | 75                                 | 9                               | 25           | 261                               |
| 6,001-25,000 LOWEST      | 4                            | 42                    | 20                                       | 3                               | 22           | 20                                 | 2                               | 5            | 156                               |
| 6,001-25,000 % REPORTING | 93%                          | 100%                  | 100%                                     | 100%                            | 100%         | 100%                               | 100%                            | 100%         | 100%                              |
| JEFFCO R-1               | 43                           | 577                   | 46                                       | 154                             | 584          | 45                                 | 23                              | 83           | 317                               |
| COLO SPGS 11             | 33                           | 397                   | 28                                       | 67                              | 155          | 73                                 | 11                              | 14           | 805                               |
| OVER 25,000 TOTAL        | 76                           | 974                   |                                          | 221                             | 739          |                                    | 34                              | 97           |                                   |
| OVER 25,000 AVERAGE      | 38                           | 487                   | 37                                       | 111                             | 370          | 59                                 | 17                              | 49           | 561                               |
| STATEWIDE TOTAL          | 464                          | 4,523                 |                                          | 864                             | 3,565        |                                    | 247                             | 667          |                                   |
| STATEWIDE HIGHEST        | 115                          | 577                   | 348                                      | 154                             | 584          | 1,541                              | 29                              | 83           | 1,541                             |
| STATEWIDE AVERAGE        | 12                           | 50                    | 62                                       | 15                              | 46           | 119                                | 4                               | 8            | 279                               |
| STATEWIDE LOWEST         | 1                            | 1                     | 10                                       | 1                               | 1            | 10                                 | 1                               | 1            | 29                                |
| STATEWIDE % REPORTING    | 39%                          | 91%                   | 91%                                      | 59%                             | 78%          | 78%                                | 56%                             | 86%          | 86%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | TVs/Monitors<br>Added<br>84-5 |       | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other<br>Added<br>84-5 | Equip<br>Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed |       | Lent | Reference to<br>Stu-<br>dents | School<br>Staff |
|--------------------------|-------------------------------|-------|--------------|--------------------------------|------------------------|-----------------------|-------------------------------------|------------------------|-------|------|-------------------------------|-----------------|
| PUEBLO CITY 60           | 14                            | 125   |              | 40                             |                        | 3                     | 9,698                               | 1,730                  | 265   |      | 3                             | 2               |
| NORTHGLENN-THORNTON 12   | 31                            | 118   |              | 80                             | 7                      | 63                    | 9,802                               | 4,666                  | 503   |      | 3                             |                 |
| WESTMINSTER 50           | 1                             | 59    |              | 92                             | 2                      | 38                    | 5,528                               | 6,053                  | 180   |      | 2                             | 2               |
| AURORA 28J               | 26                            | 165   |              | 61                             | 50                     | 378                   | 11,962                              | 6,318                  | 233   |      | 2                             | 2               |
| CHERRY CREEK 5           | 24                            | 91    |              | 121                            | 13                     | 19                    | 17,573                              | 4,345                  | 1,149 |      | 2                             | 2               |
| LITTLETON 6              | 5                             | 36    |              | 108                            |                        | 39                    | 6,365                               | 695                    | 460   |      | 2                             | 2               |
| BOULDER RE-2             | 13                            | 99    |              | 84                             | 4                      | 34                    | 10,020                              | 12,378                 | 343   |      | 2                             | 2               |
| ST VRAIN VALLEY RE-1J    | 31                            | 112   |              | 69                             | 13                     | 95                    | 8,733                               | 8,962                  | 94    |      | 2                             | 2               |
| DOUGLAS RE-1             | 4                             | 23    |              | 130                            |                        | 2                     | 3,153                               | 523                    | 64    |      | 3                             | 2               |
| POUDRE R-1               | 23                            | 127   |              | 30                             | 34                     | 26                    | 6,800                               | 4,280                  | 70    |      | 2                             | 2               |
| THOMPSON R-2J            | 5                             | 40    |              | 105                            | 6                      | 9                     | 6,982                               | 775                    | 142   |      | 3                             | 2               |
| GREELEY 6                | 4                             | 24    |              | 221                            | 5                      | 111                   | 7,800                               | 895                    | 50    |      | 2                             | 2               |
| MESA CO VALLEY 51        | 79                            | 88    |              | 76                             |                        |                       | 4,830                               | 243                    | 115   |      | 2                             | 2               |
| ACADEMY 20               | 2                             | 5     |              | 374                            |                        |                       | 2,570                               | 360                    | 40    |      | 3                             | 3               |
| HARRISON 2               | 5                             | 38    |              | 123                            |                        | 14                    | 6,020                               | 1,625                  | 246   |      | 3                             | 2               |
| 6,001-25,000 TOTAL       | 267                           | 1,150 |              |                                | 134                    | 831                   | 117,836                             | 53,848                 | 3,954 |      |                               |                 |
| 6,001-25,000 HIGHEST     | 79                            | 165   |              | 374                            | 50                     | 378                   | 17,573                              | 12,378                 | 1,149 |      | 3                             | 3               |
| 6,001-25,000 AVEARAGE    | 18                            | 77    |              | 114                            | 15                     | 64                    | 7,856                               | 3,590                  | 264   |      | 2                             | 2               |
| 6,001-25,000 LOWEST      | 1                             | 5     |              | 30                             | 2                      | 2                     | 2,570                               | 243                    | 40    |      | 2                             | 2               |
| 6,001-25,000 % REPORTING | 100%                          | 100%  |              | 100%                           | 60%                    | 87%                   | 100%                                | 100%                   | 100%  |      | 100%                          | 93%             |
| JEFFCO R-1               | 35                            | 358   |              | 74                             | 41                     | 489                   | 32,845                              | 14,529                 | 1,178 |      | 3                             | 2               |
| COLO SPGS 11             | 32                            | 188   |              | 60                             | 20                     | 99                    | 12,454                              | 4,318                  | 111   |      | 3                             | 2               |
| OVER 25,000 TOTAL        | 67                            | 546   |              |                                | 61                     | 588                   | 45,299                              | 18,847                 | 1,289 |      |                               |                 |
| OVER 25,000 AVERAGE      | 34                            | 273   |              | 67                             | 31                     | 294                   | 22,650                              | 9,424                  | 645   |      | 3                             | 2               |
| STATEWIDE TOTAL          | 431                           | 2,112 |              |                                | 219                    | 1,630                 | 217,996                             | 101,187                | 8,270 |      |                               |                 |
| STATEWIDE HIGHEST        | 79                            | 358   |              | 771                            | 50                     | 489                   | 32,845                              | 14,529                 | 1,178 |      | 3                             | 3               |
| STATEWIDE AVERAGE        | 9                             | 24    |              | 158                            | 11                     | 35                    | 2,319                               | 1,150                  | 94    |      | 2                             | 2               |
| STATEWIDE LOWEST         | 1                             | 1     |              | 20                             | 1                      | 1                     | 9                                   | 5                      | 0     |      | 1                             | 1               |
| STATEWIDE % REPORTING    | 50%                           | 88%   |              | 88%                            | 20%                    | 47%                   | 94%                                 | 88%                    | 88%   |      | 98%                           | 95%             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equip | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities | Collabo-<br>rate w/<br>Teachers |
|--------------------------|-----------------------------|--------------------------------------|---------------------------|----------------------------|-----------------------------------|----------------------------------|------------------------------------|---------------------------------|
| PUEBLO CITY 60           | 3                           | 3                                    | 3                         | 2                          | 2                                 | 2                                | 2                                  | 2                               |
| NORTHGLENN-THORNTON 12   |                             |                                      |                           |                            |                                   |                                  |                                    |                                 |
| WESTMINSTER 50           | 2                           | 3                                    | 2                         | 2                          | 2                                 | 2                                | 3                                  | 2                               |
| AURORA 28J               | 2                           | 3                                    | 2                         | 2                          | 1                                 | 2                                | 3                                  | 2                               |
| CHERRY CREEK 5           | 2                           | 3                                    | 2                         | 2                          | 1                                 | 2                                | 2                                  | 2                               |
| LITTLETON 6              | 2                           | 2                                    | 2                         | 2                          | 2                                 | 2                                | 2                                  | 1                               |
| BOULDER RE-2             | 2                           | 3                                    | 2                         | 2                          | 2                                 | 2                                | 2                                  | 2                               |
| ST VRAIN VALLEY RE-1J    | 2                           | 3                                    | 2                         | 2                          | 2                                 | 2                                | 2                                  | 2                               |
| DOUGLAS RE-1             | 2                           | 2                                    | 1                         | 3                          | 2                                 | 2                                | 2                                  | 2                               |
| POUDRE R-1               | 2                           | 2                                    | 2                         | 2                          | 1                                 | 2                                | 2                                  | 2                               |
| THOMPSON R-2J            | 2                           | 2                                    | 2                         | 2                          | 1                                 | 1                                | 2                                  | 2                               |
| GREELEY 6                | 2                           | 3                                    | 2                         | 2                          | 2                                 | 2                                | 2                                  | 2                               |
| MESA CO VALLEY 51        | 2                           | 2                                    | 2                         | 2                          | 2                                 | 1                                | 2                                  | 2                               |
| ACADEMY 20               | 3                           | 3                                    | 1                         | 2                          | 1                                 | 2                                | 2                                  | 2                               |
| HARRISON 2               | 2                           | 2                                    | 1                         | 3                          | 2                                 | 2                                | 2                                  | 2                               |
| 6,001-25,000 TOTAL       |                             |                                      |                           |                            |                                   |                                  |                                    |                                 |
| 6,001-25,000 HIGHEST     | 3                           | 3                                    | 3                         | 3                          | 2                                 | 2                                | 3                                  | 2                               |
| 6,001-25,000 AVEARAGE    | 2                           | 2                                    | 2                         | 2                          | 2                                 | 2                                | 2                                  | 2                               |
| 6,001-25,000 LOWEST      | 2                           | 2                                    | 1                         | 2                          | 1                                 | 1                                | 2                                  | 1                               |
| 6,001-25,000 % REPORTING | 93%                         | 93%                                  | 93%                       | 93%                        | 93%                               | 93%                              | 93%                                | 93%                             |
| JEFFCO R-1               | 2                           | 3                                    | 2                         | 2                          | 1                                 | 2                                | 2                                  | 2                               |
| COLO SPGS 11             | 2                           | 2                                    | 2                         | 2                          | 2                                 | 1                                | 2                                  | 2                               |
| OVER 25,000 TOTAL        |                             |                                      |                           |                            |                                   |                                  |                                    |                                 |
| OVER 25,000 AVERAGE      | 2                           | 3                                    | 2                         | 2                          | 1                                 | 2                                | 2                                  | 2                               |
| STATEWIDE TOTAL          |                             |                                      |                           |                            |                                   |                                  |                                    |                                 |
| STATEWIDE HIGHEST        | 3                           | 3                                    | 3                         | 3                          | 3                                 | 3                                | 3                                  | 3                               |
| STATEWIDE AVERAGE        | 2                           | 2                                    | 2                         | 2                          | 2                                 | 1                                | 2                                  | 2                               |
| STATEWIDE LOWEST         | 1                           | 1                                    | 1                         | 1                          | 1                                 | 1                                | 1                                  | 1                               |
| STATEWIDE % REPORTING    | 86%                         | 83%                                  | 63%                       | 86%                        | 54%                               | 82%                              | 92%                                | 81%                             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|--------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| PUEBLO CITY 60           | 2                                | 1                               | 2                          |                              |
| NORTHGLENN-THORNTON 12   |                                  |                                 | 2                          |                              |
| WESTMINSTER 50           | 2                                | 2                               | 1                          |                              |
| AURORA 28J               | 2                                | 1                               | 1                          |                              |
| CHERRY CREEK 5           | 1                                | 1                               | 2                          |                              |
| LITTLETON 6              | 2                                | 1                               | 1                          |                              |
| BOULDER RE-2             | 1                                | 1                               | 1                          |                              |
| ST VRAIN VALLEY RE-1J    | 1                                | 2                               | 1                          |                              |
| DOUGLAS RE-1             | 2                                | 1                               | 2                          |                              |
| POUDRE R-1               | 1                                | 2                               | 1                          | 1                            |
| THOMPSON R-2J            | 2                                | 1                               | 1                          | 1                            |
| GREELEY 6                | 1                                | 1                               | 1                          |                              |
| MESA CO VALLEY 51        | 2                                | 1                               | 1                          |                              |
| ACADEMY 20               | 2                                | 1                               | 2                          | 1                            |
| HARRISON 2               | 2                                | 1                               | 1                          | 1                            |
| 6,001-25,000 TOTAL       |                                  |                                 |                            | 4                            |
| 6,001-25,000 HIGHEST     | 2                                | 2                               | 2                          | 1                            |
| 6,001-25,000 AVEARAGE    | 2                                | 1                               | 1                          | 1                            |
| 6,001-25,000 LOWEST      | 1                                | 1                               | 1                          | 1                            |
| 6,001-25,000 % REPORTING | 93%                              | 93%                             | 100%                       | 27%                          |
| JEFFCO R-1               | 1                                | 1                               | 1                          | 1                            |
| COLO SPGS 11             | 1                                | 1                               | 1                          | 1                            |
| OVER 25,000 TOTAL        |                                  |                                 |                            | 2                            |
| OVER 25,000 AVERAGE      | 1                                | 1                               | 1                          | 1                            |
| STATEWIDE TOTAL          |                                  |                                 |                            |                              |
| STATEWIDE HIGHEST        | 3                                | 3                               | 4                          | 1                            |
| STATEWIDE AVERAGE        | 1                                | 1                               | 1                          | 1                            |
| STATEWIDE LOWEST         | 1                                | 1                               | 1                          | 1                            |
| STATEWIDE % REPORTING    | 47%                              | 81%                             | 98%                        | 15%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985  
S E C O N D A R Y   S C H O O L S  
BY SCHOOL DISTRICT

INCLUDES

JUNIOR HIGH SCHOOLS  
MIDDLE SCHOOLS  
JUNIOR-SENIOR HIGH SCHOOLS  
HIGH SCHOOLS  
K-12 SCHOOLS

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | COUNTY     | REGIONAL<br>LIB SVC<br>SYSTEM | District Fall 1985<br>Enrollment Range | Enroll-<br>ment | Highest Degree<br>Coordi- Staff<br>nator in Bldg |   |
|------------------------|------------|-------------------------------|----------------------------------------|-----------------|--------------------------------------------------|---|
| PRITCHETT RE-3         | BACA       | ARK VALLEY                    | 1/under 300                            | 64              | 3                                                | 3 |
| VILAS RE-5             | BACA       | ARK VALLEY                    | 1/under 300                            | 34              | 3                                                | 3 |
| KIT CARSON R-1         | CHEYENNE   | ARK VALLEY                    | 1/under 300                            | 130             | 4                                                | 4 |
| CUSTER CONS C-1        | CUSTER     | ARK VALLEY                    | 1/under 300                            | 280             | 6                                                | 6 |
| COTOPAXI RE-3          | FREMONT    | ARK VALLEY                    | 1/under 300                            | 203             | 1                                                | 1 |
| EADS RE-1              | KIOWA      | ARK VALLEY                    | 1/under 300                            | 276             | 6                                                | 6 |
| AGUILAR REO 6          | LAS ANIMAS | ARK VALLEY                    | 1/under 300                            | 179             | 6                                                |   |
| BRANSON REO 82         | LAS ANIMAS | ARK VALLEY                    | 1/under 300                            | 56              | 1                                                | 3 |
| KIM REO 88             | LAS ANIMAS | ARK VALLEY                    | 1/under 300                            | 54              | 4                                                | 4 |
| PRIMERO REO 2          | LAS ANIMAS | ARK VALLEY                    | 1/under 300                            | 120             | 6                                                |   |
| SWINK 33               | OTERO      | ARK VALLEY                    | 1/under 300                            | 319             | 6                                                | 6 |
| GRANADA RE-1           | PROWERS    | ARK VALLEY                    | 1/under 300                            | 253             | 4                                                | 4 |
| WILEY RE-13JT          | PROWERS    | ARK VALLEY                    | 1/under 300                            | 280             | 4                                                | 4 |
| PLAINVIEW RE-2         | KIOWA      | HI PLAINS                     | 1/under 300                            | 85              | 6                                                | 6 |
| ARRIBA-FLAGLER CONS 20 | KIT CARSON | HI PLAINS                     | 1/under 300                            | 223             | 3                                                | 1 |
| BETHUNE R-5            | KIT CARSON | HI PLAINS                     | 1/under 300                            | 120             | 5                                                |   |
| STRATTON R-4           | KIT CARSON | HI PLAINS                     | 1/under 300                            | 108             | 6                                                | 6 |
| FRENCHMAN RE-3         | LOGAN      | HI PLAINS                     | 1/under 300                            | 185             | 1                                                | 1 |
| PLATEAU RE-5           | LOGAN      | HI PLAINS                     | 1/under 300                            | 163             | 1                                                | 1 |
| WELDON VALLEY RE-20    | MORGAN     | HI PLAINS                     | 1/under 300                            | 150             | 1                                                | 1 |
| PLATTE VALLEY RE-7     | SEDGWICK   | HI PLAINS                     | 1/under 300                            | 98              | 6                                                | 6 |
| OTIS R-3               | WASHINGTON | HI PLAINS                     | 1/under 300                            | 96              | 3                                                | 3 |
| WOODLIN R-104          | WASHINGTON | HI PLAINS                     | 1/under 300                            | 105             | 6                                                | 3 |
| PAWNEE RE-12           | WELD       | HI PLAINS                     | 1/under 300                            | 88              | 5                                                | 5 |
| PRAIRIE RE-11          | WELD       | HI PLAINS                     | 1/under 300                            | 98              | 6                                                | 6 |
| DE BEQUE 49 JT         | MESA       | PATHFINDER                    | 1/under 300                            | 152             |                                                  |   |
| EGNAR 18               | SAN MIGUEL | PATHFINDER                    | 1/under 300                            | 70              | 1                                                | 1 |
| TELLURIDE R-1          | SAN MIGUEL | PATHFINDER                    | 1/under 300                            | 212             | 6                                                |   |
| EDISON 54 JT           | EL PASO    | PLAINS/PKS                    | 1/under 300                            | 40              | 1                                                | 1 |
| HANOVER 28             | EL PASO    | PLAINS/PKS                    | 1/under 300                            | 65              | 1                                                | 5 |
| MIAMI 60 JT            | EL PASO    | PLAINS/PKS                    | 1/under 300                            | 139             | 6                                                |   |
| PEYTON 23 JT           | EL PASO    | PLAINS/PKS                    | 1/under 300                            | 262             | 6                                                | 6 |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY   | REGIONAL<br>LIB SVC<br>SYSTEM | District Enrollment<br>Range | Fall 1985<br>Enrollment | Highest Degree<br>Coordinator | Degree<br>Staff<br>in Bldg |
|-------------------------|----------|-------------------------------|------------------------------|-------------------------|-------------------------------|----------------------------|
| AGATE 300               | ELBERT   | PLAINS/PKS                    | 1/under 300                  | 50                      | 6                             |                            |
| BIG SANDY 110J          | ELBERT   | PLAINS/PKS                    | 1/under 300                  | 297                     | 4                             | 4                          |
| ELBERT 200              | ELBERT   | PLAINS/PKS                    | 1/under 300                  | 135                     | 6                             | 6                          |
| GENOA-HUGO C-113        | LINCOLN  | PLAINS/PKS                    | 1/under 300                  | 227                     | 6                             | 6                          |
| KARVAL 23               | LINCOLN  | PLAINS/PKS                    | 1/under 300                  | 70                      | 2                             | 2                          |
| SANGRE DE CRISTO RE-22J | ALAMOSA  | SOUTHWEST                     | 1/under 300                  | 120                     | 5                             | 5                          |
| MT VALLEY RE-1          | SAGUACHE | SOUTHWEST                     | 1/under 300                  | 235                     | 2                             |                            |
| UNDER 300 TOTAL         |          |                               |                              | 5,841                   |                               |                            |
| UNDER 300 HIGHEST       |          |                               |                              | 319                     | 6                             | 6                          |
| UNDER 300 AVERAGE       |          |                               |                              | 150                     | 4                             | 4                          |
| UNDER 300 LOWEST        |          |                               |                              | 34                      | 1                             | 1                          |
| UNDER 300 % REPORTING   |          |                               |                              | 100%                    | 97%                           | 79%                        |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books   |
|------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|---------|
|                        | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |         |
| PRITCHETT RE-3         |                                  | 7              |               |                 |                                   | 9                               |                                  | \$193   |
| VILAS RE-5             |                                  |                |               |                 |                                   |                                 |                                  | \$3,050 |
| KIT CARSON R-1         | 8                                |                | 25            |                 | 16                                | 4                               |                                  | \$1,796 |
| CUSTER CONS C-1        | 40                               |                | 2             | 3               | 7                                 | 6                               | \$1,400                          | \$2,149 |
| COTOPAXI RE-3          |                                  | 32             | 8             |                 |                                   | 5                               |                                  | \$2,137 |
| EADS RE-1              | 33                               | 33             |               |                 | 8                                 | 4                               |                                  | \$5,000 |
| AGUILAR REO 6          | 4                                |                |               |                 | 45                                | 45                              |                                  | \$1,213 |
| BRANSON REO 82         |                                  | 20             |               |                 |                                   | 3                               |                                  | \$2,000 |
| KIM REO 88             | 17                               |                | 5             |                 | 3                                 | 2                               |                                  | \$69    |
| PRIMERO REO 2          | 32                               |                |               | 8               | 4                                 | 3                               |                                  | \$5,500 |
| SWINK 33               | 35                               |                | 10            | 1               | 9                                 | 7                               |                                  |         |
| GRANADA RE-1           | 38                               |                |               |                 | 7                                 | 7                               |                                  | \$2,234 |
| WILEY RE-13JT          | 27                               |                | 15            | 2               | 10                                | 6                               | \$425                            | \$2,600 |
| PLAINVIEW RE-2         | 3                                |                | 2             |                 | 28                                | 17                              | \$54                             | \$93    |
| ARRIBA-FLAGLER CONS 20 |                                  | 40             |               |                 |                                   | 6                               |                                  | \$800   |
| BETHUNE R-5            | 30                               |                |               |                 | 4                                 | 4                               | \$245                            | \$3,162 |
| STRATTON R-4           | 40                               |                |               |                 | 3                                 | 3                               |                                  | \$1,938 |
| FRENCHMAN RE-3         |                                  | 32             | 4             | 6               |                                   | 4                               |                                  | \$1,500 |
| PLATEAU RE-5           |                                  | 20             |               |                 |                                   | 8                               |                                  | \$600   |
| WELDON VALLEY RE-20    |                                  | 36             |               |                 |                                   | 4                               |                                  | \$3,500 |
| PLATTE VALLEY RE-7     | 40                               |                | 15            |                 | 2                                 | 2                               |                                  | \$1,200 |
| OTIS R-3               | 20                               |                |               |                 | 5                                 | 5                               |                                  | \$4,515 |
| WOODLIN R-104          | 10                               | 32             |               |                 | 11                                | 3                               |                                  | \$1,656 |
| PAWNEE RE-12           | 17                               |                |               |                 | 5                                 | 5                               |                                  | \$700   |
| PRAIRIE RE-11          | 25                               |                | 5             |                 | 4                                 | 3                               |                                  | \$2,526 |
| DE BEQUE 49 JT         |                                  | 16             |               |                 |                                   | 10                              |                                  | \$587   |
| EGNAR 18               |                                  | 12             |               |                 |                                   | 6                               |                                  | \$1,000 |
| TELLURIDE R-1          | 40                               | 10             | 3             | 2               | 5                                 | 4                               |                                  | \$9,500 |
| EDISON 54 JT           |                                  |                |               |                 |                                   |                                 |                                  | \$500   |
| HANOVER 28             | 2                                | 7              |               |                 | 33                                | 7                               |                                  | \$300   |
| MIAMI 60 JT            | 15                               |                | 20            |                 | 9                                 | 4                               |                                  | \$2,838 |
| PEYTON 23 JT           | 34                               |                |               |                 | 8                                 | 8                               | \$400                            | \$3,290 |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books    |
|-------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|----------|
|                         | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |          |
| AGATE 300               |                                  |                |               |                 |                                   |                                 |                                  | \$700    |
| BIG SANDY 110J          | 17                               | 3              |               |                 | 17                                | 15                              | \$519                            | \$2,576  |
| ELBERT 200              | 40                               |                |               |                 | 3                                 | 3                               |                                  |          |
| GENOA-HUGO C-113        | 40                               | 9              | 10            |                 | 6                                 | 4                               |                                  | \$673    |
| KARVAL 23               |                                  |                | 4             |                 |                                   | 18                              |                                  | \$350    |
| SANGRE DE CRISTO RE-22J | 16                               |                |               |                 | 8                                 | 8                               |                                  | \$3,000  |
| MT VALLEY RE-1          |                                  |                |               |                 |                                   |                                 |                                  | \$1,684  |
| UNDER 300 TOTAL         | 623                              | 309            | 128           | 22              | 260                               | 250                             | \$3,043                          | \$77,129 |
| UNDER 300 HIGHEST       | 40                               | 40             | 25            | 8               | 45                                | 45                              | \$1,400                          | \$9,500  |
| UNDER 300 AVERAGE       | 25                               | 21             | 9             | 4               | 10                                | 7                               | \$507                            | \$2,085  |
| UNDER 300 LOWEST        | 2                                | 3              | 2             | 1               | 2                                 | 2                               | \$54                             | \$69     |
| UNDER 300 % REPORTING   | 64%                              | 38%            | 36%           | 15%             | 64%                               | 90%                             | 15%                              | 95%      |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipment |
|------------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|-------------------------|
| PRITCHETT RE-3         | \$825       | \$75              | \$50            | \$1,143                      | \$17.86                            |                         | \$500                   |
| VILAS RE-5             | \$1,200     | \$800             |                 | \$5,050                      | \$148.53                           |                         |                         |
| KIT CARSON R-1         | \$735       |                   | \$65            | \$2,596                      | \$19.97                            |                         |                         |
| CUSTER CONS C-1        | \$1,200     | \$100             |                 | \$3,449                      | \$12.32                            |                         | \$530                   |
| COTOPAXI RE-3          | \$600       |                   |                 | \$2,737                      | \$13.48                            |                         |                         |
| EADS RE-1              | \$500       |                   |                 | \$5,500                      | \$19.93                            | \$8,000                 |                         |
| AGUILAR REO 6          | \$544       | \$935             | \$1,307         | \$3,999                      | \$22.34                            |                         | \$3,255                 |
| BRANSON REO 82         | \$530       | \$60              | \$150           | \$2,740                      | \$48.93                            |                         |                         |
| KIM REO 88             | \$610       |                   |                 | \$679                        | \$12.57                            |                         |                         |
| PRIMERO REO 2          | \$1,100     | \$900             | \$900           | \$8,400                      | \$70.00                            |                         | \$1,000                 |
| SWINK 33               | \$1,000     |                   | \$100           | \$1,100                      | \$3.45                             |                         | \$1,350                 |
| GRANADA RE-1           | \$700       | \$768             |                 | \$3,702                      | \$14.63                            |                         | \$668                   |
| WILEY RE-13JT          | \$800       | \$941             | \$1,714         | \$6,055                      | \$21.63                            |                         |                         |
| PLAINVIEW RE-2         |             |                   |                 | \$93                         | \$1.09                             |                         |                         |
| ARRIBA-FLAGLER CONS 20 | \$950       |                   |                 | \$1,750                      | \$7.85                             |                         | \$350                   |
| BETH'NE R-5            | \$640       | \$309             |                 | \$4,111                      | \$34.26                            |                         | \$836                   |
| STRATTON R-4           | \$826       |                   | \$132           | \$2,896                      | \$26.81                            |                         | \$1,944                 |
| FRENCHMAN RE-3         | \$600       | \$100             | \$400           | \$2,600                      | \$14.05                            | \$500                   | \$1,000                 |
| PLATEAU RE-5           | \$800       |                   |                 | \$1,400                      | \$8.59                             |                         |                         |
| WELDON VALLEY RE-20    | \$1,600     | \$1,500           | \$1,050         | \$7,650                      | \$51.00                            |                         | \$1,700                 |
| PLATTE VALLEY RE-7     | \$800       | \$200             |                 | \$2,200                      | \$22.45                            | \$1,500                 | \$1,000                 |
| OTIS R-3               |             |                   |                 | \$4,515                      | \$47.03                            |                         |                         |
| WOODLIN R-104          | \$490       | \$40              | \$92            | \$2,278                      | \$21.70                            |                         | \$2,133                 |
| PAWNEE RE-12           | \$370       | \$60              | \$200           | \$1,330                      | \$15.11                            |                         | \$1,000                 |
| PRAIRIE RE-11          | \$674       | \$75              | \$451           | \$3,726                      | \$38.02                            |                         | \$784                   |
| DE BEQUE 49 JT         | \$1,989     |                   |                 | \$2,576                      | \$16.95                            |                         |                         |
| EGNAR 18               | \$200       | \$2,217           | \$450           | \$3,867                      | \$55.24                            |                         | \$1,200                 |
| TELLURIDE R-1          | \$800       | \$2,600           | \$750           | \$13,650                     | \$64.39                            |                         |                         |
| EDISON 54 JT           | \$400       |                   |                 | \$900                        | \$22.50                            |                         | \$1,441                 |
| HANOVER 28             | \$50        |                   |                 | \$350                        | \$5.38                             | \$1,500                 |                         |
| MIAMI 60 JT            | \$754       |                   |                 | \$3,592                      | \$25.84                            |                         | \$3,928                 |
| PEYTON 23 JT           | \$605       |                   | \$130           | \$4,025                      | \$15.36                            |                         | \$8,342                 |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Peri-<br>odi-<br>cals | Film/<br>Video<br>Rental | Other<br>Materials | Total<br>Materials<br>Expenditures | Materials<br>Expenditures<br>Per Student | Micro-<br>computer<br>Hardware | Other<br>Library<br>Equipt |
|-------------------------|-----------------------|--------------------------|--------------------|------------------------------------|------------------------------------------|--------------------------------|----------------------------|
| AGATE 300               | \$500                 |                          |                    | \$1,200                            | \$24.00                                  |                                |                            |
| BIG SANDY 110J          | \$645                 |                          |                    | \$3,221                            | \$10.85                                  | \$2,149                        | \$1,533                    |
| ELBERT 200              |                       |                          |                    |                                    |                                          |                                |                            |
| GENOA-HUGO C-113        | \$572                 | \$58                     | \$248              | \$1,551                            | \$6.83                                   |                                |                            |
| KARVAL 23               | \$650                 | \$50                     | \$250              | \$1,300                            | \$18.57                                  | \$350                          |                            |
| SANGRE DE CRISTO RE-22J | \$950                 |                          |                    | \$3,950                            | \$32.92                                  |                                |                            |
| MT VALLEY RE-1          |                       |                          |                    | \$1,684                            | \$7.17                                   |                                |                            |
| UNDER 300 TOTAL         | \$26,209              | \$11,788                 | \$8,439            | \$123,565                          |                                          | \$13,999                       | \$34,494                   |
| UNDER 300 HIGHEST       | \$1,989               | \$2,600                  | \$1,714            | \$13,650                           | \$148.53                                 | \$8,000                        | \$8,342                    |
| UNDER 300 AVERAGE       | \$749                 | \$620                    | \$469              | \$3,252                            | \$26.83                                  | \$2,333                        | \$1,725                    |
| UNDER 300 LOWEST        | \$50                  | \$40                     | \$50               | \$93                               | \$1.09                                   | \$350                          | \$350                      |
| UNDER 300 % REPORTING   | 90%                   | 49%                      | 46%                | 97%                                | 97%                                      | 15%                            | 51%                        |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|------------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| PRITCHETT RE-3         |                                    |                                          | 200                    | 8,000                 | 0.03                          | 125                     |                               | 8                            |
| VILAS RE-5             | \$500                              | \$14.71                                  | 30                     | 4,300                 | 0.01                          | 126                     |                               | 5                            |
| KIT CARSON R-1         |                                    |                                          | 235                    | 8,000                 | 0.03                          | 62                      | 2                             | 10                           |
| CUSTER CONS C-1        |                                    |                                          | 60                     | 6,000                 | 0.01                          | 21                      | 1                             | 10                           |
| COTOPAXI RE-3          | \$530                              | \$2.61                                   | 130                    | 5,000                 | 0.03                          | 25                      |                               | 14                           |
| EADS RE-1              | \$8,000                            | \$28.99                                  | 170                    | 11,000                | 0.02                          | 40                      | 2                             | 18                           |
| AGUILAR REO 6          | \$3,255                            | \$18.18                                  |                        | 2,500                 |                               | 14                      | 2                             | 10                           |
| BRANSON REO 82         |                                    |                                          | 50                     | 2,000                 | 0.03                          | 36                      |                               | 5                            |
| KIM REO 88             |                                    |                                          | 20                     | 3,000                 | 0.01                          | 56                      |                               | 4                            |
| PRIMERO REO 2          | \$1,000                            | \$8.33                                   | 500                    | 6,000                 | 0.08                          | 50                      |                               |                              |
| SWINK 33               | \$1,350                            | \$4.23                                   | 660                    | 3,000                 | 0.22                          | 9                       | 1                             | 9                            |
| GRANADA RE-1           | \$668                              | \$2.64                                   | 610                    | 9,700                 | 0.06                          | 38                      |                               | 38                           |
| WILEY RE-13JT          |                                    |                                          | 560                    | 5,000                 | 0.11                          | 18                      | 2                             | 5                            |
| PLAINVIEW RE-2         |                                    |                                          | 390                    | 8,000                 | 0.05                          | 94                      | 1                             |                              |
| ARRIBA-FLAGLER CONS 20 | \$350                              | \$1.57                                   | 120                    | 9,000                 | 0.01                          | 40                      |                               | 13                           |
| BETHUNE R-5            | \$836                              | \$6.97                                   |                        | 6,000                 |                               | 50                      |                               | 7                            |
| STRATTON R-4           | \$1,944                            | \$18.00                                  | 80                     | 3,000                 | 0.03                          | 28                      | 1                             | 5                            |
| FRENCHMAN RE-3         | \$1,500                            | \$8.11                                   | 210                    | 6,000                 | 0.04                          | 32                      | 1                             | 12                           |
| PLATEAU RE-5           |                                    |                                          | 100                    | 4,000                 | 0.03                          | 25                      | 1                             | 5                            |
| WELDON VALLEY RE-20    | \$1,700                            | \$11.33                                  |                        | 3,000                 |                               | 20                      | 1                             | 15                           |
| PLATTE VALLEY RE-7     | \$2,500                            | \$25.51                                  |                        |                       |                               |                         |                               | 11                           |
| OTIS R-3               |                                    |                                          | 70                     | 3,000                 | 0.02                          | 31                      | 1                             | 6                            |
| WOODLIN R-104          | \$2,133                            | \$20.31                                  |                        | 2,000                 |                               | 19                      |                               | 20                           |
| PAWNEE RE-12           | \$1,000                            | \$11.36                                  | 80                     | 4,000                 | 0.02                          | 45                      | 1                             | 15                           |
| PRAIRIE RE-11          | \$784                              | \$8.00                                   | 322                    | 7,500                 | 0.04                          | 77                      | 1                             | 10                           |
| DE BEQUE 49 JT         |                                    |                                          |                        |                       |                               |                         |                               |                              |
| EGNAR 18               | \$1,200                            | \$17.14                                  | 900                    | 900                   | 1.00                          | 13                      | 1                             | 1                            |
| TELLURIDE R-1          |                                    |                                          | 170                    | 9,000                 | 0.02                          | 42                      |                               | 14                           |
| EDISON 54 JT           | \$1,441                            | \$36.03                                  | 580                    | 1,000                 | 0.58                          | 25                      |                               | 3                            |
| HANOVER 28             | \$1,500                            | \$23.08                                  | 440                    | 4,000                 | 0.11                          | 62                      | 1                             | 5                            |
| MIAMI 60 JT            | \$3,928                            | \$28.26                                  | 189                    | 5,000                 | 0.04                          | 36                      | 1                             |                              |
| PEYTON 23 JT           | \$8,342                            | \$31.84                                  |                        |                       |                               |                         |                               |                              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| AGATE 300               |                                    |                                          | 40                     | 4,000                 | 0.01                          | 80                      |                               | 6                            |
| BIG SANDY 110J          | \$3,682                            | \$12.40                                  | 140                    | 4,000                 | 0.04                          | 13                      | 1                             | 9                            |
| ELBERT 200              |                                    |                                          |                        | 2,000                 |                               | 15                      |                               | 4                            |
| GENOA-HUGO C-113        |                                    |                                          | 220                    | 6,050                 | 0.04                          | 27                      |                               | 13                           |
| KARVAL 23               | \$350                              | \$5.00                                   | 40                     | 2,000                 | 0.02                          | 29                      |                               | 3                            |
| SANGRE DE CRISTO RE-22J |                                    |                                          | 330                    | 9,500                 | 0.03                          | 79                      | 1                             | 9                            |
| MT VALLEY RE-1          |                                    |                                          | 156                    | 5,600                 | 0.03                          | 24                      |                               | 18                           |
| UNDER 300 TOTAL         | \$48,493                           |                                          | 7,802                  | 182,050               |                               |                         | 23                            | 340                          |
| UNDER 300 HIGHEST       | \$8,342                            | \$36.03                                  | 900                    | 11,000                | 1.00                          | 126                     | 2                             | 38                           |
| UNDER 300 AVERAGE       | \$2,108                            | \$14.98                                  | 252                    | 5,057                 | 0.09                          | 42                      | 1                             | 10                           |
| UNDER 300 LOWEST        | \$350                              | \$1.57                                   | 20                     | 900                   | 0.01                          | 9                       | 1                             | 1                            |
| UNDER 300 % REPORTING   | 59%                                | 59%                                      | 79%                    | 92%                   | 79%                           | 92%                     | 49%                           | 87%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Subscriptions |              | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg |
|------------------------|---------------|--------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|
|                        | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   |
| PRITCHETT RE-3         | 60            | 60           |               | 145          |                             | 57                             |               |              |                                   |                                   |
| VILAS RE-5             | 20            | 20           |               | 200          |                             | 147                            |               | 50           |                                   | 1                                 |
| KIT CARSON R-1         |               | 20           |               | 100          |                             | 19                             |               |              |                                   |                                   |
| CUSTER CONS C-1        | 1             | 65           |               | 200          |                             | 18                             |               | 100          |                                   | 3                                 |
| COTOPAXI RE-3          |               | 33           |               | 200          |                             | 25                             |               | 2            |                                   | 102                               |
| EADS RE-1              | 8             | 59           | 30            | 470          | 0.06                        | 43                             | 50            | 70           | 0.71                              | 4                                 |
| AGUILAR REO 6          |               | 15           | 70            | 70           | 1.00                        | 10                             |               |              |                                   |                                   |
| BRANSON REO 82         |               | 30           |               | 26           |                             | 12                             |               |              |                                   |                                   |
| KIM REO 88             | 38            | 38           |               | 550          |                             | 255                            |               |              |                                   |                                   |
| PRIMERO REO 2          |               |              | 20            | 250          | 0.08                        | 52                             |               |              |                                   |                                   |
| SWINK 33               | 49            | 49           | 16            | 400          | 0.04                        | 31                             |               |              |                                   |                                   |
| GRANADA RE-1           | 5             | 87           | 48            | 2,160        | 0.02                        | 213                            |               |              |                                   |                                   |
| WILEY RE-13JT          | 1             | 4            |               | 30           |                             | 3                              |               |              |                                   |                                   |
| PLAINVIEW RE-2         | 33            | 34           | 40            | 50           | 0.80                        | 15                             |               |              |                                   |                                   |
| ARRIBA-FLAGLER CONS 20 | 5             | 50           |               | 400          |                             | 45                             |               |              |                                   |                                   |
| BETHUNE R-5            | 7             | 56           |               | 570          |                             | 119                            |               | 120          |                                   | 1                                 |
| STRATTON R-4           | 64            | 64           |               | 550          |                             | 127                            |               | 100          |                                   | 1                                 |
| FRENCHMAN RE-3         | 28            | 28           | 10            | 320          | 0.03                        | 43                             | 10            | 100          | 0.10                              | 2                                 |
| PLATEAU RE-5           | 20            | 20           |               | 100          |                             | 15                             | 6             | 10           | 0.60                              | 16                                |
| WELDON VALLEY RE-20    |               | 24           |               | 216          |                             | 36                             |               |              |                                   |                                   |
| PLATTE VALLEY RE-7     |               | 85           |               | 50           |                             | 13                             |               |              |                                   |                                   |
| OTIS R-3               | 29            | 29           |               | 310          |                             | 81                             |               |              |                                   |                                   |
| WOODLIN R-104          |               | 6            |               |              |                             |                                |               |              |                                   |                                   |
| PAWNEE RE-12           | 27            | 27           | 5             | 750          | 0.01                        | 213                            | 2             | 10           | 0.20                              | 9                                 |
| PRAIRIE RE-11          | 32            | 48           | 8             | 280          | 0.03                        | 71                             |               |              |                                   |                                   |
| DE BEQUE 49 JT         | 587           |              |               |              |                             |                                |               |              |                                   |                                   |
| EGNAR 18               | 3             | 3            | 10            | 10           | 1.00                        | 4                              | 15            | 15           | 1.00                              | 5                                 |
| TELLURIDE R-1          | 9             | 64           | 50            | 530          | 0.09                        | 63                             |               |              |                                   |                                   |
| EDISON 54 JT           | 15            | 150          | 20            | 100          | 0.20                        | 63                             | 30            | 100          | 0.30                              |                                   |
| HANOVER 28             | 2             | 2            |               | 60           |                             | 23                             |               |              |                                   |                                   |
| MIAMI 60 JT            | 7             | 43           | 5             | 343          | 0.01                        | 62                             | 7             | 187          | 0.04                              | 1                                 |
| PEYTON 23 JT           |               |              |               |              |                             |                                |               |              |                                   |                                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Subscriptions |              | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg |
|-------------------------|---------------|--------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|
|                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   |
| AGATE 300               | 15            | 15           |               | 150          |                             | 75                             |               |              |                                   |                                   |
| BIG SANDY 110J          | 25            | 25           |               |              |                             |                                | 20            | 20           | 1.00                              | 15                                |
| ELBERT 200              |               | 40           |               | 20           |                             | 4                              |               | 100          |                                   | 1                                 |
| GENOA-HUGO C-113        | 6             | 6            | 20            | 660          | 0.03                        | 73                             |               |              |                                   |                                   |
| KARVAL 23               |               | 33           |               | 185          |                             | 66                             | 10            | 50           | 0.20                              | 1                                 |
| SANGRE DE CRISTO RE-22J | 74            | 74           | 20            | 60           | 0.33                        | 13                             |               |              |                                   |                                   |
| MT VALLEY RE-1          |               | 32           |               | 124          |                             | 13                             |               |              |                                   |                                   |
| UNDER 300 TOTAL         | 1,170         | 1,438        | 372           | 10,639       |                             |                                | 150           | 1,034        |                                   |                                   |
| UNDER 300 HIGHEST       | 587           | 150          | 70            | 2,160        | 1.00                        | 255                            | 50            | 187          | 1.00                              | 102                               |
| UNDER 300 AVERAGE       | 43            | 40           | 25            | 304          | 0.25                        | 61                             | 17            | 69           | 0.46                              | 11                                |
| UNDER 300 LOWEST        | 1             | 2            | 5             | 10           | 0.01                        | 3                              | 2             | 2            | 0.04                              | 1                                 |
| UNDER 300 % REPORTING   | 69%           | 92%          | 38%           | 90%          | 38%                         | 90%                            | 23%           | 38%          | 23%                               | 36%                               |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Other Items   |              | Film Projs    |              | Students<br>Per Film<br>Projector | Slide/FS Proj |              | Students<br>Per Slide/FS<br>Projector | Audio Equip   |              |
|------------------------|---------------|--------------|---------------|--------------|-----------------------------------|---------------|--------------|---------------------------------------|---------------|--------------|
|                        | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                                   | Added<br>84-5 | Held<br>84-5 |                                       | Added<br>84-5 | Held<br>84-5 |
| PRITCHETT RE-3         |               | 5            |               | 3            | 21                                |               | 13           | 5                                     |               | 12           |
| VILAS RE-5             |               |              |               | 2            | 17                                |               | 5            | 7                                     |               | 14           |
| KIT CARSON R-1         |               | 10           |               | 4            | 33                                |               | 8            | 16                                    |               | 12           |
| CUSTER CONS C-1        |               | 200          |               | 4            | 70                                |               | 5            | 56                                    |               | 9            |
| COTOPAXI RE-3          |               | 13           |               | 4            | 51                                | 1             | 16           | 13                                    | 3             | 29           |
| EADS RE-1              |               |              |               | 5            | 55                                |               | 9            | 31                                    | 6             | 33           |
| AGUILAR REO 6          |               |              | 1             | 4            | 45                                | 1             | 10           | 18                                    | 5             | 12           |
| BRANSON REO 82         |               | 10           |               | 1            | 56                                |               | 4            | 14                                    |               | 3            |
| KIM REO 88             |               | 10           |               | 2            | 27                                |               | 6            | 9                                     |               | 8            |
| PRIMERO REO 2          | 5             | 10           |               | 3            | 40                                |               | 6            | 20                                    | 3             | 14           |
| SWINK 33               |               |              | 1             | 8            | 40                                | 1             | 10           | 32                                    | 6             | 20           |
| GRANADA RE-1           |               | 59           |               | 5            | 51                                | 1             | 24           | 11                                    | 4             | 64           |
| WILEY RE-13JT          |               | 10           |               | 1            | 280                               |               | 5            | 56                                    |               | 6            |
| PLAINVIEW RE-2         | 60            | 180          | 1             | 2            | 43                                |               | 7            | 12                                    | 2             | 29           |
| ARRIBA-FLAGLER CONS 20 |               |              |               | 5            | 45                                |               | 13           | 17                                    | 22            | 35           |
| BETHUNE R-5            |               | 70           |               | 1            | 120                               |               | 10           | 12                                    |               | 11           |
| STRATTON R-4           |               | 30           |               | 4            | 27                                | 1             | 7            | 15                                    | 2             | 12           |
| FRENCHMAN RE-3         |               | 50           |               | 3            | 62                                |               | 4            | 46                                    |               | 7            |
| PLATEAU RE-5           |               |              | 1             | 4            | 41                                | 2             | 10           | 16                                    |               | 8            |
| WELDON VALLEY RE-20    |               | 225          |               | 3            | 50                                | 1             | 5            | 30                                    | 3             | 13           |
| PLATTE VALLEY RE-7     |               | 20           |               | 2            | 49                                |               | 6            | 16                                    |               | 11           |
| OTIS R-3               | 15            | 130          |               | 3            | 32                                |               | 4            | 24                                    | 2             | 12           |
| WOODLIN R-104          |               | 50           |               | 3            | 35                                |               | 7            | 15                                    |               | 11           |
| PAWNEE RE-12           |               | 100          |               | 3            | 29                                |               | 6            | 15                                    |               | 10           |
| PRAIRIE RE-11          |               | 45           |               | 2            | 49                                |               | 11           | 9                                     |               | 23           |
| DE BEQUE 49 JT         |               |              |               |              |                                   |               |              |                                       |               |              |
| EGNAR 18               | 50            | 50           | 1             | 1            | 70                                | 3             | 3            | 23                                    | 6             | 6            |
| TELLURIDE R-1          |               | 60           |               | 6            | 35                                |               | 10           | 21                                    |               | 50           |
| EDISON 54 JT           |               | 20           | 1             | 1            | 40                                | 1             | 2            | 20                                    | 6             | 2            |
| HANOVER 28             |               |              |               |              |                                   |               | 3            | 22                                    |               | 6            |
| MIAMI 60 JT            | 5             | 100          |               | 2            | 70                                |               | 6            | 23                                    | 7             | 25           |
| PEYTON 23 JT           |               |              |               |              |                                   |               |              |                                       |               |              |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Other<br>Added<br>84-5 | Items<br>Held<br>84-5 | Film<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Film<br>Projector | Slide/FS<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students<br>Per Slide/FS<br>Projector | Audio<br>Added<br>84-5 | Equip<br>Held<br>84-5 |
|-------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------------------|---------------------------|----------------------|---------------------------------------|------------------------|-----------------------|
| AGATE 300               |                        |                       |                       | 2                     | 25                                |                           | 4                    | 13                                    |                        | 3                     |
| BIG SANDY 110J          | 2                      | 2                     | 1                     | 7                     | 42                                |                           | 11                   | 27                                    |                        | 27                    |
| ELBERT 200              |                        |                       |                       | 3                     | 45                                |                           | 4                    | 34                                    |                        | 16                    |
| GENOA-HUGO C-113        |                        |                       |                       | 3                     | 75                                |                           | 6                    | 38                                    | 1                      | 14                    |
| KARVAL 23               |                        | 10                    |                       |                       |                                   |                           | 4                    | 18                                    |                        | 2                     |
| SANGRE DE CRISTO RE-22J |                        |                       |                       |                       |                                   |                           |                      |                                       |                        |                       |
| MT VALLEY RE-1          |                        |                       |                       | 4                     | 59                                |                           | 9                    | 26                                    |                        | 9                     |
| UNDER 300 TOTAL         | 137                    | 1,469                 | 7                     | 110                   |                                   | 12                        | 273                  |                                       | 78                     | 578                   |
| UNDER 300 HIGHEST       | 60                     | 225                   | 1                     | 8                     | 280                               | 3                         | 24                   | 56                                    | 22                     | 64                    |
| UNDER 300 AVERAGE       | 23                     | 59                    | 1                     | 3                     | 54                                | 1                         | 8                    | 22                                    | 5                      | 16                    |
| UNDER 300 LOWEST        | 2                      | 2                     | 1                     | 1                     | 17                                | 1                         | 2                    | 5                                     | 1                      | 2                     |
| UNDER 300 % REPORTING   | 15%                    | 64%                   | 18%                   | 87%                   | 87%                               | 23%                       | 92%                  | 92%                                   | 38%                    | 92%                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|------------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| PRITCHETT RE-3         | 5                                  |                              | 3                    | 21                                       |                                 |              |                                    |                                 | 3            |
| VILAS RE-5             | 2                                  |                              | 5                    | 7                                        | 1                               | 2            | 17                                 |                                 | 3            |
| KIT CARSON R-1         | 11                                 |                              | 1                    | 130                                      |                                 |              |                                    |                                 | 1            |
| CUSTER CONS C-1        | 31                                 |                              | 4                    | 70                                       | 1                               | 1            | 280                                |                                 | 1            |
| COTOPAXI RE-3          | 7                                  |                              | 4                    | 51                                       |                                 | 1            | 203                                |                                 | 1            |
| EADS RE-1              | 8                                  | 1                            | 9                    | 31                                       | 4                               | 7            | 39                                 | 1                               | 4            |
| AGUILAR REO 6          | 15                                 |                              | 5                    | 36                                       |                                 |              |                                    | 2                               | 3            |
| BRANSON REO 82         | 19                                 |                              | 2                    | 28                                       | 2                               | 2            | 28                                 |                                 | 1            |
| KIM REO 88             | 7                                  |                              | 1                    | 54                                       |                                 | 8            | 7                                  | 1                               | 2            |
| PRIMERO REO 2          | 9                                  |                              | 2                    | 60                                       |                                 |              |                                    |                                 | 1            |
| SWINK 33               | 16                                 |                              | 8                    | 40                                       |                                 | 1            | 319                                | 1                               | 1            |
| GRANADA RE-1           | 4                                  |                              | 10                   | 25                                       |                                 |              |                                    |                                 | 3            |
| WILEY RE-13JT          | 47                                 |                              | 5                    | 56                                       |                                 |              |                                    |                                 | 1            |
| PLAINVIEW RE-2         | 3                                  |                              | 5                    | 17                                       |                                 |              |                                    | 1                               | 2            |
| ARRIBA-FLAGLER CONS 20 | 6                                  |                              | 12                   | 19                                       |                                 | 1            | 223                                | 1                               | 2            |
| BETHUNE R-5            | 11                                 |                              | 3                    | 40                                       |                                 | 2            | 60                                 |                                 |              |
| STRATTON R-4           | 9                                  |                              | 5                    | 22                                       |                                 | 1            | 108                                |                                 | 1            |
| FRENCHMAN RE-3         | 26                                 |                              | 6                    | 31                                       |                                 |              |                                    | 1                               | 2            |
| PLATEAU RE-5           | 20                                 |                              | 7                    | 23                                       |                                 | 4            | 41                                 |                                 | 2            |
| WELDON VALLEY RE-20    | 12                                 |                              | 6                    | 25                                       |                                 |              |                                    |                                 |              |
| PLATTE VALLEY RE-7     | 9                                  |                              | 7                    | 14                                       |                                 |              |                                    |                                 | 2            |
| OTIS R-3               | 8                                  |                              | 7                    | 14                                       |                                 |              |                                    |                                 | 1            |
| WOODLIN R-104          | 10                                 |                              | 10                   | 11                                       |                                 |              |                                    |                                 | 1            |
| PAWNEE RE-12           | 9                                  |                              | 6                    | 15                                       |                                 | 1            | 88                                 |                                 | 1            |
| PRAIRIE RE-11          | 4                                  | 2                            | 9                    | 11                                       |                                 |              |                                    |                                 | 2            |
| DE BEQUE 49 JT         |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |
| EGNAR 18               | 12                                 | 2                            | 2                    | 35                                       | 5                               | 5            | 14                                 | 1                               | 1            |
| TELLURIDE R-1          | 4                                  |                              | 9                    | 24                                       |                                 |              |                                    |                                 | 2            |
| EDISON 54 JT           | 20                                 |                              | 1                    | 40                                       | 2                               | 2            | 20                                 | 1                               |              |
| HANOVER 28             | 11                                 |                              | 7                    | 9                                        |                                 | 5            | 13                                 |                                 | 2            |
| MIAMI 60 JT            | 6                                  | 2                            | 6                    | 23                                       | 4                               | 8            | 17                                 | 2                               | 2            |
| PEYTON 23 JT           |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Audio<br>Equipment | Overhd/Apaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Apaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| AGATE 300               | 17                                 |                              | 7                    | 7                                        |                                 | 1            | 50                                 |                                 | 1            |
| BIG SANDY 110J          | 11                                 |                              | 8                    | 37                                       | 2                               | 3            | 99                                 |                                 | 1            |
| ELBERT 200              | 8                                  |                              | 3                    | 45                                       |                                 | 1            | 135                                |                                 | 2            |
| GENOA-HUGO C-113        | 16                                 |                              | 6                    | 38                                       |                                 |              |                                    |                                 | 2            |
| KARVAL 23               | 35                                 |                              | 3                    | 23                                       |                                 | 3            | 23                                 | 1                               | 1            |
| SANGRE DE CRISTO RE-22J |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |
| MT VALLEY RE-1          | 26                                 |                              | 5                    | 47                                       |                                 |              |                                    | 1                               | 2            |
| UNDER 300 TOTAL         |                                    | 7                            | 199                  |                                          | 21                              | 59           |                                    | 14                              | 57           |
| UNDER 300 HIGHEST       | 47                                 | 2                            | 12                   | 130                                      | 5                               | 8            | 319                                | 2                               | 4            |
| UNDER 300 AVERAGE       | 13                                 | 2                            | 6                    | 33                                       | 3                               | 3            | 89                                 | 1                               | 2            |
| UNDER 300 LOWEST        | 2                                  | 1                            | 1                    | 7                                        | 1                               | 1            | 7                                  | 1                               | 1            |
| UNDER 300 % REPORTING   | 92%                                | 10%                          | 92%                  | 92%                                      | 21%                             | 51%          | 51%                                | 31%                             | 85%          |

# COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Students<br>Per Video<br>Rec/Play | TVs/Monitors<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other<br>Added<br>84-5 | Equipt<br>Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|------------------------|-----------------------------------|-------------------------------|--------------|--------------------------------|------------------------|------------------------|-------------------------------------|------------------------|---------------|
| PRITCHETT RE-3         | 21                                |                               | 3            | 21                             |                        |                        | 96                                  | 200                    | 10            |
| VILAS RE-5             | 11                                |                               | 2            | 17                             |                        |                        | 60                                  | 200                    | 0             |
| KIT CARSON R-1         | 130                               |                               | 2            | 65                             |                        | 1                      |                                     | 50                     | 0             |
| CUSTER CONS C-1        | 280                               |                               | 2            | 140                            |                        |                        | 300                                 | 100                    | 0             |
| COTOPAXI RE-3          | 203                               |                               | 1            | 203                            | 1                      | 1                      | 500                                 | 200                    | 0             |
| EADS RE-1              | 69                                |                               | 2            | 138                            |                        | 2                      | 250                                 | 30                     | 0             |
| AGUILAR REO 6          | 60                                | 2                             | 3            | 60                             |                        |                        |                                     |                        |               |
| BRANSON REO 82         | 56                                |                               | 2            | 28                             |                        |                        | 200                                 | 150                    | 0             |
| KIM REO 88             | 27                                |                               | 7            | 8                              |                        |                        | 100                                 | 1,000                  | 0             |
| PRIMERO REO 2          | 120                               |                               | 1            | 120                            | 1                      | 1                      | 100                                 | 500                    | 0             |
| SWINK 33               | 319                               |                               | 2            | 160                            |                        |                        | 400                                 | 10                     | 0             |
| GRANADA RE-1           | 84                                |                               | 2            | 127                            | 1                      | 40                     | 300                                 | 400                    | 30            |
| WILEY RE-13JT          | 280                               |                               | 5            | 56                             |                        |                        | 300                                 | 150                    | 15            |
| PLAINVIEW RE-2         | 43                                | 1                             | 3            | 28                             |                        |                        | 100                                 | 250                    | 50            |
| ARRIBA-FLAGLER CONS 20 | 112                               |                               | 4            | 56                             |                        |                        |                                     | 143                    | 0             |
| BETHUNE R-5            |                                   |                               |              |                                |                        |                        | 270                                 | 100                    | 10            |
| STRATTON R-4           | 108                               |                               | 1            | 108                            |                        |                        | 200                                 | 300                    | 15            |
| FRENCHMAN RE-3         | 93                                | 1                             | 3            | 62                             |                        |                        | 300                                 | 100                    | 0             |
| PLATEAU RE-5           | 82                                |                               | 2            | 82                             |                        |                        | 40                                  |                        |               |
| WELDON VALLEY RE-20    |                                   |                               | 1            | 150                            |                        |                        | 200                                 |                        |               |
| PLATTE VALLEY RE-7     | 49                                |                               | 3            | 33                             |                        |                        | 15                                  | 20                     | 3             |
| OTIS R-3               | 96                                |                               | 2            | 48                             |                        |                        | 60                                  | 100                    | 0             |
| WOODLIN R-104          | 105                               |                               | 1            | 105                            |                        |                        | 120                                 | 250                    | 0             |
| PAWNEE RE-12           | 88                                |                               | 3            | 29                             |                        | 1                      | 2                                   | 90                     | 10            |
| PRAIRIE RE-11          | 49                                |                               | 3            | 33                             |                        | 5                      | 150                                 | 150                    | 0             |
| DE BEQUE 49 JT         |                                   |                               |              |                                |                        |                        | 75                                  |                        |               |
| EGNAR 18               | 70                                | 2                             | 2            | 35                             |                        |                        | 50                                  | 200                    | 50            |
| TELLURIDE R-1          | 106                               |                               | 3            | 71                             | 1                      | 7                      | 250                                 | 15                     | 0             |
| EDISON 54 JT           |                                   | 1                             | 1            | 40                             |                        |                        | 50                                  | 100                    | 0             |
| HANOVER 28             | 33                                |                               | 7            | 9                              |                        | 1                      | 100                                 | 10                     | 0             |
| MIAMI 60 JT            | 70                                | 1                             | 1            | 139                            | 4                      | 8                      | 175                                 | 400                    | 0             |
| PEYTON 23 JT           |                                   |                               |              |                                |                        |                        | 225                                 | 12                     | 0             |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Video<br>Rec/Play | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other Equipt  |              | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|-------------------------|-----------------------------------|---------------|--------------|--------------------------------|---------------|--------------|-------------------------------------|------------------------|---------------|
|                         |                                   | Added<br>84-5 | Held<br>84-5 |                                | Added<br>84-5 | Held<br>84-5 |                                     |                        |               |
| AGATE 300               | 50                                |               | 2            | 25                             |               | 1            | 30                                  | 35                     | 35            |
| BIG SANDY 110J          | 297                               |               | 2            | 149                            |               | 1            | 200                                 | 450                    | 0             |
| ELBERT 200              | 68                                |               | 1            | 135                            |               | 1            | 100                                 |                        |               |
| GENOA-HUGO C-113        | 114                               |               | 2            | 114                            |               |              |                                     | 135                    | 20            |
| KARVAL 23               | 70                                | 2             | 2            | 35                             |               |              | 40                                  | 30                     | 0             |
| SANGRE DE CRISTO RE-22J |                                   |               |              |                                |               |              | 550                                 | 50                     | 10            |
| MT VALLEY RE-1          | 118                               |               | 1            | 235                            | 1             | 1            | 50                                  | 56                     | 0             |
| UNDER 300 TOTAL         |                                   | 10            | 84           |                                | 9             | 71           | 5,958                               | 5,986                  | 258           |
| UNDER 300 HIGHEST       | 319                               | 2             | 7            | 235                            | 4             | 40           | 550                                 | 1,000                  | 50            |
| UNDER 300 AVERAGE       | 105                               | 1             | 2            | 82                             | 2             | 5            | 170                                 | 176                    | 8             |
| UNDER 300 LOWEST        | 11                                | 1             | 1            | 8                              | 1             | 1            | 2                                   | 10                     | 0             |
| UNDER 300 % REPORTING   | 85%                               | 18%           | 90%          | 90%                            | 15%           | 36%          | 90%                                 | 87%                    | 87%           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|------------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| PRITCHETT RE-3         | 2                             | 3               | 3                           |                                      |                           | 3                           |                                   | 2                                | 2                                  |
| VILAS RE-5             | 3                             | 3               | 2                           |                                      | 2                         | 2                           |                                   | 1                                | 2                                  |
| KIT CARSON R-1         | 3                             | 2               | 2                           | 3                                    |                           | 1                           |                                   | 1                                |                                    |
| CUSTER CONS C-1        | 3                             | 3               | 3                           | 2                                    | 1                         | 3                           | 1                                 | 1                                | 2                                  |
| COTOPAXI RE-3          | 3                             | 2               | 2                           | 1                                    |                           | 2                           |                                   | 1                                | 2                                  |
| EADS RE-1              | 3                             | 2               | 2                           | 1                                    | 3                         | 2                           |                                   | 1                                | 1                                  |
| AGUILAR REO 6          |                               |                 |                             |                                      |                           | 3                           |                                   |                                  |                                    |
| BRANSON REO 82         | 1                             | 1               |                             |                                      |                           | 2                           |                                   |                                  | 2                                  |
| KIM REO 88             | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 1                                | 1                                  |
| PRIMERO REO 2          | 3                             | 1               | 3                           |                                      | i                         | 3                           | 2                                 | 1                                | 2                                  |
| SWINK 33               | 3                             | 1               | 3                           | 3                                    |                           | 1                           |                                   |                                  |                                    |
| GRANADA RE-1           | 3                             | 3               | 2                           | 3                                    |                           | 3                           | 2                                 | 1                                | 3                                  |
| WILEY RE-13JT          | 3                             | 3               | 2                           | 2                                    |                           | 3                           | 1                                 | 1                                | 2                                  |
| PLAINVIEW RE-2         | 3                             | 3               | 1                           | 1                                    |                           | 2                           | 2                                 | 1                                | 3                                  |
| ARRIBA-FLAGLER CONS 20 | 3                             | 2               | 3                           | 3                                    | 2                         | 3                           | 1                                 | 1                                | 3                                  |
| BETHUNE R-5            | 3                             | 3               | 3                           | 3                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  |
| STRATTON R-4           | 2                             | 2               | 1                           |                                      | 2                         | 1                           |                                   | 1                                | 1                                  |
| FRENCHMAN RE-3         | 3                             | 2               | 2                           | 3                                    |                           | 3                           | 1                                 | 1                                | 2                                  |
| PLATEAU RE-5           | 3                             | 2               |                             |                                      |                           | 2                           |                                   | 1                                | 2                                  |
| WELDON VALLEY RE-20    | 3                             | 1               | 1                           | 1                                    |                           | 3                           | 3                                 | 1                                | 1                                  |
| PLATTE VALLEY RE-7     | 3                             | 3               | 2                           | 1                                    |                           | 1                           | 1                                 | 1                                | 2                                  |
| OTIS R-3               | 3                             | 3               | 1                           |                                      |                           | 2                           | 1                                 | 2                                | 2                                  |
| WOODLIN R-104          | 3                             | 3               | 2                           | 2                                    |                           | 2                           |                                   | 2                                | 2                                  |
| PAWNEE RE-12           | 3                             | 1               | 1                           | 2                                    |                           | 2                           | 1                                 | 3                                | 2                                  |
| PRAIRIE RE-11          | 3                             | 1               | 2                           | 3                                    |                           | 2                           | 1                                 | 1                                | 1                                  |
| DE BEQUE 49 JT         | 3                             | 2               |                             |                                      |                           |                             |                                   |                                  |                                    |
| EGNAR 18               | 2                             | 2               | 2                           |                                      |                           | 2                           |                                   | 1                                | 3                                  |
| TELLURIDE R-1          | 2                             | 1               | 3                           | 3                                    |                           | 2                           |                                   | 1                                | 1                                  |
| EDISON 54 JT           |                               |                 |                             |                                      | 3                         |                             | 2                                 |                                  |                                    |
| HANOVER 28             | 2                             | 1               | 1                           | 2                                    | 3                         | 1                           | 1                                 | 1                                | 1                                  |
| MIAMI 60 JT            | 2                             | 2               | 3                           | 2                                    | 2                         | 2                           | 1                                 | 1                                | 2                                  |
| PEYTON 23 JT           | 3                             | 1               | 2                           | 2                                    | 3                         | 3                           |                                   |                                  | 2                                  |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|-------------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| AGATE 300               | 3                             | 3               | 1                           | 2                                    |                           | 2                           | 3                                 | 3                                | 3                                  |
| BIG SANDY 110J          | 3                             | 2               |                             |                                      |                           | 2                           |                                   |                                  | 3                                  |
| ELBERT 200              | 2                             | 1               | 2                           | 1                                    | 3                         | 2                           | 2                                 | 1                                | 1                                  |
| GENOA-HUGO C-113        | 3                             | 2               | 2                           |                                      |                           | 2                           | 1                                 | 1                                | 2                                  |
| KARVAL 23               | 3                             | 3               | 2                           | 3                                    |                           | 1                           |                                   | 2                                |                                    |
| SANGRE DE CRISTO RE-22J | 1                             | 1               | 1                           |                                      |                           |                             |                                   | 2                                | 2                                  |
| MT VALLEY RE-1          | 1                             | 2               | 1                           |                                      |                           | 2                           | 1                                 | 1                                | 2                                  |
| UNDER 300 TOTAL         |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| UNDER 300 HIGHEST       | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| UNDER 300 AVERAGE       | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 1                                | 2                                  |
| UNDER 300 LOWEST        | 1                             | 1               | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  |
| UNDER 300 % REPORTING   | 95%                           | 95%             | 85%                         | 62%                                  | 33%                       | 92%                         | 54%                               | 82%                              | 85%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT               | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| PRITCHETT RE-3         | 1                               | 1                                | 2                               | 2                          |                              |
| VILAS RE-5             | 1                               | 1                                | 1                               | 2                          |                              |
| KIT CARSON R-1         |                                 |                                  | 2                               | 2                          | 1                            |
| CUSTER CONS C-1        | 1                               | 1                                | 3                               | 2                          |                              |
| COTOPAXI RE-3          |                                 | 1                                | 3                               | 4                          | 1                            |
| EADS RE-1              | 1                               |                                  | 3                               | 2                          | 1                            |
| AGUILAR REO 6          |                                 |                                  | 2                               | 1                          |                              |
| BRANSON REO 82         | 3                               |                                  | 3                               | 2                          |                              |
| KIM REO 88             | 2                               |                                  | 3                               | 2                          |                              |
| PRIMERO REO 2          | 2                               |                                  | 1                               | 2                          | 1                            |
| SWINK 33               |                                 |                                  | 2                               | 2                          |                              |
| GRANADA RE-1           | 2                               | 1                                | 3                               | 2                          |                              |
| WILEY RE-13JT          | 1                               | 1                                | 2                               | 2                          |                              |
| PLAINVIEW RE-2         | 2                               | 1                                | 2                               | 2                          |                              |
| ARRIBA-FLAGLER CONS 20 | 2                               | 3                                | 3                               | 2                          |                              |
| BETHUNE R-5            | 1                               |                                  | 3                               | 2                          |                              |
| STRATTON R-4           | 1                               |                                  | 2                               | 2                          |                              |
| FRENCHMAN RE-3         |                                 | 2                                | 2                               | 2                          |                              |
| PLATEAU RE-5           | 1                               | 3                                |                                 | 2                          |                              |
| WELDON VALLEY RE-20    | 1                               |                                  | 3                               | 1                          | 1                            |
| PLATTE VALLEY RE-7     | 2                               |                                  | 2                               | 1                          |                              |
| OTIS R-3               | 1                               |                                  | 3                               | 1                          |                              |
| WOODLIN R-104          | 2                               |                                  | 1                               | 2                          |                              |
| PAWNEE RE-12           | 1                               |                                  | 2                               | 2                          |                              |
| PRAIRIE RE-11          | 1                               | 1                                | 2                               | 2                          |                              |
| DE BEQUE 49 JT         |                                 | 1                                | 1                               |                            |                              |
| EGNAR 18               | 1                               | 2                                | 1                               | 2                          |                              |
| TELLURIDE R-1          | 1                               |                                  | 1                               | 2                          |                              |
| EDISON 54 JT           |                                 |                                  | 1                               | 2                          |                              |
| HANOVER 28             | 2                               | 3                                | 3                               | 2                          |                              |
| MIAMI 60 JT            | 2                               |                                  | 2                               | 2                          |                              |
| PEYTON 23 JT           | 3                               |                                  | 2                               | 1                          |                              |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| AGATE 300               | 2                               | 3                                | 3                               | 1                          | 1                            |
| BIG SANDY 110J          |                                 |                                  | 1                               | 1                          |                              |
| ELBERT 200              | 1                               | 1                                | 1                               | 2                          |                              |
| GENOA-HUGO C-113        | 2                               |                                  | 1                               | 2                          |                              |
| KARVAL 23               | 2                               | 1                                | 3                               | 2                          |                              |
| SANGRE DE CRISTO RE-22J | 2                               | 3                                | 1                               | 2                          |                              |
| MT VALLEY RE-1          | 3                               |                                  | 3                               | 2                          |                              |
| UNDER 300 TOTAL         |                                 |                                  |                                 |                            | 6                            |
| UNDER 300 HIGHEST       | 3                               | 3                                | 3                               | 4                          | 1                            |
| UNDER 300 AVERAGE       | 2                               | 2                                | 2                               | 2                          | 1                            |
| UNDER 300 LOWEST        | 1                               | 1                                | 1                               | 1                          | 1                            |
| UNDER 300 % REPORTING   | 79%                             | 46%                              | 97%                             | 97%                        | 15%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | COUNTY      | REGIONAL<br>LIB SVC<br>SYSTEM | District Enrollment<br>Fall 1985<br>Range | Enrollment | Highest Degree<br>Coordinator | Staff<br>in Bldg |
|---------------------|-------------|-------------------------------|-------------------------------------------|------------|-------------------------------|------------------|
| SPRINGFIELD RE-4    | BACA        | ARK VALLEY                    | 2/301-600                                 | 127        | 5                             |                  |
| WALSH RE-1          | BACA        | ARK VALLEY                    | 2/301-600                                 | 146        | 5                             | 5                |
| FOWLER R-4J         | OTERO       | ARK VALLEY                    | 2/301-600                                 | 315        | 4                             | 4                |
| HOLLY RE-3          | PROWERS     | ARK VALLEY                    | 2/301-600                                 | 145        | 5                             | 1                |
| STRASBURG 31J       | ADAMS       | CENTRAL CO                    | 2/301-600                                 | 222        | 6                             | 6                |
| GILPIN RE-1         | GILPIN      | CENTRAL CO                    | 2/301-600                                 | 340        | 5                             | 1                |
| WIGGINS RE-50J      | MORGAN      | HI PLAINS                     | 2/301-600                                 | 60         | 6                             | 6                |
| HOLYOKE RE-1J       | PHILLIPS    | HI PLAINS                     | 2/301-600                                 | 170        | 6                             | 1                |
| JULESBURG 1         | SEDGWICK    | HI PLAINS                     | 2/301-600                                 | 120        | 3                             | 3                |
| W END RE-2          | MONTROSE    | PATHFINDER                    | 2/301-600                                 | 372        | 4                             | 4                |
| NORWOOD R-2J        | SAN MIGUEL  | PATHFINDER                    | 2/301-600                                 | 321        | 2                             | 2                |
| CALHAN RJ-1         | EL PASO     | PLAINS/PKS                    | 2/301-600                                 | 305        | 6                             | 6                |
| ELLICOTT 22         | EL PASO     | PLAINS/PKS                    | 2/301-600                                 | 490        | 5                             | 5                |
| WIDFIELD 3          | EL PASO     | PLAINS/PKS                    | 2/301-600                                 | 3,135      | 6                             | 6                |
| LIMON RE-4J         | LINCOLN     | PLAINS/PKS                    | 2/301-600                                 | 188        | 5                             | 5                |
| PARK (CO) RE-2      | PARK        | PLAINS/PKS                    | 2/301-600                                 | 178        | 6                             |                  |
| CRPL CRK-VICT RE-1  | TELLER      | PLAINS/PKS                    | 2/301-600                                 | 308        | 6                             | 6                |
| S CONEJOS RE-10     | CONEJOS     | SOUTHWEST                     | 2/301-600                                 | 180        | 6                             | 1                |
| SANFORD 6J          | CONEJOS     | SOUTHWEST                     | 2/301-600                                 | 311        | 2                             | 3                |
| DOLORES (CO) RE-1   | DOLO/MONT'Z | SOUTHWEST                     | 2/301-600                                 | 224        | 6                             | 6                |
| MANCOS RE-6         | MONTEZUMA   | SOUTHWEST                     | 2/301-600                                 | 80         | 3                             | 3                |
| SARGENT RE-33J      | RIO GRANDE  | SOUTHWEST                     | 2/301-600                                 | 170        | 4                             | 4                |
| CENTER CONS 26 JT   | SAGUACHE    | SOUTHWEST                     | 2/301-600                                 | 83         | 3                             | 1                |
| GARFIELD 16         | GARFIELD    | THREE RVRS                    | 2/301-600                                 | 250        | 5                             | 5                |
| N PARK R-1          | JACKSON     | THREE RVRS                    | 2/301-600                                 | 153        | 6                             | 6                |
| HAYDEN RE-1         | ROUTT       | THREE RVRS                    | 2/301-600                                 | 133        | 6                             | 6                |
| 301-600 TOTAL       |             |                               |                                           | 8,526      |                               |                  |
| 301-600 HIGHEST     |             |                               |                                           | 3,135      | 6                             | 6                |
| 301-600 AVERAGE     |             |                               |                                           | 328        | 5                             | 4                |
| 301-600 LOWEST      |             |                               |                                           | 60         | 2                             | 1                |
| 301-600 % REPORTING |             |                               |                                           | 100%       | 100%                          | 92%              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books    |
|---------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|----------|
|                     | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |          |
| SPRINGFIELD RE-4    |                                  |                | 20            |                 |                                   | 6                               |                                  | \$1,446  |
| WALSH RE-1          |                                  |                |               |                 |                                   |                                 |                                  | \$1,859  |
| FOWLER R-4J         | 18                               | 49             | 20            |                 | 18                                | 4                               |                                  | \$3,635  |
| HOLLY RE-3          | 5                                | 40             |               |                 | 29                                | 3                               |                                  | \$1,500  |
| STRASBURG 31J       | 27                               |                | 12            |                 | 8                                 | 6                               |                                  | \$3,400  |
| GILPIN RE-1         | 45                               | 45             |               |                 | 8                                 | 4                               |                                  | \$2,500  |
| WIGGINS RE-50J      | 25                               | 20             | 25            |                 | 2                                 | 1                               |                                  | \$13     |
| HOLYOKE RE-1J       | 20                               | 20             |               |                 | 9                                 | 4                               |                                  | \$2,800  |
| JULESBURG 1         | 20                               |                |               |                 | 6                                 | 6                               |                                  | \$800    |
| W END RE-2          | 72                               |                | 20            | 6               | 5                                 | 4                               |                                  | \$2,899  |
| NORWOOD R-2J        | 22                               | 20             |               |                 | 15                                | 8                               |                                  | \$3,850  |
| CALHAN RJ-1         | 32                               |                | 19            |                 | 10                                | 6                               |                                  | \$4,000  |
| ELLCOTT 22          | 40                               |                | 4             |                 | 12                                | 11                              |                                  | \$5,173  |
| WIDFIELD 3          | 192                              | 239            | 187           |                 | 16                                | 5                               |                                  | \$16,297 |
| LIMON RE-4J         | 30                               |                | 15            |                 | 6                                 | 4                               |                                  | \$900    |
| PARK (CO) RE-2      | 32                               |                | 8             |                 | 6                                 | 4                               |                                  | \$3,558  |
| CRPL CRK-VICT RE-1  | 45                               | 20             | 4             |                 | 7                                 | 4                               |                                  | \$11,000 |
| S CONEJOS RE-10     | 20                               | 32             | 32            |                 | 9                                 | 2                               |                                  | \$2,563  |
| SANFORD 6J          | 43                               |                | 17            |                 | 7                                 | 5                               | \$2,000                          | \$950    |
| DOLORES (CO) RE-1   | 60                               | 40             | 35            |                 | 4                                 | 2                               |                                  | \$1,668  |
| MANCOS RE-6         | 40                               |                | 5             |                 | 2                                 | 2                               | \$446                            | \$3,400  |
| SARGENT RE-33J      | 40                               |                | 30            |                 | 4                                 | 2                               |                                  | \$3,675  |
| CENTER CONS 26 JT   | 26                               | 15             | 2             |                 | 3                                 | 2                               |                                  | \$3,650  |
| GARFIELD 16         | 80                               |                |               |                 | 3                                 | 3                               |                                  | \$4,500  |
| N PARK R-1          | 24                               |                |               |                 | 6                                 | 6                               |                                  | \$1,906  |
| HAYDEN RE-1         | 42                               |                | 8             |                 | 3                                 | 3                               |                                  | \$3,000  |
| 301-600 TOTAL       | 1,000                            | 540            | 463           | 6               |                                   |                                 | \$2,446                          | \$90,942 |
| 301-600 HIGHEST     | 192                              | 239            | 187           | 6               | 29                                | 11                              | \$2,000                          | \$16,297 |
| 301-600 AVERAGE     | 42                               | 49             | 26            | 6               | 8                                 | 4                               | \$1,223                          | \$3,498  |
| 301-600 LOWEST      | 5                                | 15             | 2             | 6               | 2                                 | 1                               | \$446                            | \$13     |
| 301-600 % REPORTING | 92%                              | 42%            | 69%           | 4%              | 92%                               | 96%                             | 8%                               | 100%     |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipt |
|---------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|----------------------|
| SPRINGFIELD RE-4    | \$1,061     |                   |                 | \$2,507                      | \$19.74                            |                         | \$165                |
| WALSH RE-1          | \$1,434     |                   | \$1,900         | \$5,193                      | \$35.57                            |                         | \$2,955              |
| FOWLER R-4J         | \$1,391     | \$1,990           |                 | \$7,016                      | \$22.27                            |                         | \$2,647              |
| HOLLY RE-3          | \$600       |                   |                 | \$2,100                      | \$14.48                            |                         | \$750                |
| STRASBURG 31J       | \$974       | \$10              |                 | \$4,384                      | \$19.75                            |                         | \$4,332              |
| GILPIN RE-1         | \$1,200     | \$500             | \$2,000         | \$6,200                      | \$18.24                            | \$1,000                 | \$2,400              |
| WIGGINS RE-50J      | \$889       |                   | \$9             | \$911                        | \$15.18                            |                         |                      |
| HOLYOKE RE-1J       | \$1,400     |                   |                 | \$4,200                      | \$24.71                            |                         |                      |
| JULESBURG 1         | \$900       | \$50              | \$200           | \$1,950                      | \$16.25                            | \$1,250                 | \$675                |
| W END RE-2          | \$1,282     | \$50              | \$140           | \$4,371                      | \$11.75                            |                         |                      |
| NORWOOD R-2J        | \$1,200     | \$4,315           |                 | \$9,365                      | \$29.17                            |                         | \$800                |
| CALHAN RJ-1         | \$575       |                   | \$1,680         | \$6,255                      | \$20.51                            |                         | \$1,100              |
| ELLCOTT 22          | \$675       |                   |                 | \$5,848                      | \$11.93                            |                         | \$116                |
| WIDFIELD 3          | \$6,335     | \$34,630          | \$1,000         | \$58,262                     | \$18.58                            | \$2,200                 | \$7,782              |
| LIMON RE-4J         | \$1,260     |                   | \$200           | \$2,360                      | \$12.55                            |                         | \$500                |
| PARK (CO) RE-2      | \$882       | \$1,100           |                 | \$5,540                      | \$31.12                            |                         |                      |
| CRPL CRK-VICT RE-1  | \$800       |                   |                 | \$11,800                     | \$38.31                            |                         | \$2,200              |
| S CONEJOS RE-10     | \$250       |                   | \$511           | \$3,324                      | \$18.47                            |                         |                      |
| SANFORD 6J          | \$375       |                   | \$250           | \$1,575                      | \$5.06                             |                         |                      |
| DOLORES (CO) RE-1   | \$1,175     | \$1,953           | \$1,587         | \$6,383                      | \$28.50                            | \$945                   | \$6,314              |
| MANCOS RE-6         | \$1,600     |                   |                 | \$5,000                      | \$62.50                            |                         |                      |
| SARGENT RE-33J      | \$1,420     |                   | \$525           | \$5,620                      | \$33.06                            | \$1,500                 | \$525                |
| CENTER CONS 26 JT   | \$950       | \$17              | \$1,958         | \$6,575                      | \$79.22                            | \$500                   | \$1,963              |
| GARFIELD 16         |             | \$1,000           | \$1,600         | \$7,100                      | \$28.40                            |                         |                      |
| N PARK R-1          | \$1,630     | \$7,000           | \$1,764         | \$12,300                     | \$80.39                            |                         | \$4,020              |
| HAYDEN RE-1         | \$1,400     | \$800             | \$4,700         | \$9,900                      | \$74.44                            |                         | \$1,200              |
| 301-600 TOTAL       | \$31,658    | \$53,415          | \$20,024        | \$196,039                    |                                    | \$7,395                 | \$40,444             |
| 301-600 HIGHEST     | \$6,335     | \$34,630          | \$4,700         | \$58,262                     | \$80.39                            | \$2,200                 | \$7,782              |
| 301-600 AVERAGE     | \$1,266     | \$4,109           | \$1,252         | \$7,540                      | \$29.62                            | \$1,233                 | \$2,247              |
| 301-600 LOWEST      | \$250       | \$10              | \$9             | \$911                        | \$5.06                             | \$500                   | \$116                |
| 301-600 % REPORTING | 96%         | 50%               | 62%             | 100%                         | 100%                               | 23%                     | 69%                  |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|---------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| SPRINGFIELD RE-4    | \$165                              | \$1.30                                   | 80                     | 5,000                 | 0.02                          | 39                      |                               | 5                            |
| WALSH RE-1          | \$2,955                            | \$20.24                                  | 50                     | 3,439                 | 0.01                          | 24                      |                               | 13                           |
| FOWLER R-4J         | \$2,647                            | \$8.40                                   | 1,280                  | 9,900                 | 0.13                          | 31                      | 2                             | 22                           |
| HOLLY RE-3          | \$750                              | \$5.17                                   | 150                    | 3,170                 | 0.05                          | 22                      | 1                             | 5                            |
| STRASBURG 31J       | \$4,332                            | \$19.51                                  | 190                    | 5,000                 | 0.04                          | 23                      | 1                             | 11                           |
| GILPIN RE-1         | \$3,400                            | \$10.00                                  | 300                    | 8,500                 | 0.04                          | 25                      | 1                             | 4                            |
| WIGGINS RE-50J      |                                    |                                          | 10                     | 7,500                 |                               | 125                     |                               | 11                           |
| HOLYOKE RE-1J       |                                    |                                          | 220                    | 11,000                | 0.02                          | 65                      | 1                             | 15                           |
| JULESBURG 1         | \$1,925                            | \$16.04                                  | 140                    | 4,000                 | 0.04                          | 33                      |                               | 12                           |
| W END RE-2          |                                    |                                          | 176                    | 11,109                | 0.02                          | 30                      |                               | 6                            |
| NORWOOD R-2J        | \$800                              | \$2.49                                   |                        | 6,000                 |                               | 19                      |                               | 10                           |
| CALHAN RJ-1         | \$1,100                            | \$3.61                                   |                        | 5,000                 |                               | 16                      | 1                             | 4                            |
| ELLCOTT 22          | \$116                              | \$0.24                                   | 840                    | 8,000                 | 0.11                          | 16                      | 2                             | 4                            |
| WIDEFIELD 3         | \$9,982                            | \$3.18                                   | 1,703                  | 28,341                | 0.06                          | 9                       | 2                             | 21                           |
| LIMON RE-4J         | \$500                              | \$2.66                                   | 103                    | 10,000                | 0.01                          | 53                      | 1                             | 18                           |
| PARK (CO) RE-2      |                                    |                                          | 350                    |                       |                               |                         | 1                             |                              |
| CRPL CRK-VICT RE-1  | \$2,200                            | \$7.14                                   |                        | 20,000                |                               | 65                      |                               |                              |
| S CONEJOS RE-10     |                                    |                                          | 70                     | 5,070                 | 0.01                          | 28                      | 2                             | 11                           |
| SANFORD 6J          |                                    |                                          | 110                    | 6,450                 | 0.02                          | 21                      |                               | 8                            |
| DOLORES (CO) RE-1   | \$7,259                            | \$32.41                                  | 240                    | 12,211                | 0.02                          | 55                      |                               | 18                           |
| MANCOS RE-6         |                                    |                                          | 200                    | 4,000                 | 0.05                          | 50                      |                               | 3                            |
| SARGENT RE-33J      | \$2,025                            | \$11.91                                  | 120                    | 6,000                 | 0.02                          | 35                      | 1                             | 8                            |
| CENTER CONS 26 JT   | \$2,463                            | \$29.67                                  | 280                    | 11,000                | 0.03                          | 133                     | 1                             | 18                           |
| GARFIELD 16         |                                    |                                          | 750                    | 3,000                 | 0.25                          | 12                      | 1                             | 9                            |
| N PARK R-1          | \$4,020                            | \$26.27                                  | 150                    |                       |                               |                         | 2                             | 2                            |
| HAYDEN RE-1         | \$1,200                            | \$9.02                                   | 280                    | 8,000                 | 0.04                          | 60                      |                               | 6                            |
| 301-600 TOTAL       | \$47,839                           |                                          | 7,792                  | 201,690               |                               |                         | 20                            | 244                          |
| 301-600 HIGHEST     | \$9,982                            | \$32.41                                  | 1,703                  | 28,341                | 0.25                          | 133                     | 2                             | 22                           |
| 301-600 AVERAGE     | \$2,658                            | \$11.63                                  | 339                    | 8,404                 | 0.05                          | 41                      | 1                             | 10                           |
| 301-600 LOWEST      | \$116                              | \$0.24                                   | 10                     | 3,000                 | 0.01                          | 9                       | 1                             | 2                            |
| 301-600 % REPORTING | 69%                                | 69%                                      | 88%                    | 92%                   | 77%                           | 92%                     | 58%                           | 92%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Subscriptions |           | AV Items   |           | AV Acquisition Rate | AV Items Per 25 Students | Software   |           | Software Acquisition Rate | Students Per Software Pkg |
|---------------------|---------------|-----------|------------|-----------|---------------------|--------------------------|------------|-----------|---------------------------|---------------------------|
|                     | Added 84-5    | Held 84-5 | Added 84-5 | Held 84-5 |                     |                          | Added 84-5 | Held 84-5 |                           |                           |
| SPRINGFIELD RE-4    | 2             | 48        |            |           |                     |                          |            |           |                           |                           |
| WALSH RE-1          | 3             | 28        | 6          | 1,237     |                     | 212                      |            |           |                           |                           |
| FOWLER R-4J         | 58            | 73        | 52         | 317       | 0.16                | 25                       | 50         | 180       | 0.28                      | 2                         |
| HOLLY RE-3          |               | 23        | 10         | 200       | 0.05                | 34                       |            |           |                           |                           |
| STRASBURG 31J       | 7             | 59        | 50         | 390       | 0.13                | 44                       | 1          | 80        | 0.01                      | 3                         |
| GILPIN RE-1         |               | 30        | 10         |           |                     |                          | 70         | 120       | 0.58                      | 3                         |
| WIGGINS RE-50J      | 36            | 36        |            | 1,310     |                     | 546                      |            |           |                           |                           |
| HOLYOKE RE-1J       | 61            | 61        |            | 1,420     |                     | 209                      |            |           |                           |                           |
| JULESBURG 1         |               | 53        | 10         | 120       | 0.08                | 25                       |            | 10        |                           | 12                        |
| W END RE-2          | 80            | 80        |            | 140       |                     | 9                        |            | 3         |                           | 124                       |
| NORWOOD R-2J        | 7             | 28        |            | 10        |                     | 1                        |            |           |                           |                           |
| CALHAN RJ-1         | 33            |           | 55         | 200       | 0.28                | 16                       | 5          | 25        | 0.20                      | 12                        |
| ELLCOTT 22          | 45            |           | 50         | 1,370     | 0.04                | 70                       | 7          | 267       | 0.03                      | 2                         |
| WIDFIELD 3          | 153           | 219       | 157        | 2,900     | 0.05                | 23                       | 26         | 38        | 0.68                      | 83                        |
| LIMON RE-4J         | 1             | 60        | 10         | 450       | 0.02                | 60                       |            |           |                           |                           |
| PARK (CO) RE-2      | 44            |           | 5          | 322       | 0.02                | 45                       | 20         | 54        | 0.37                      | 3                         |
| CRPL CRK-VICT RE-1  | 8             | 58        | 100        |           |                     |                          |            | 60        |                           | 5                         |
| S CONEJOS RE-10     | 3             | 15        |            | 50        |                     | 7                        |            |           |                           |                           |
| SANFORD 6J          | 25            | 24        | 10         | 60        | 0.17                | 5                        | 3          | 450       | 0.01                      | 1                         |
| DOLORES (CO) RE-1   | 2             | 45        | 5          | 785       | 0.01                | 88                       | 11         | 30        | 0.37                      | 7                         |
| MANCOS RE-6         | 1             | 58        | 10         | 250       | 0.04                | 78                       |            |           |                           |                           |
| SARGENT RE-33J      | 83            | 83        | 20         | 980       | 0.02                | 144                      | 40         | 165       | 0.24                      | 1                         |
| CENTER CONS 26 JT   | 52            | 83        | 30         | 670       | 0.04                | 202                      |            |           |                           |                           |
| GARFIELD 16         | 56            | 52        | 20         | 300       | 0.07                | 30                       |            | 15        |                           | 17                        |
| N PARK R-1          |               |           | 4          | 4         | 1.00                | 1                        |            |           |                           |                           |
| HAYDEN RE-1         | 88            | 94        | 20         | 390       | 0.05                | 73                       | 10         | 80        | 0.13                      | 2                         |
| 301-600 TOTAL       | 848           | 1,310     | 634        | 13,875    |                     |                          | 243        | 1,577     |                           |                           |
| 301-600 HIGHEST     | 153           | 219       | 157        | 2,900     | 1.00                | 546                      | 70         | 450       | 0.68                      | 124                       |
| 301-600 AVERAGE     | 39            | 60        | 32         | 603       | 0.13                | 85                       | 22         | 105       | 0.26                      | 18                        |
| 301-600 LOWEST      | 1             | 15        | 4          | 4         | 0.01                | 1                        | 1          | 3         | 0.01                      | 1                         |
| 301-600 % REPORTING | 85%           | 85%       | 77%        | 88%       | 65%                 | 88%                      | 42%        | 58%       | 42%                       | 58%                       |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Other Items |        | Film Projs |      | Students  | Slide/FS |      | Proj | Students     | Audio | Equip |
|---------------------|-------------|--------|------------|------|-----------|----------|------|------|--------------|-------|-------|
|                     | Added       | Held   | Added      | Held | Per Film  | Added    | Held |      | Per Slide/FS | Added | Held  |
|                     | 84-5        | 84-5   | 84-5       | 84-5 | Projector | 84-5     | 84-5 |      | Projector    | 84-5  | 84-5  |
| SPRINGFIELD RE-4    |             |        |            | 4    | 32        |          | 3    |      | 42           |       | 8     |
| WALSH RE-1          | 90          | 90     |            | 3    | 49        |          | 18   |      | 8            |       | 13    |
| FOWLER R-4J         | 5           | 40     |            | 7    | 45        |          | 10   |      | 32           | 1     | 34    |
| HOLLY RE-3          |             | 10     |            | 3    | 48        |          | 10   |      | 15           | 1     | 13    |
| STRASBURG 31J       |             | 50     | 1          | 3    | 74        | 1        | 10   |      | 22           |       | 9     |
| GILPIN RE-1         | 20          | 1,200  |            | 4    | 85        |          | 10   |      | 34           |       | 15    |
| WIGGINS RE-50J      |             | 10     |            | 2    | 30        |          | 4    |      | 15           |       | 13    |
| HOLYOKE RE-1J       |             |        |            | 4    | 43        | 1        | 10   |      | 17           |       | 16    |
| JULESBURG 1         | 50          | 750    |            | 8    | 15        |          | 12   |      | 10           |       | 13    |
| W END RE-2          |             | 10     |            | 5    | 74        |          | 11   |      | 34           |       | 22    |
| NORWOOD R-2J        |             | 10     |            | 4    | 80        | 1        | 5    |      | 64           |       | 10    |
| CALHAN RJ-1         | 75          | 300    |            | 4    | 76        |          | 8    |      | 38           |       | 18    |
| ELLCOTT 22          | 30          | 230    |            | 3    | 163       |          | 9    |      | 54           |       | 15    |
| WIDFIELD 3          | 15          | 915    | 1          | 38   | 83        | 2        | 93   |      | 34           | 6     | 111   |
| LIMON RE-4J         | 22          | 575    |            | 3    | 63        | 3        | 9    |      | 21           | 1     | 9     |
| PARK (CO) RE-2      | 50          | 6,850  |            |      |           |          |      |      |              |       |       |
| CRPL CRK-VICT RE-1  |             |        | 2          | 5    | 62        |          | 7    |      | 44           |       | 18    |
| S CONEJOS RE-10     |             |        |            | 2    | 90        |          | 2    |      | 90           |       | 4     |
| SANFORD 6J          |             | 20     |            | 3    | 104       |          | 6    |      | 52           |       | 15    |
| DOLORES (CO) RE-1   | 8           | 70     | 1          | 10   | 22        | 1        | 13   |      | 17           | 3     | 43    |
| MANCOS RE-6         | 10          | 110    |            | 4    | 20        |          | 7    |      | 11           |       | 42    |
| SARGENT RE-33J      |             |        |            | 4    | 43        | 1        | 15   |      | 11           | 3     | 14    |
| CENTER CONS 26 JT   | 10          | 480    |            | 3    | 28        | 1        | 14   |      | 6            | 7     | 17    |
| GARFIELD 16         |             | 10     |            | 8    | 31        |          | 21   |      | 12           | 2     | 39    |
| N PARK R-1          | 80          | 80     | 1          | 1    | 153       | 2        | 2    |      | 77           |       |       |
| HAYDEN RE-1         |             | 30     | 2          | 10   | 13        |          | 18   |      | 7            |       | 31    |
| 301-600 TOTAL       | 465         | 11,840 | 8          | 145  |           | 13       | 327  |      |              | 24    | 542   |
| 301-600 HIGHEST     | 90          | 6,850  | 2          | 38   | 163       | 3        | 93   |      | 90           | 7     | 111   |
| 301-600 AVERAGE     | 36          | 564    | 1          | 6    | 61        | 1        | 13   |      | 31           | 3     | 23    |
| 301-600 LOWEST      | 5           | 10     | 1          | 1    | 13        | 1        | 2    |      | 6            | 1     | 4     |
| 301-600 % REPORTING | 50%         | 81%    | 23%        | 96%  | 96%       | 35%      | 96%  |      | 96%          | 31%   | 92%   |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|---------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| SPRINGFIELD RE-4    | 16                                 |                              | 5                    | 25                                       | 1                               | 1            | 127                                |                                 | 1            |
| WALSH RE-1          | 11                                 |                              | 7                    | 21                                       |                                 |              |                                    | 1                               | 3            |
| FOWLER R-4J         | 9                                  |                              | 14                   | 23                                       | 7                               | 16           | 20                                 | 3                               | 3            |
| HOLLY RE-3          | 11                                 |                              | 7                    | 21                                       |                                 |              |                                    |                                 | 2            |
| STRASBURG 31J       | 25                                 |                              | 5                    | 44                                       |                                 | 5            | 44                                 | 1                               | 2            |
| GILPIN RE-1         | 23                                 |                              | 11                   | 31                                       |                                 |              |                                    | 1                               | 4            |
| WIGGINS RE-50J      | 5                                  |                              | 1                    | 60                                       |                                 |              |                                    |                                 |              |
| HOLYOKE RE-1J       | 11                                 |                              | 9                    | 19                                       |                                 |              |                                    |                                 | 1            |
| JULESBURG 1         | 9                                  |                              | 11                   | 11                                       |                                 |              |                                    |                                 | 1            |
| W END RE-2          | 17                                 |                              | 8                    | 47                                       |                                 | 2            | 186                                | 1                               | 4            |
| NORWOOD R-2J        | 32                                 | 4                            | 11                   | 29                                       |                                 |              |                                    |                                 | 2            |
| CALHAN RJ-1         | 17                                 | 1                            | 13                   | 23                                       | 1                               | 1            | 305                                | 1                               | 4            |
| ELLCOTT 22          | 33                                 |                              | 6                    | 82                                       |                                 | 1            | 490                                |                                 | 3            |
| WIDFIELD 3          | 28                                 | 3                            | 77                   | 41                                       | 7                               | 10           | 314                                | 1                               | 18           |
| LIMON RE-4J         | 21                                 |                              | 8                    | 24                                       |                                 |              |                                    |                                 | 1            |
| PARK (CO) RE-2      |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |
| CRPL CRK-VICT RE-1  | 17                                 |                              | 9                    | 34                                       |                                 | 7            | 44                                 |                                 | 2            |
| S GONEJOS RE-10     | 45                                 |                              | 4                    | 45                                       |                                 |              |                                    |                                 | 2            |
| SANFORD 6J          | 21                                 |                              | 7                    | 44                                       |                                 |              |                                    |                                 | 2            |
| DOLORES (CO) RE-1   | 5                                  |                              | 11                   | 20                                       | 2                               | 2            | 112                                | 1                               | 4            |
| MANCOS RE-6         | 2                                  |                              | 10                   | 8                                        |                                 |              |                                    | 1                               | 3            |
| SARGENT RE-33J      | 12                                 |                              | 3                    | 57                                       | 2                               | 3            | 57                                 |                                 | 3            |
| CENTER CONS 26 JT   | 5                                  | 1                            | 9                    | 9                                        |                                 |              |                                    |                                 | 1            |
| GARFIELD 16         | 6                                  |                              | 15                   | 17                                       |                                 | 5            | 50                                 |                                 | 2            |
| N PARK R-1          |                                    | 2                            | 1                    | 153                                      |                                 |              |                                    | 1                               | 1            |
| HAYDEN RE-1         | 4                                  | 1                            | 14                   | 10                                       |                                 | 2            | 67                                 |                                 | 5            |
| 301-600 TOTAL       |                                    | 12                           | 276                  |                                          | 20                              | 55           |                                    | 12                              | 74           |
| 301-600 HIGHEST     | 45                                 | 4                            | 77                   | 153                                      | 7                               | 16           | 490                                | 3                               | 18           |
| 301-600 AVERAGE     | 16                                 | 2                            | 11                   | 36                                       | 3                               | 5            | 151                                | 1                               | 3            |
| 301-600 LOWEST      | 2                                  | 1                            | 1                    | 8                                        | 1                               | 1            | 20                                 | 1                               | 1            |
| 301-600 % REPORTING | 92%                                | 23%                          | 96%                  | 96%                                      | 23%                             | 46%          | 46%                                | 38%                             | 92%          |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Students<br>Per Video<br>Rec/Play | TVs/Monitors<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other Equip<br>Added<br>84-5 | Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|---------------------|-----------------------------------|-------------------------------|--------------|--------------------------------|------------------------------|--------------|-------------------------------------|------------------------|---------------|
| SPRINGFIELD RE-4    | 127                               |                               | 3            | 42                             |                              | 2            | 200                                 | 200                    | 0             |
| WALSH RE-1          | 49                                | 2                             | 6            | 24                             |                              |              | 3                                   |                        |               |
| FOWLER R-4J         | 105                               |                               | 9            | 35                             |                              |              | 690                                 | 659                    | 10            |
| HOLLY RE-3          | 73                                |                               | 1            | 145                            |                              |              | 75                                  | 180                    | 0             |
| STRASBURG 31J       | 111                               | 1                             | 2            | 111                            | 1                            | 2            | 250                                 | 6                      | 4             |
| GILPIN RE-1         | 85                                | 1                             | 4            | 85                             |                              |              | 450                                 | 150                    | 0             |
| WIGGINS RE-50J      |                                   |                               |              |                                |                              |              | 300                                 | 427                    | 0             |
| HOLYOKE RE-1J       | 170                               |                               | 1            | 170                            |                              |              | 350                                 | 50                     | 0             |
| JULESBURG 1         | 120                               |                               | 1            | 120                            |                              |              | 150                                 | 225                    | 0             |
| W END RE-2          | 93                                |                               | 6            | 62                             |                              |              | 340                                 | 112                    | 23            |
| NORWOOD R-2J        | 161                               |                               | 2            | 161                            |                              |              | 250                                 | 75                     | 0             |
| CALHAN RJ-1         | 76                                | 1                             | 5            | 61                             |                              | 1            | 400                                 | 650                    | 0             |
| ELLICOTT 22         | 163                               |                               | 3            | 163                            |                              |              | 380                                 | 843                    | 110           |
| WIDEFIELD 3         | 174                               | 1                             | 16           | 196                            | 2                            | 14           | 2,412                               | 2,163                  | 8,826         |
| LIMON RE-4J         | 188                               |                               | 1            | 188                            | 2                            | 6            | 75                                  | 250                    | 20            |
| PARK (CO) RE-2      |                                   |                               |              |                                |                              |              | 350                                 | 500                    | 10            |
| CRPL CRK-VICT RE-1  | 154                               |                               | 5            | 62                             |                              |              | 75                                  | 180                    | 4             |
| S CONEJOS RE-10     | 90                                |                               | 1            | 180                            |                              | 2            |                                     | 20                     | 2             |
| SANFORD 6J          | 156                               |                               | 2            | 156                            |                              |              | 425                                 | 25                     | 0             |
| DOLORES (CO) RE-1   | 56                                | 1                             | 7            | 32                             | 1                            | 2            | 1,100                               | 150                    | 21            |
| MANCOS RE-6         | 27                                |                               | 4            | 20                             | 3                            | 12           | 200                                 | 60                     | 10            |
| SARGENT RE-33J      | 57                                |                               | 2            | 85                             |                              |              | 200                                 | 175                    | 20            |
| CENTER CONS 26 JT   | 83                                |                               | 1            | 83                             | 1                            | 7            | 300                                 | 150                    | 0             |
| GARFIELD 16         | 125                               |                               | 12           | 21                             |                              |              | 115                                 | 50                     | 20            |
| N PARK R-1          | 153                               | 1                             | 1            | 153                            | 1                            | 1            | 225                                 |                        |               |
| HAYDEN RE-1         | 27                                |                               | 4            | 33                             |                              | 3            | 200                                 | 175                    | 25            |
| 301-600 TOTAL       |                                   | 8                             | 99           |                                | 11                           | 52           | 9,515                               | 7,475                  | 9,105         |
| 301-600 HIGHEST     | 188                               | 2                             | 16           | 196                            | 3                            | 14           | 2,412                               | 2,163                  | 8,826         |
| 301-600 AVERAGE     | 109                               | 1                             | 4            | 99                             | 2                            | 5            | 381                                 | 311                    | 379           |
| 301-600 LOWEST      | 27                                | 1                             | 1            | 20                             | 1                            | 1            | 3                                   | 6                      | 0             |
| 301-600 % REPORTING | 92%                               | 27%                           | 92%          | 92%                            | 27%                          | 42%          | 96%                                 | 92%                    | 92%           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|---------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| SPRINGFIELD RE-4    | 3                             | 2               |                             | 3                                    |                           | 2                           |                                   | 1                                | 1                                  |
| WALSH RE-1          | 2                             | 2               | 2                           |                                      | 2                         | 3                           | 3                                 | 1                                | 3                                  |
| FOWLER R-4J         | 3                             | 2               | 3                           | 1                                    | 1                         | 2                           | 1                                 | 2                                | 2                                  |
| HOLLY RE-3          | 3                             | 1               | 1                           |                                      |                           | 3                           |                                   | 1                                | 1                                  |
| STRASBURG 31J       | 3                             | 3               | 2                           | 2                                    |                           | 2                           | 1                                 |                                  | 2                                  |
| GILPIN RE-1         | 2                             | 1               | 2                           | 3                                    |                           | 2                           |                                   | 1                                | 3                                  |
| WIGGINS RE-50J      | 3                             | 3               | 3                           | 2                                    |                           | 1                           | 1                                 |                                  | 2                                  |
| HOLYOKE RE-1J       | 3                             | 2               | 3                           |                                      |                           | 2                           |                                   | 1                                | 1                                  |
| JULESBURG 1         | 3                             | 2               | 2                           |                                      |                           |                             |                                   | 2                                | 2                                  |
| W END RE-2          | 3                             | 1               | 2                           | 3                                    | 1                         | 3                           | 1                                 | 2                                | 2                                  |
| NORWOOD R-2J        | 3                             | 2               | 2                           | 1                                    |                           | 1                           |                                   |                                  |                                    |
| CALHAN RJ-1         | 3                             | 1               | 1                           | 3                                    | 1                         | 2                           |                                   | 2                                | 2                                  |
| ELLCOTT 22          | 3                             | 2               | 1                           | 3                                    | 1                         | 3                           | 1                                 | 2                                | 3                                  |
| WIDEFIELD 3         | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  |
| LIMON RE-4J         | 3                             | 1               | 3                           | 2                                    |                           | 2                           |                                   | 2                                | 2                                  |
| PARK (CO) RE-2      | 3                             | 2               | 2                           |                                      |                           | 3                           | 1                                 | 2                                | 3                                  |
| CRPL CRK-VICT RE-1  | 3                             | 2               | 1                           | 1                                    | 1                         | 2                           | 1                                 | 2                                | 2                                  |
| S CONEJOS RE-10     | 3                             | 2               | 1                           |                                      |                           | 3                           |                                   | 2                                | 1                                  |
| SANFORD 6J          | 2                             | 1               | 2                           | 1                                    | 2                         | 3                           |                                   | 1                                | 2                                  |
| DOLORES (CO) RE-1   | 3                             | 3               | 3                           | 1                                    | 3                         | 3                           | 2                                 | 1                                | 2                                  |
| MANCOS RE-6         | 3                             | 2               | 1                           |                                      |                           | 3                           | 1                                 | 2                                | 2                                  |
| SARGENT RE-33J      | 3                             | 2               | 2                           | 1                                    | 2                         | 3                           | 1                                 | 3                                | 3                                  |
| CENTER CONS 26 JT   | 3                             | 3               | 2                           |                                      |                           | 2                           | 1                                 | 1                                | 3                                  |
| GARFIELD 16         | 2                             | 1               | 2                           | 1                                    | 2                         | 3                           |                                   | 2                                | 1                                  |
| N PARK R-1          | 3                             | 3               | 3                           | 1                                    |                           | 2                           | 2                                 | 3                                | 3                                  |
| HAYDEN RE-1         | 3                             | 3               | 2                           | 2                                    | 1                         | 3                           |                                   | 1                                | 2                                  |
| 301-600 TOTAL       |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| 301-600 HIGHEST     | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| 301-600 AVERAGE     | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  |
| 301-600 LOWEST      | 2                             | 1               | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  |
| 301-600 % REPORTING | 100%                          | 100%            | 96%                         | 69%                                  | 46%                       | 96%                         | 54%                               | 88%                              | 96%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT            | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|---------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| SPRINGFIELD RE-4    |                                 |                                  | 2                               | 2                          |                              |
| WALSH RE-1          |                                 |                                  | 3                               | 1                          |                              |
| FOWLER R-4J         | 1                               | 1                                | 2                               | 2                          |                              |
| HOLLY RE-3          | 2                               |                                  | 2                               | 2                          |                              |
| STRASBURG 31J       | 1                               | 1                                | 1                               | 1                          |                              |
| GILPIN RE-1         |                                 |                                  | 2                               | 2                          |                              |
| WIGGINS RE-50J      | 1                               |                                  | 1                               | 2                          | 1                            |
| HOLYOKE RE-1J       |                                 |                                  | 1                               | 2                          |                              |
| JULESBURG 1         | 2                               | 2                                | 3                               | 2                          |                              |
| W END RE-2          | 3                               |                                  | 2                               | 2                          |                              |
| NORWOOD R-2J        | 1                               |                                  | 2                               | 1                          |                              |
| CALHAN RJ-1         | 2                               |                                  | 2                               | 1                          |                              |
| ELLICOTT 22         | 1                               | 1                                | 2                               | 1                          | 1                            |
| WIDEFIELD 3         | 2                               | 1                                | 2                               | 1                          |                              |
| LIMON RE-4J         | 1                               | 1                                | 1                               | 2                          |                              |
| PARK (CO) RE-2      | 2                               |                                  | 1                               | 1                          |                              |
| CRPL CRK-VICT RE-1  | 1                               | 1                                | 3                               | 4                          | 1                            |
| S CONEJOS RE-10     |                                 |                                  | 1                               | 1                          |                              |
| SANFORD 6J          | 1                               |                                  |                                 | 1                          |                              |
| DOLORES (CO) RE-1   | 2                               |                                  | 2                               | 3                          | 1                            |
| MANCOS RE-6         |                                 |                                  | 2                               | 2                          |                              |
| SARGENT RE-33J      | 2                               | 1                                | 1                               | 2                          |                              |
| CENTER CONS 26 JT   | 2                               |                                  | 1                               | 2                          |                              |
| GARFIELD 16         | 1                               |                                  | 2                               | 2                          |                              |
| N PARK R-1          | 2                               | 1                                | 2                               | 2                          |                              |
| HAYDEN RE-1         | 2                               |                                  | 2                               | 2                          |                              |
| 301-600 TOTAL       |                                 |                                  |                                 |                            | 4                            |
| 301-600 HIGHEST     | 3                               | 2                                | 3                               | 4                          | 1                            |
| 301-600 AVERAGE     | 2                               | 1                                | 2                               | 2                          | 1                            |
| 301-600 LOWEST      | 1                               | 1                                | 1                               | 1                          | 1                            |
| 301-600 % REPORTING | 77%                             | 35%                              | 96%                             | 100%                       | 15%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | COUNTY     | REGIONAL<br>LIB SVC<br>SYSTEM | District Fall 1985<br>Enrollment Range | Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Degree<br>Staff<br>in Bldg |
|-----------------------|------------|-------------------------------|----------------------------------------|-----------------|------------------------------------|----------------------------|
| LAS ANIMAS RE-1       | BENT       | ARK VALLEY                    | 3/601-1,200                            | 658             | 6                                  | 6                          |
| BUENA VISTA R-31      | CHAFFEE    | ARK VALLEY                    | 3/601-1,200                            | 240             | 5                                  |                            |
| SALIDA R-32J          | CHAFFEE    | ARK VALLEY                    | 3/601-1,200                            | 580             | 6                                  | 6                          |
| HUERFANO RE-1         | HUERFANO   | ARK VALLEY                    | 3/601-1,200                            | 533             | 6                                  | 6                          |
| BURLINGTON RE-6J      | KIT CARSON | HI PLAINS                     | 3/601-1,200                            | 559             | 4                                  | 6                          |
| PARK (ESTES PARK) R-3 | LARIMER    | HI PLAINS                     | 3/601-1,200                            | 619             | 6                                  | 1                          |
| BRUSH RE-2J           | MORGAN     | HI PLAINS                     | 3/601-1,200                            | 610             | 6                                  | 6                          |
| AULT-HIGHLAND RE-9    | WELD       | HI PLAINS                     | 3/601-1,200                            | 175             | 6                                  | 6                          |
| EATON RE-2            | WELD       | HI PLAINS                     | 3/601-1,200                            | 768             | 6                                  | 6                          |
| JOHNSTOWN RE-5J       | WELD       | HI PLAINS                     | 3/601-1,200                            | 310             | 6                                  | 6                          |
| KEENESBURG RE-3       | WELD       | HI PLAINS                     | 3/601-1,200                            | 675             | 4                                  | 4                          |
| PLATTE VALLEY RE-7    | WELD       | HI PLAINS                     | 3/601-1,200                            | 373             | 6                                  | 1                          |
| E YUMA RJ-2           | YUMA       | HI PLAINS                     | 3/601-1,200                            | 437             | 6                                  | 6                          |
| W YUMA RJ-1           | YUMA       | HI PLAINS                     | 3/601-1,200                            | 664             | 6                                  | 6                          |
| DELTA 50J             | DELTA      | PATHFINDER                    | 3/601-1,200                            | 2,534           | 6                                  | 6                          |
| MANITOU SPGS 14       | EL PASO    | PLAINS/PKS                    | 3/601-1,200                            | 670             | 6                                  | 6                          |
| ELIZABETH C-1         | ELBERT     | PLAINS/PKS                    | 3/601-1,200                            | 283             | 6                                  | 6                          |
| PLATTE CANYON 1       | PARK       | PLAINS/PKS                    | 3/601-1,200                            | 275             | 6                                  | 6                          |
| ARCHULETA 50 JT       | ARCHULETA  | SOUTHWEST                     | 3/601-1,200                            | 300             | 6                                  | 6                          |
| N CONEJOS RE-1J       | CONEJOS    | SOUTHWEST                     | 3/601-1,200                            | 592             | 4                                  | 4                          |
| BAYFIELD 10JT-R       | LA PLATA   | SOUTHWEST                     | 3/601-1,200                            | 330             | 4                                  | 3                          |
| IGNACIO 11 JT         | LA PLATA   | SOUTHWEST                     | 3/601-1,200                            | 441             | 6                                  | 6                          |
| DEL NORTE C-7         | RIO GRANDE | SOUTHWEST                     | 3/601-1,200                            | 430             | 4                                  | 3                          |
| E GRAND 2             | GRAND      | THREE RVRS                    | 3/601-1,200                            | 518             | 6                                  | 3                          |
| W GRAND 1             | GRAND      | THREE RVRS                    | 3/601-1,200                            | 125             | 6                                  | 6                          |
| ASPEN 1               | PITKIN     | THREE RVRS                    | 3/601-1,200                            | 567             | 6                                  | 4                          |
| MEEKER RE-1           | RIO BLANCO | THREE RVRS                    | 3/601-1,200                            | 460             | 5                                  | 4                          |
| RANGELY RE-4          | RIO BLANCO | THREE RVRS                    | 3/601-1,200                            | 201             | 5                                  | 5                          |
| 601-1,200 TOTAL       |            |                               |                                        | 14,927          |                                    |                            |
| 601-1,200 HIGHEST     |            |                               |                                        | 2,534           | 6                                  | 6                          |
| 601-1,200 AVERAGE     |            |                               |                                        | 533             | 6                                  | 5                          |
| 601-1,200 LOWEST      |            |                               |                                        | 125             | 4                                  | 1                          |
| 601-1,200 % REPORTING |            |                               |                                        | 100%            | 100%                               | 96%                        |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books     |
|-----------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|-----------|
|                       | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |           |
| LAS ANIMAS RE-1       | 38                               | 119            | 62            |                 | 17                                | 3                               |                                  |           |
| BUENA VISTA R-31      | 40                               | 40             | 10            | 15              | 6                                 | 2                               |                                  | \$8,900   |
| SALIDA R-32J          | 75                               |                | 10            | 8               | 8                                 | 6                               |                                  | \$6,000   |
| HUERFANO RE-1         | 32                               | 16             | 118           |                 | 17                                | 3                               |                                  | \$5,062   |
| BURLINGTON RE-6J      | 25                               | 52             | 10            |                 | 22                                | 6                               |                                  | \$2,000   |
| PARK (ESTES PARK) R-3 | 90                               | 70             | 15            |                 | 7                                 | 4                               |                                  | \$728     |
| BRUSH RE-2J           | 80                               |                | 5             | 7               | 8                                 | 7                               | \$2,000                          | \$8,920   |
| AULT-HIGHLAND RE-9    | 40                               | 26             | 20            |                 | 4                                 | 2                               |                                  | \$6,725   |
| EATON RE-2            | 37                               |                | 24            |                 | 21                                | 13                              |                                  | \$2,448   |
| JOHNSTOWN RE-5J       | 40                               |                | 10            |                 | 8                                 | 6                               |                                  | \$3,591   |
| KEENESBURG RE-3       | 35                               | 30             | 5             |                 | 19                                | 10                              |                                  | \$1,821   |
| PLATTE VALLEY RE-7    | 30                               | 37             | 30            |                 | 12                                | 4                               |                                  | \$6,729   |
| E YUMA RJ-2           | 77                               | 30             | 13            | 1               | 6                                 | 4                               |                                  | \$4,000   |
| W YUMA RJ-1           | 51                               | 80             | 1             |                 | 13                                | 5                               |                                  | \$4,930   |
| DELTA 50J             | 131                              | 97             | 66            | 38              | 19                                | 8                               |                                  | \$5,957   |
| MANITOU SPGS 14       | 40                               | 30             | 303           |                 | 17                                | 2                               |                                  | \$18,735  |
| ELIZABETH C-1         | 40                               | 17             | 41            |                 | 7                                 | 3                               |                                  | \$6,350   |
| PLATTE CANYON 1       | 40                               | 40             |               |                 | 7                                 | 3                               |                                  | \$8,800   |
| ARCHULETA 50 JT       | 40                               | 40             | 5             |                 | 8                                 | 4                               | \$1,613                          | \$5,340   |
| N CONEJOS RE-1J       | 37                               | 35             | 46            |                 | 16                                | 5                               |                                  | \$4,300   |
| BAYFIELD 10JT-R       | 5                                | 72             | 20            |                 | 66                                | 3                               |                                  | \$2,000   |
| IGNACIO 11 JT         | 21                               | 70             | 150           |                 | 21                                | 2                               |                                  | \$3,561   |
| DEL NORTE C-7         | 35                               | 56             |               |                 | 12                                | 5                               |                                  | \$13,200  |
| E GRAND 2             | 36                               | 72             | 8             |                 | 14                                | 4                               |                                  | \$6,200   |
| W GRAND 1             | 50                               |                |               |                 | 3                                 | 3                               |                                  | \$5,033   |
| ASPEN 1               | 18                               | 80             |               | 4               | 32                                | 6                               |                                  | \$3,850   |
| MEEKER RE-1           |                                  | 66             |               |                 |                                   | 7                               |                                  | \$23,000  |
| RANGELY RE-4          | 7                                |                |               |                 | 29                                | 29                              | \$1,000                          | \$4,620   |
| 601-1,200 TOTAL       | 1,190                            | 1,175          | 972           | 73              |                                   |                                 |                                  | \$3,100   |
| 601-1,200 HIGHEST     | 131                              | 119            | 303           | 38              |                                   |                                 | \$4,613                          | \$175,480 |
| 601-1,200 AVERAGE     | 44                               | 53             | 44            | 12              | 66                                | 29                              | \$2,000                          | \$23,000  |
| 601-1,200 LOWEST      | 5                                | 16             | 1             | 1               | 15                                | 6                               | \$1,538                          | \$6,267   |
| 601-1,200 % REPORTING | 96%                              | 79%            | 79%           | 21%             | 96%                               | 100%                            | \$1,000                          | \$728     |
|                       |                                  |                |               |                 |                                   |                                 | 11%                              | 100%      |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipt |
|-----------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|----------------------|
| LAS ANIMAS RE-1       | \$2,030     | \$150             | \$3,835         | \$14,915                     | \$22.67                            | \$21,325                | \$9,443              |
| BUENA VISTA R-31      | \$1,800     | \$600             | \$400           | \$8,800                      | \$36.67                            |                         | \$1,200              |
| SALIDA R-32J          | \$1,268     |                   | \$1,870         | \$8,200                      | \$14.14                            |                         |                      |
| HUERFANO RE-1         | \$540       | \$20              | \$2,000         | \$4,560                      | \$8.56                             |                         | \$800                |
| BURLINGTON RE-6J      | \$1,990     |                   |                 | \$2,718                      | \$4.86                             |                         |                      |
| PARK (ESTES PARK) R-3 | \$3,222     | \$1,980           | \$29,250        | \$43,372                     | \$70.07                            |                         |                      |
| BRUSH RE-2J           | \$1,601     |                   | \$800           | \$9,126                      | \$14.96                            | \$2,000                 | \$4,590              |
| AULT-HIGHLAND RE-9    | \$1,563     |                   | \$1,245         | \$5,256                      | \$30.03                            | \$4,096                 | \$1,000              |
| EATON RE-2            | \$2,395     | \$50              | \$1,990         | \$8,026                      | \$10.45                            | \$1,200                 | \$2,850              |
| JOHNSTOWN RE-5J       | \$1,558     | \$50              | \$424           | \$3,853                      | \$12.43                            |                         | \$850                |
| KEENESBURG RE-3       | \$2,861     |                   | \$4,321         | \$13,911                     | \$20.61                            |                         |                      |
| PLATTE VALLEY RE-7    | \$1,500     |                   |                 | \$5,500                      | \$14.75                            |                         | \$1,800              |
| E YUMA RJ-2           | \$1,818     | \$225             | \$653           | \$7,626                      | \$17.45                            | \$2,249                 | \$787                |
| W YUMA RJ-1           | \$2,820     |                   |                 | \$8,777                      | \$13.22                            | \$730                   | \$2,728              |
| DELTA 50J             | \$4,461     | \$470             | \$2,488         | \$26,154                     | \$10.32                            | \$400                   | \$5,121              |
| MANITOU SPGS 14       | \$1,750     | \$1,165           |                 | \$9,265                      | \$13.83                            | \$32,000                | \$3,380              |
| ELIZABETH C-1         | \$2,607     |                   |                 | \$10,987                     | \$38.82                            |                         | \$1,032              |
| PLATTE CANYON 1       | \$959       | \$1,000           | \$3,288         | \$10,587                     | \$38.50                            | \$150                   | \$2,888              |
| ARCHULETA 50 JT       | \$920       |                   | \$3,000         | \$8,220                      | \$27.40                            |                         | \$2,875              |
| N CONEJOS RE-1J       | \$1,170     |                   | \$510           | \$3,680                      | \$6.22                             | \$895                   | \$1,220              |
| BAYFIELD 10JT-R       | \$2,138     | \$4,932           | \$202           | \$10,833                     | \$32.83                            | \$76                    | \$1,659              |
| IGNACIO 11 JT         | \$3,500     |                   |                 | \$16,700                     | \$37.87                            |                         | \$5,700              |
| DEL NORTE C-7         | \$1,700     |                   | \$400           | \$8,300                      | \$19.30                            |                         | \$1,900              |
| E GRAND 2             | \$2,965     |                   | \$3,275         | \$11,273                     | \$21.76                            | \$2,688                 | \$2,154              |
| W GRAND 1             | \$750       |                   | \$400           | \$5,000                      | \$40.00                            |                         | \$1,150              |
| ASPEN 1               |             | \$1,800           |                 | \$24,800                     | \$43.74                            |                         | \$12,000             |
| MEEKER RE-1           | \$1,135     | \$1,632           | \$350           | \$7,737                      | \$16.82                            | \$500                   |                      |
| RANGELY RE-4          | \$2,900     |                   |                 | \$6,000                      | \$29.85                            | \$1,000                 | \$2,115              |
| 601-1,200 TOTAL       | \$53,921    | \$14,074          | \$60,701        | \$304,176                    |                                    | \$69,309                | \$69,242             |
| 601-1,200 HIGHEST     | \$4,461     | \$4,932           | \$29,250        | \$43,372                     | \$70.07                            | \$32,000                | \$12,000             |
| 601-1,200 AVERAGE     | \$1,997     | \$1,083           | \$3,035         | \$10,863                     | \$23.86                            | \$4,951                 | \$3,011              |
| 601-1,200 LOWEST      | \$540       | \$20              | \$202           | \$2,718                      | \$4.86                             | \$76                    | \$787                |
| 601-1,200 % REPORTING | 96%         | 46%               | 71%             | 100%                         | 100%                               | 50%                     | 82%                  |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|-----------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| LAS ANIMAS RE-1       | \$30,768                           | \$46.76                                  | 580                    | 13,024                | 0.04                          | 20                      | 5                             | 31                           |
| BUENA VISTA R-31      | \$1,200                            | \$5.00                                   | 500                    | 11,500                | 0.04                          | 48                      | 1                             | 12                           |
| SALIDA R-32J          |                                    |                                          | 290                    | 13,000                | 0.02                          | 22                      | 1                             | 11                           |
| HUERFANO RE-1         | \$800                              | \$1.50                                   | 815                    | 12,000                | 0.07                          | 23                      | 3                             | 11                           |
| BURLINGTON RE-6J      |                                    |                                          | 90                     | 4,000                 | 0.02                          | 7                       | 1                             | 19                           |
| PARK (ESTES PARK) R-3 |                                    |                                          | 310                    | 15,300                | 0.02                          | 25                      | 2                             | 12                           |
| BRUSH RE-2J           | \$6,590                            | \$10.80                                  | 640                    | 10,000                | 0.06                          | 16                      | 2                             | 10                           |
| AULT-HIGHLAND RE-9    | \$5,096                            | \$29.12                                  | 120                    | 7,000                 | 0.02                          | 40                      | 1                             | 13                           |
| EATON RE-2            | \$4,050                            | \$5.27                                   | 350                    | 12,000                | 0.03                          | 16                      |                               | 11                           |
| JOHNSTOWN RE-5J       | \$850                              | \$2.74                                   | 150                    | 4,684                 | 0.03                          | 15                      | 1                             | 3                            |
| KEENESBURG RE-3       |                                    |                                          | 460                    | 9,000                 | 0.05                          | 13                      | 2                             | 19                           |
| PLATTE VALLEY RE-7    | \$1,800                            | \$4.83                                   | 310                    | 6,500                 | 0.05                          | 17                      |                               | 4                            |
| E YUMA RJ-2           | \$3,036                            | \$6.95                                   | 266                    | 10,003                | 0.03                          | 23                      | 2                             | 31                           |
| W YUMA RJ-1           | \$3,458                            | \$5.21                                   | 580                    | 10,700                | 0.05                          | 16                      | 2                             | 15                           |
| DELTA 50J             | \$5,521                            | \$2.18                                   | 1,580                  | 40,500                | 0.04                          | 16                      | 4                             | 64                           |
| MANITOU SPGS 14       | \$35,380                           | \$52.81                                  | 370                    | 7,000                 | 0.05                          | 10                      | 4                             | 13                           |
| ELIZABETH C-1         | \$1,032                            | \$3.65                                   | 340                    | 6,000                 | 0.06                          | 21                      | 1                             | 6                            |
| PLATTE CANYON 1       | \$3,038                            | \$11.05                                  | 520                    | 8,000                 | 0.07                          | 29                      |                               |                              |
| ARCHULETA 50 JT       | \$2,875                            | \$9.58                                   | 580                    | 9,000                 | 0.06                          | 30                      | 1                             | 7                            |
| N CONEJOS RE-1J       | \$2,115                            | \$3.57                                   | 100                    | 7,000                 | 0.01                          | 12                      | 1                             | 20                           |
| BAYFIELD 10JT-R       | \$1,735                            | \$5.26                                   | 350                    | 7,000                 | 0.05                          | 21                      | 1                             | 17                           |
| IGNACIO 11 JT         | \$5,700                            | \$12.93                                  | 332                    | 10,000                | 0.03                          | 23                      | 1                             | 1                            |
| DEL NORTE C-7         | \$1,900                            | \$4.42                                   | 450                    | 11,000                | 0.04                          | 26                      | 1                             | 9                            |
| E GRAND 2             | \$4,842                            | \$9.35                                   | 1,130                  | 13,000                | 0.09                          | 25                      | 2                             | 14                           |
| W GRAND 1             | \$1,150                            | \$9.20                                   | 250                    | 6,000                 | 0.04                          | 48                      |                               | 6                            |
| ASPEN 1               | \$12,000                           | \$21.16                                  |                        | 13,000                |                               | 23                      | 2                             | 9                            |
| MEEKER RE-1           | \$500                              | \$1.09                                   | 280                    | 16,740                | 0.02                          | 36                      | 9                             | 23                           |
| RANGELY RE-4          | \$3,115                            | \$15.50                                  | 280                    | 7,000                 | 0.04                          | 35                      | 1                             | 10                           |
| 601-1,200 TOTAL       | \$138,551                          |                                          | 12,023                 | 299,951               |                               |                         | 51                            | 401                          |
| 601-1,200 HIGHEST     | \$35,380                           | \$52.81                                  | 1,580                  | 40,500                | 0.09                          | 48                      | 9                             | 64                           |
| 601-1,200 AVERAGE     | \$5,773                            | \$11.66                                  | 445                    | 10,713                | 0.04                          | 23                      | 2                             | 15                           |
| 601-1,200 LOWEST      | \$500                              | \$1.09                                   | 90                     | 4,000                 | 0.01                          | 7                       | 1                             | 1                            |
| 601-1,200 % REPORTING | 86%                                | 86%                                      | 96%                    | 100%                  | 96%                           | 100%                    | 86%                           | 96%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Subscriptions |           | AV Items   |           | AV Acquisition Rate | AV Items Per 25 Students | Software   |           | Software Acquisition Rate | Students Per Software Pkg |
|-----------------------|---------------|-----------|------------|-----------|---------------------|--------------------------|------------|-----------|---------------------------|---------------------------|
|                       | Added 84-5    | Held 84-5 | Added 84-5 | Held 84-5 |                     |                          | Added 84-5 | Held 84-5 |                           |                           |
| LAS ANIMAS RE-1       | 77            | 126       | 15         | 2,015     | 0.01                | 77                       | 31         | 187       | 0.17                      | 4                         |
| BUENA VISTA R-31      |               | 95        | 25         | 625       | 0.04                | 65                       | 25         | 95        | 0.26                      | 3                         |
| SALIDA R-32J          | 76            | 160       | 32         | 860       | 0.04                | 37                       | 41         | 170       | 0.24                      | 3                         |
| HUERFANO RE-1         | 46            | 46        | 25         | 258       | 0.10                | 12                       | 2          | 70        | 0.03                      | 8                         |
| BURLINGTON RE-6J      | 94            | 124       |            | 130       |                     | 6                        | 2          | 70        | 0.03                      | 8                         |
| PARK (ESTES PARK) R-3 | 27            | 112       | 46         | 1,100     | 0.04                | 44                       |            | 3         |                           | 206                       |
| BRUSH RE-2J           | 52            | 76        | 15         | 470       | 0.03                | 19                       | 20         | 20        | 1.00                      | 31                        |
| AULT-HIGHLAND RE-9    | 64            | 64        | 10         | 3,316     |                     | 474                      | 75         | 160       | 0.47                      | 1                         |
| EATON RE-2            | 48            | 73        | 5          | 526       | 0.01                | 17                       | 6          | 10        | 0.60                      | 77                        |
| JOHNSTOWN RE-5J       |               |           | 5          | 522       | 0.01                | 42                       |            | 60        |                           | 5                         |
| KEENESBURG RE-3       |               | 150       |            | 1,650     |                     | 61                       | 4          |           |                           |                           |
| PLATTE VALLEY RE-7    | 70            | 80        | 50         | 1,250     | 0.04                | 84                       |            | 4         |                           | 93                        |
| E YUMA RJ-2           | 101           | 430       | 51         | 228       | 0.22                | 13                       | 3          | 3         | 1.00                      | 146                       |
| W YUMA RJ-1           | 67            | 69        | 62         | 750       | 0.08                | 28                       | 1          | 2         | 0.50                      | 332                       |
| DELTA 50J             | 237           | 187       | 69         | 1,831     | 0.04                | 18                       | 1          | 1         | 1.00                      | 2,534                     |
| MANITOU SPGS 14       | 62            | 76        | 14         | 360       | 0.04                | 13                       | 20         | 95        | 0.21                      | 7                         |
| ELIZABETH C-1         | 7             | 98        | 10         | 160       | 0.06                | 14                       | 60         | 60        | 1.00                      | 5                         |
| PLATTE CANYON 1       |               |           | 30         | 510       | 0.06                | 46                       | 10         | 40        | 0.25                      | 7                         |
| ARCHULETA 50 JT       | 6             | 49        | 27         | 507       | 0.05                | 42                       | 59         | 59        | 1.00                      | 5                         |
| N CONEJOS RE-1J       | 76            | 25        |            | 240       |                     | 10                       |            | 20        |                           | 30                        |
| BAYFIELD 10JT-R       | 35            | 37        | 5          | 107       | 0.05                | 8                        |            | 1         |                           | 330                       |
| IGNACIO 11 JT         | 116           |           | 25         | 365       | 0.07                | 21                       | 1          |           |                           |                           |
| DEL NORTE C-7         | 29            | 70        | 23         | 130       | 0.18                | 8                        | 40         | 230       | 0.17                      | 2                         |
| E GRAND 2             | 109           | 109       | 70         | 1,580     | 0.04                | 76                       | 20         | 20        | 1.00                      | 26                        |
| W GRAND 1             | 50            |           | 10         | 50        | 0.20                | 10                       |            | 10        |                           | 13                        |
| ASPEN 1               | 75            | 75        |            | 400       |                     | 18                       |            | 10        |                           | 57                        |
| MEEKER RE-1           | 48            | 60        | 20         | 400       | 0.05                | 22                       | 15         | 45        | 0.33                      | 10                        |
| RANGELY RE-4          | 60            | 70        | 30         | 320       | 0.09                | 40                       | 10         | 20        | 0.50                      | 10                        |
| 601-1,200 TOTAL       | 1,632         | 2,461     | 674        | 20,660    |                     |                          | 446        | 1,465     |                           |                           |
| 601-1,200 HIGHEST     | 237           | 430       | 70         | 3,316     | 0.22                | 474                      | 75         | 230       | 1.00                      | 2,534                     |
| 601-1,200 AVERAGE     | 68            | 98        | 28         | 738       | 0.07                | 47                       | 21         | 56        | 0.51                      | 152                       |
| 601-1,200 LOWEST      | 6             | 25        | 5          | 50        | 0.01                | 6                        | 1          | 1         | 0.03                      | 1                         |
| 601-1,200 % REPORTING | 86%           | 89%       | 86%        | 100%      | 82%                 | 100%                     | 75%        | 93%       | 68%                       | 93%                       |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Other Items   |              | Film Projs    |              | Students<br>Per Film<br>Projector | Slide/FS Proj |              | Students<br>Per Slide/FS<br>Projector | Audio Equip   |              |
|-----------------------|---------------|--------------|---------------|--------------|-----------------------------------|---------------|--------------|---------------------------------------|---------------|--------------|
|                       | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                                   | Added<br>84-5 | Held<br>84-5 |                                       | Added<br>84-5 | Held<br>84-5 |
| LAS ANIMAS RE-1       | 200           | 510          | 3             | 14           | 47                                | 2             | 39           | 17                                    | 3             | 75           |
| BUENA VISTA R-31      |               | 10           |               | 5            | 48                                | 1             | 12           | 20                                    |               | 9            |
| SALIDA R-32J          | 1             | 150          | 1             | 10           | 58                                | 1             | 21           | 28                                    | 2             | 41           |
| HUERFANO RE-1         | 2             | 35           | 1             | 6            | 89                                | 2             | 14           | 38                                    | 4             | 14           |
| BURLINGTON RE-6J      | 1             | 50           |               | 4            | 140                               |               | 11           | 51                                    | 3             | 19           |
| PARK (ESTES PARK) R-3 | 8             | 227          | 2             | 14           | 44                                | 1             | 24           | 26                                    | 1             | 50           |
| BRUSH RE-2J           |               |              | 2             | 3            | 203                               | 4             | 54           | 11                                    | 5             | 56           |
| AULT-HIGHLAND RE-9    | 150           | 200          | 1             | 8            | 22                                |               | 16           | 11                                    |               | 32           |
| EATON RE-2            |               | 50           | 1             | 10           | 77                                |               | 24           | 32                                    |               | 38           |
| JOHNSTOWN RE-5J       |               |              | 1             | 4            | 78                                |               | 6            | 52                                    |               | 18           |
| KEENESBURG RE-3       | 1,540         |              |               | 8            | 84                                |               | 18           | 38                                    | 3             | 24           |
| PLATTE VALLEY RE-7    | 5             | 10           |               | 5            | 75                                |               | 18           | 21                                    | 4             | 30           |
| E YUMA RJ-2           |               | 2            | 1             | 12           | 36                                | 3             | 29           | 15                                    | 3             | 29           |
| W YUMA RJ-1           |               | 70           | 1             | 14           | 47                                |               | 17           | 39                                    | 1             | 31           |
| DELTA 50J             | 1,750         | 6,990        |               | 30           | 84                                | 6             | 58           | 44                                    | 4             | 80           |
| MANITOU SPGS 14       | 10            | 96           |               | 7            | 96                                | 2             | 12           | 56                                    | 13            | 24           |
| ELIZABETH C-1         |               | 25           | 1             | 7            | 40                                |               | 6            | 47                                    |               | 10           |
| PLATTE CANYON 1       | 50            | 600          |               | 7            | 39                                | 1             | 17           | 16                                    |               | 19           |
| ARCHULETA 50 JT       |               | 50           | 1             | 8            | 38                                | 2             | 9            | 33                                    | 2             | 12           |
| N CONEJOS RE-1J       |               | 80           |               | 8            | 74                                |               | 17           | 35                                    | 1             | 34           |
| BAYFIELD 10JT-R       |               | 20           |               | 5            | 66                                |               | 9            | 37                                    |               | 13           |
| IGNACIO 11 JT         | 12            | 14           | 2             | 4            | 110                               | 4             | 9            | 49                                    | 9             | 12           |
| DEL NORTE C-7         |               |              | 1             | 4            | 108                               | 3             | 13           | 33                                    |               | 19           |
| E GRAND 2             | 60            | 2,100        |               | 9            | 58                                | 1             | 28           | 19                                    |               | 57           |
| W GRAND 1             | 10            | 50           |               | 3            | 42                                | 1             | 6            | 21                                    |               | 7            |
| ASPEN 1               |               | 575          |               | 11           | 52                                |               | 38           | 15                                    |               | 30           |
| MEEKER RE-1           |               | 10           |               | 6            | 77                                |               | 14           | 33                                    | 1             | 23           |
| RANGELY RE-4          |               |              |               | 5            | 40                                |               | 9            | 22                                    |               | 19           |
| <hr/>                 |               |              |               |              |                                   |               |              |                                       |               |              |
| 601-1,200 TOTAL       | 3,799         | 11,924       | 19            | 231          |                                   | 34            | 548          |                                       | 59            | 825          |
| 601-1,200 HIGHEST     | 1,750         | 6,990        | 3             | 30           | 203                               | 6             | 58           | 56                                    | 13            | 80           |
| 601-1,200 AVERAGE     | 271           | 518          | 1             | 8            | 70                                | 2             | 20           | 31                                    | 4             | 29           |
| 601-1,200 LOWEST      | 1             | 2            | 1             | 3            | 22                                | 1             | 6            | 11                                    | 1             | 7            |
| 601-1,200 % REPORTING | 50%           | 82%          | 50%           | 100%         | 100%                              | 54%           | 100%         | 100%                                  | 57%           | 100%         |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|-----------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| LAS ANIMAS RE-1       | 9                                  |                              | 17                   | 39                                       | 13                              | 26           | 25                                 |                                 | 12           |
| BUENA VISTA R-31      | 27                                 |                              | 6                    | 40                                       |                                 | 1            | 240                                |                                 | 3            |
| SALIDA R-32J          | 14                                 |                              | 13                   | 45                                       | 10                              | 19           | 31                                 |                                 | 3            |
| HUERFANO RE-1         | 38                                 | 1                            | 10                   | 53                                       | 3                               | 8            | 67                                 | 3                               | 6            |
| BURLINGTON RE-6J      | 29                                 |                              | 8                    | 70                                       | 2                               | 8            | 70                                 | 1                               | 2            |
| PARK (ESTES PARK) R-3 | 12                                 | 1                            | 23                   | 27                                       | 4                               | 8            | 77                                 | 4                               | 8            |
| BRUSH RE-2J           | 11                                 | 1                            | 18                   | 34                                       | 2                               | 2            | 305                                |                                 | 6            |
| AULT-HIGHLAND RE-9    | 5                                  |                              | 19                   | 9                                        |                                 | 1            | 175                                | 1                               | 3            |
| EATON RE-2            | 20                                 | 3                            | 26                   | 30                                       | 1                               | 3            | 256                                |                                 | 4            |
| JOHNSTOWN RE-5J       | 17                                 |                              | 8                    | 39                                       |                                 | 5            | 62                                 |                                 | 2            |
| KEENESBURG RE-3       | 28                                 |                              | 12                   | 56                                       |                                 |              |                                    | 1                               | 2            |
| PLATTE VALLEY RE-7    | 12                                 | 3                            | 9                    | 41                                       |                                 | 1            | 373                                |                                 | 3            |
| E YUMA RJ-2           | 15                                 |                              | 14                   | 31                                       | 1                               | 1            | 437                                | 2                               | 5            |
| W YUMA RJ-1           | 21                                 | 1                            | 15                   | 44                                       |                                 | 2            | 332                                | 2                               | 4            |
| DELTA 50J             | 32                                 | 1                            | 41                   | 62                                       |                                 | 7            | 362                                | 4                               | 6            |
| MANITOU SPGS 14       | 28                                 | 10                           | 29                   | 23                                       | 22                              | 38           | 18                                 | 1                               | 5            |
| ELIZABETH C-1         | 28                                 |                              | 6                    | 47                                       |                                 | 1            | 283                                | 1                               | 2            |
| PLATTE CANYON 1       | 14                                 | 2                            | 9                    | 31                                       | 2                               | 3            | 92                                 | 1                               | 2            |
| ARCHULETA 50 JT       | 25                                 |                              | 4                    | 75                                       | 2                               | 2            | 150                                | 3                               | 4            |
| N CONEJOS RE-1J       | 17                                 | 1                            | 10                   | 59                                       | 1                               | 7            | 85                                 | 2                               | 3            |
| BAYFIELD 10JT-R       | 25                                 |                              | 8                    | 41                                       |                                 |              |                                    | 1                               | 3            |
| IGNACIO 11 JT         | 37                                 | 1                            | 7                    | 63                                       |                                 | 1            | 441                                | 2                               | 2            |
| DEL NORTE C-7         | 23                                 | 1                            | 10                   | 43                                       | 3                               | 12           | 36                                 | 3                               | 5            |
| E GRAND 2             | 9                                  | 3                            | 28                   | 19                                       | 1                               | 2            | 259                                |                                 | 6            |
| W GRAND 1             | 18                                 |                              | 4                    | 31                                       |                                 | 1            | 125                                |                                 | 3            |
| ASPEN 1               | 19                                 |                              | 23                   | 25                                       |                                 | 4            | 142                                |                                 | 9            |
| MEEKER RE-1           | 20                                 | 1                            | 13                   | 35                                       |                                 | 4            | 115                                | 2                               | 3            |
| RANGELY RE-4          | 11                                 |                              | 8                    | 25                                       |                                 | 1            | 201                                | 1                               | 2            |
| 601-1,200 TOTAL       |                                    | 30                           | 398                  |                                          | 67                              | 168          |                                    | 35                              | 118          |
| 601-1,200 HIGHEST     | 38                                 | 10                           | 41                   | 75                                       | 22                              | 38           | 441                                | 4                               | 12           |
| 601-1,200 AVERAGE     | 20                                 | 2                            | 14                   | 41                                       | 5                               | 6            | 183                                | 2                               | 4            |
| 601-1,200 LOWEST      | 5                                  | 1                            | 4                    | 9                                        | 1                               | 1            | 18                                 | 1                               | 2            |
| 601-1,200 % REPORTING | 100%                               | 50%                          | 100%                 | 100%                                     | 50%                             | 93%          | 93%                                | 64%                             | 100%         |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Students<br>Per Video<br>Rec/Play | TVs/Monitors<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other Equip<br>Added<br>84-5 | Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|-----------------------|-----------------------------------|-------------------------------|--------------|--------------------------------|------------------------------|--------------|-------------------------------------|------------------------|---------------|
| LAS ANIMAS RE-1       | 55                                | 1                             | 6            | 110                            |                              | 1            | 750                                 | 76                     | 20            |
| BUENA VISTA R-31      | 80                                |                               | 2            | 120                            |                              | 1            | 350                                 | 85                     | 3             |
| SALIDA R-32J          | 193                               | 1                             | 3            | 193                            |                              | 4            | 1,400                               | 175                    | 0             |
| HUERFANO RE-1         | 89                                | 2                             | 6            | 89                             |                              |              | 150                                 | 130                    | 10            |
| BURLINGTON RE-6J      | 280                               | 1                             | 2            | 280                            |                              |              | 525                                 | 400                    | 15            |
| PARK (ESTES PARK) R-3 | 77                                | 3                             | 8            | 77                             |                              |              | 2,000                               | 50                     | 10            |
| BRUSH RE-2J           | 102                               |                               | 10           | 61                             |                              | 3            | 1,250                               | 650                    | 20            |
| AULT-HIGHLAND RE-9    | 58                                | 1                             | 4            | 44                             |                              | 7            | 800                                 | 300                    | 0             |
| EATON RE-2            | 192                               |                               | 8            | 96                             |                              |              | 375                                 | 675                    | 10            |
| JOHNSTOWN RE-5J       | 155                               |                               | 1            | 310                            |                              |              | 500                                 | 250                    | 0             |
| KEENESBURG RE-3       | 338                               | 2                             | 2            | 338                            |                              | 3            | 325                                 | 318                    | 0             |
| PLATTE VALLEY RE-7    | 124                               |                               | 4            | 93                             | 1                            | 3            | 300                                 | 5                      | 0             |
| E YUMA RJ-2           | 87                                | 2                             | 6            | 73                             |                              | 1            | 1,000                               | 530                    | 18            |
| W YUMA RJ-1           | 166                               | 1                             | 5            | 133                            | 2                            | 2            | 900                                 | 520                    | 20            |
| DELTA 50J             | 422                               | 3                             | 14           | 181                            | 3                            | 10           | 825                                 | 341                    | 80            |
| MANITOU SPGS 14       | 134                               | 1                             | 3            | 223                            | 8                            | 15           | 234                                 | 25                     | 3             |
| ELIZABETH C-1         | 142                               | 1                             | 2            | 142                            |                              |              |                                     | 530                    | 0             |
| PLATTE CANYON 1       | 138                               |                               | 2            | 138                            |                              | 2            | 1,200                               | 60                     | 30            |
| ARCHULETA 50 JT       | 75                                | 2                             | 4            | 75                             | 1                            | 2            | 400                                 | 20                     | 0             |
| N CONEJOS RE-1J       | 197                               | 1                             | 6            | 99                             |                              |              | 340                                 | 158                    | 2             |
| BAYFIELD 10JT-R       | 110                               | 2                             | 3            | 110                            |                              |              | 650                                 | 600                    | 125           |
| IGNACIO 11 JT         | 221                               |                               | 2            | 221                            |                              |              | 500                                 | 10                     | 1             |
| DEL NORTE C-7         | 86                                | 1                             | 5            | 86                             |                              |              | 323                                 | 85                     | 40            |
| E GRAND 2             | 86                                | 1                             | 11           | 47                             |                              | 4            | 815                                 | 80                     | 36            |
| W GRAND 1             | 42                                |                               | 3            | 42                             |                              |              | 350                                 |                        | 24            |
| ASPEN 1               | 63                                |                               | 8            | 71                             |                              | 3            |                                     | 170                    | 60            |
| MEEKER RE-1           | 153                               |                               | 3            | 153                            |                              |              | 1,410                               | 118                    | 0             |
| RANGELY RE-4          | 101                               |                               | 5            | 40                             |                              |              | 225                                 | 10                     | 15            |
| 601-1,200 TOTAL       |                                   | 26                            | 138          |                                | 15                           | 61           | 17,897                              | 6,371                  | 542           |
| 601-1,200 HIGHEST     | 422                               | 3                             | 14           | 338                            | 8                            | 15           | 2,000                               | 675                    | 125           |
| 601-1,200 AVERAGE     | 142                               | 2                             | 5            | 130                            | 3                            | 4            | 688                                 | 236                    | 19            |
| 601-1,200 LOWEST      | 42                                | 1                             | 1            | 40                             | 1                            | 1            | 150                                 | 5                      | 0             |
| 601-1,200 % REPORTING | 100%                              | 61%                           | 100%         | 100%                           | 18%                          | 54%          | 93%                                 | 96%                    | 100%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|-----------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| LAS ANIMAS RE-1       | 3                             | 1               | 3                           | 2                                    |                           | 2                           |                                   | 2                                | 3                                  |
| BUENA VISTA R-31      | 1                             | 2               | 1                           |                                      | 3                         | 1                           |                                   | 2                                | 1                                  |
| SALIDA R-32J          | 3                             | 2               | 2                           | 2                                    | 3                         | 3                           | 1                                 | 2                                | 2                                  |
| HUERFANO RE-1         | 3                             | 1               | 3                           | 1                                    |                           | 2                           |                                   | 2                                | 2                                  |
| BURLINGTON RE-6J      | 3                             | 2               | 3                           | 2                                    | 3                         | 2                           | 1                                 | 2                                | 3                                  |
| PARK (ESTES PARK) R-3 | 3                             | 2               | 2                           | 3                                    | 2                         | 3                           | 2                                 | 2                                | 2                                  |
| BRUSH RE-2J           | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  |
| AULT-HIGHLAND RE-9    | 3                             | 1               | 3                           | 3                                    | 2                         | 3                           | 2                                 | 3                                | 3                                  |
| EATON RE-2            | 3                             | 2               | 3                           | 2                                    | 2                         | 2                           | 1                                 | 2                                | 2                                  |
| JOHNSTOWN RE-5J       | 3                             | 2               | 3                           | 2                                    | 2                         | 2                           | 2                                 | 1                                | 1                                  |
| KEENESBURG RE-3       | 3                             | 2               | 1                           |                                      |                           | 2                           | 2                                 |                                  | 2                                  |
| PLATTE VALLEY RE-7    | 3                             | 2               | 3                           | 1                                    |                           | 2                           | 2                                 | 2                                | 2                                  |
| E YUMA RJ-2           | 2                             | 2               | 2                           | 2                                    | 1                         | 2                           | 2                                 | 2                                | 3                                  |
| W YUMA RJ-1           | 3                             | 2               | 2                           | 3                                    | 1                         | 3                           | 2                                 | 2                                | 3                                  |
| DELTA 50J             | 3                             | 1               | 1                           | 2                                    |                           | 2                           | 1                                 | 2                                | 2                                  |
| MANITOU SPGS 14       | 3                             | 2               | 2                           | 1                                    | 3                         | 2                           | 2                                 | 2                                | 2                                  |
| ELIZABETH C-1         | 2                             | 1               | 1                           | 3                                    | 1                         | 3                           |                                   | 2                                | 3                                  |
| PLATTE CANYON 1       | 3                             | 3               | 3                           | 2                                    |                           | 2                           | 1                                 | 2                                | 3                                  |
| ARCHULETA 50 JT       | 3                             | 2               | 2                           | 1                                    | 1                         | 2                           |                                   | 1                                | 2                                  |
| N CONEJOS RE-1J       | 3                             | 3               | 2                           | 2                                    | 1                         | 3                           | 2                                 | 2                                | 3                                  |
| BAYFIELD 10JT-R       | 3                             | 2               | 2                           | 1                                    | 1                         | 3                           | 2                                 | 3                                | 2                                  |
| IGNACIO 11 JT         | 3                             | 3               | 2                           |                                      | 2                         | 3                           |                                   | 2                                | 3                                  |
| DEL NORTE C-7         | 3                             | 2               | 1                           | 2                                    | 3                         | 3                           | 1                                 | 2                                | 3                                  |
| E GRAND 2             | 3                             | 2               | 2                           | 1                                    |                           | 3                           | 1                                 | 2                                | 3                                  |
| W GRAND 1             | 1                             | 3               | 1                           |                                      | 1                         | 2                           | 3                                 | 3                                | 2                                  |
| ASPEN 1               | 3                             | 2               | 3                           | 2                                    | 2                         | 1                           |                                   | 1                                | 3                                  |
| MEEKER RE-1           | 3                             | 2               | 2                           |                                      |                           |                             | 1                                 | 1                                |                                    |
| RANGELY RE-4          | 3                             | 1               | 2                           |                                      |                           | 2                           | 1                                 | 2                                | 2                                  |
| 601-1,200 TOTAL       |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| 601-1,200 HIGHEST     | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| 601-1,200 AVERAGE     | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| 601-1,200 LOWEST      | 1                             | 1               | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  |
| 601-1,200 % REPORTING | 100%                          | 100%            | 100%                        | 79%                                  | 68%                       | 96%                         | 75%                               | 96%                              | 96%                                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT              | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-----------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| LAS ANIMAS RE-1       | 2                               | 1                                | 1                               | 2                          |                              |
| BUENA VISTA R-31      | 2                               |                                  | 3                               | 2                          |                              |
| SALIDA R-32J          |                                 |                                  | 1                               | 1                          |                              |
| HUERFANO RE-1         | 1                               |                                  | 1                               | 2                          |                              |
| BURLINGTON RE-6J      | 3                               | 3                                | 3                               | 2                          |                              |
| PARK (ESTES PARK) R-3 | 3                               | 2                                | 1                               | 2                          |                              |
| BRUSH RE-2J           | 3                               | 1                                | 3                               | 2                          |                              |
| AULT-HIGHLAND RE-9    | 2                               | 1                                | 3                               | 1                          |                              |
| EATON RE-2            | 2                               | 1                                | 2                               | 1                          |                              |
| JOHNSTOWN RE-5J       | 2                               |                                  | 1                               | 2                          |                              |
| KEENESBURG RE-3       | 1                               |                                  | 2                               | 1                          |                              |
| PLATTE VALLEY RE-7    | 2                               | 1                                | 2                               | 1                          |                              |
| E YUMA RJ-2           | 2                               | 1                                | 2                               | 2                          |                              |
| W YUMA RJ-1           | 2                               | 2                                | 3                               | 2                          |                              |
| DELTA 50J             | 2                               | 2                                | 2                               | 1                          |                              |
| MANITOU SPGS 14       | 2                               | 2                                | 2                               | 1                          |                              |
| ELIZABETH C-1         | 3                               |                                  | 1                               | 2                          |                              |
| PLATTE CANYON 1       | 3                               | 1                                | 2                               | 2                          |                              |
| ARCHULETA 50 JT       | 1                               | 1                                | 1                               | 2                          |                              |
| N CONEJOS RE-1J       | 3                               |                                  | 2                               | 1                          |                              |
| BAYFIELD 10JT-R       | 2                               | 1                                | 3                               | 2                          |                              |
| IGNACIO 11 JT         | 1                               |                                  | 1                               | 2                          |                              |
| DEL NORTE C-7         | 1                               |                                  | 2                               | 2                          |                              |
| E GRAND 2             | 2                               | 1                                | 2                               | 1                          |                              |
| W GRAND 1             | 2                               |                                  | 1                               | 2                          |                              |
| ASPEN 1               | 2                               | 2                                | 2                               | 2                          |                              |
| MEEKER RE-1           | 1                               |                                  | 2                               | 2                          |                              |
| RANGELY RE-4          | 1                               |                                  | 1                               | 2                          |                              |
| <hr/>                 |                                 |                                  |                                 |                            |                              |
| 601-1,200 TOTAL       |                                 |                                  |                                 |                            |                              |
| 601-1,200 HIGHEST     | 3                               | 3                                | 3                               | 2                          |                              |
| 601-1,200 AVERAGE     | 2                               | 1                                | 2                               | 2                          |                              |
| 601-1,200 LOWEST      | 1                               | 1                                | 1                               | 1                          |                              |
| 601-1,200 % REPORTING | 96%                             | 57%                              | 100%                            | 100%                       |                              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY      | REGIONAL<br>LIB SVC<br>SYSTEM | District Fall 1985<br>Enrollment Range | Enrollment | Highest Degree<br>Coordinator | Staff<br>in Bldg |
|-------------------------|-------------|-------------------------------|----------------------------------------|------------|-------------------------------|------------------|
| CANON CITY RE-1         | FREMONT     | ARK VALLEY                    | 4/1,201-6,000                          | 768        | 6                             | 6                |
| FLORENCE RE-2           | FREMONT     | ARK VALLEY                    | 4/1,201-6,000                          | 520        | 6                             | 1                |
| TRINIDAD 1              | LAS ANIMAS  | ARK VALLEY                    | 4/1,201-6,000                          | 525        | 5                             |                  |
| ROCKY FORD R-2          | OTERO       | ARK VALLEY                    | 4/1,201-6,000                          | 665        | 4                             | 4                |
| LAMAR RE-2              | PROWERS     | ARK VALLEY                    | 4/1,201-6,000                          | 1,062      | 6                             | 6                |
| PUEBLO CO 70            | PUEBLO      | ARK VALLEY                    | 4/1,201-6,000                          | 1,949      | 5                             | 6                |
| ADAMS 14                | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                          | 1,512      | 6                             | 6                |
| BRIGHTON 27J            | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                          | 1,677      | 6                             | 6                |
| MAPLETON 1              | ADAMS       | CENTRAL CO                    | 4/1,201-6,000                          | 2,068      | 6                             | 6                |
| SHERIDAN 2              | ARAPAHOE    | CENTRAL CO                    | 4/1,201-6,000                          | 841        | 6                             | 6                |
| CLEAR CREEK RE-1        | CLEAR CREEK | CENTRAL CO                    | 4/1,201-6,000                          | 558        | 6                             | 6                |
| VALLEY RE-1             | LOGAN       | HI PLAINS                     | 4/1,201-6,000                          | 1,374      | 6                             | 6                |
| FT MORGAN RE-3          | MORGAN      | HI PLAINS                     | 4/1,201-6,000                          | 1,247      | 6                             | 6                |
| FT LUPTON RE-8          | WELD        | HI PLAINS                     | 4/1,201-6,000                          | 1,175      | 6                             | 6                |
| GILCREST RE-1           | WELD        | HI PLAINS                     | 4/1,201-6,000                          | 890        | 6                             | 6                |
| GUNNISON WATERSHED RE1J | GUNNISON    | PATHFINDER                    | 4/1,201-6,000                          | 623        | 4                             | 6                |
| MONTROSE RE-1J          | MONTROSE    | PATHFINDER                    | 4/1,201-6,000                          | 1,968      | 6                             | 6                |
| CHEYENNE MT 12          | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                          | 647        | 6                             | 6                |
| FALCON 49               | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                          | 1,144      | 6                             | 6                |
| FOUNTAIN 8              | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                          | 1,319      | 6                             | 1                |
| LEWIS-PALMER 38         | EL PASO     | PLAINS/PKS                    | 4/1,201-6,000                          | 995        | 6                             | 6                |
| WOODLAND PK RE-2        | TELLER      | PLAINS/PKS                    | 4/1,201-6,000                          | 1,221      | 6                             | 5                |
| ALAMOSA RE-11J          | ALAMOSA     | SOUTHWEST                     | 4/1,201-6,000                          | 1,124      | 6                             | 2                |
| DURANGO 9-R             | LA PLATA    | SOUTHWEST                     | 4/1,201-6,000                          | 1,765      | 6                             | 6                |
| MONTEZUMA CORTEZ RE-1   | MONTEZUMA   | SOUTHWEST                     | 4/1,201-6,000                          | 1,370      | 6                             | 6                |
| EAGLE 50                | EAGLE       | THREE RVRS                    | 4/1,201-6,000                          | 892        | 6                             | 6                |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | COUNTY   | REGIONAL<br>LIB SVC<br>SYSTEM | District Fall 1985<br>Enrollment Range | Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Degree<br>Staff<br>in Bldg |
|-------------------------|----------|-------------------------------|----------------------------------------|-----------------|------------------------------------|----------------------------|
| GARFIELD RE-2           | GARFIELD | THREE RVRS                    | 4/1,201-6,000                          | 915             | 4                                  | 4                          |
| ROARING FORK RE-1       | GARFIELD | THREE RVRS                    | 4/1,201-6,000                          | 899             | 6                                  | 6                          |
| LAKE R-1                | LAKE     | THREE RVRS                    | 4/1,201-6,000                          | 1,403           | 6                                  | 6                          |
| MOFFAT 1                | MOFFAT   | THREE RVRS                    | 4/1,201-6,000                          | 1,678           | 4                                  | 4                          |
| STEAMBOAT SPGS RE-2     | ROUTT    | THREE RVRS                    | 4/1,201-6,000                          | 745             | 6                                  | 6                          |
| 1,201-6,000 TOTAL       |          |                               |                                        | 35,539          |                                    |                            |
| 1,201-6,000 HIGHEST     |          |                               |                                        | 2,068           | 6                                  | 6                          |
| 1,201-6,000 AVERAGE     |          |                               |                                        | 1,146           | 6                                  | 5                          |
| 1,201-6,000 LOWEST      |          |                               |                                        | 520             | 4                                  | 1                          |
| 1,201-6,000 % REPORTING |          |                               |                                        | 100%            | 100%                               | 97%                        |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books    |
|-------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|----------|
|                         | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |          |
| CANON CITY RE-1         | 40                               | 40             | 350           |                 | 19                                | 2                               |                                  | \$8,925  |
| FLORENCE RE-2           | 40                               | 40             | 35            |                 | 13                                | 5                               |                                  | \$1,935  |
| TRINIDAD 1              | 45                               |                | 37            |                 | 12                                | 6                               |                                  | \$4,500  |
| ROCKY FORD R-2          | 32                               | 77             | 40            |                 | 21                                | 4                               |                                  | \$8,965  |
| LAMAR RE-2              | 90                               | 20             | 53            | 5               | 12                                | 6                               |                                  | \$3,700  |
| PUEBLO CO 70            | 103                              | 90             | 140           |                 | 19                                | 6                               | \$428                            | \$10,517 |
| ADAMS 14                | 48                               | 36             |               |                 | 32                                | 18                              |                                  | \$5,500  |
| BRIGHTON 27J            | 118                              | 10             | 37            |                 | 14                                | 10                              |                                  | \$7,186  |
| MAPLETON 1              | 145                              | 40             | 76            |                 | 14                                | 8                               |                                  | \$9,324  |
| SHERIDAN 2              | 117                              | 58             | 20            | 5               | 7                                 | 4                               | \$6,675                          | \$6,100  |
| CLEAR CREEK RE-1        | 40                               | 37             | 35            |                 | 14                                | 5                               |                                  | \$4,300  |
| VALLEY RE-1             | 82                               | 92             | 520           |                 | 17                                | 2                               | \$500                            | \$7,600  |
| FT MORGAN RE-3          | 83                               | 82             | 122           |                 | 15                                | 4                               |                                  | \$15,579 |
| FT LUPTON RE-8          | 110                              |                | 85            | 6               | 11                                | 6                               | \$6,705                          | \$17,285 |
| GILCREST RE-1           | 80                               | 37             | 36            |                 | 11                                | 6                               |                                  | \$6,756  |
| GUNNISON WATERSHED RE1J | 40                               | 30             | 20            | 7               | 16                                | 6                               |                                  | \$5,816  |
| MONTROSE RE-1J          | 150                              | 151            | 174           |                 | 13                                | 4                               |                                  | \$12,334 |
| CHEYENNE MT 12          | 37                               | 35             |               |                 | 17                                | 9                               | \$230                            | \$5,204  |
| FALCON 49               | 63                               | 77             | 100           | 1               | 18                                | 5                               | \$275                            | \$10,551 |
| FOUNTAIN 8              | 19                               | 120            |               |                 | 69                                | 9                               |                                  | \$16,781 |
| LEWIS-PALMER 38         | 40                               | 20             | 30            | 10              | 25                                | 10                              |                                  | \$10,000 |
| WOODLAND PK RE-2        | 20                               | 118            | 1             |                 | 61                                | 9                               | \$5,500                          | \$19,100 |
| ALAMOSA RE-11J          | 40                               | 72             | 32            | 7               | 28                                | 7                               |                                  | \$2,889  |
| DURANGO 9-R             | 117                              | 35             | 82            | 6               | 15                                | 7                               |                                  | \$6,171  |
| MONTUZUMA CORTEZ RE-1   | 78                               | 33             | 250           | 3               | 18                                | 4                               | \$545                            | \$8,841  |
| EAGLE 50                | 86                               | 40             | 30            | 4               | 10                                | 6                               |                                  | \$13,224 |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Hours Worked in LMC/Typical Week |                |               |                 | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books     |
|-------------------------|----------------------------------|----------------|---------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|-----------|
|                         | Media<br>Endorsed                | Other<br>Staff | Stu-<br>dents | Volun-<br>teers |                                   |                                 |                                  |           |
| GARFIELD RE-2           | 40                               | 70             | 45            |                 | 23                                | 6                               | \$297                            | \$3,250   |
| ROARING FORK RE-1       | 120                              |                | 25            | 8               | 7                                 | 6                               | \$635                            | \$7,480   |
| LAKE R-1                | 110                              | 77             | 131           |                 | 13                                | 4                               |                                  | \$10,211  |
| MOFFAT 1                | 40                               | 110            | 57            |                 | 42                                | 8                               | \$15                             | \$18,950  |
| STEAMBOAT SPGS RE-2     | 40                               | 80             | 90            | 2               | 19                                | 4                               |                                  | \$12,000  |
| 1,201-6,000 TOTAL       | 2,213                            | 1,727          | 2,653         | 64              |                                   |                                 | \$21,805                         | \$280,974 |
| 1,201-6,000 HIGHEST     | 150                              | 151            | 520           | 10              | 69                                | 18                              | \$6,705                          | \$19,100  |
| 1,201-6,000 AVERAGE     | 71                               | 62             | 95            | 5               | 20                                | 6                               | \$1,982                          | \$9,064   |
| 1,201-6,000 LOWEST      | 19                               | 10             | 1             | 1               | 7                                 | 2                               | \$15                             | \$1,935   |
| 1,201-6,000 % REPORTING | 100%                             | 90%            | 90%           | 39%             | 100%                              | 100%                            | 35%                              | 100%      |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipt |
|-------------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|----------------------|
| CANON CITY RE-1         |             | \$1,900           |                 | \$10,825                     | \$14.10                            |                         | \$2,610              |
| FLORENCE RE-2           | \$1,178     |                   |                 | \$3,113                      | \$5.99                             | \$250                   | \$700                |
| TRINIDAD 1              | \$800       |                   | \$700           | \$6,000                      | \$11.43                            |                         |                      |
| ROCKY FORD R-2          | \$2,500     | \$500             | \$830           | \$12,795                     | \$19.24                            | \$28,000                | \$450                |
| LAMAR RE-2              | \$1,395     | \$150             |                 | \$5,245                      | \$4.94                             | \$2,000                 | \$1,000              |
| PUEBLO CO 70            | \$6,035     | \$3,251           | \$2,715         | \$22,518                     | \$11.55                            | \$780                   | \$5,289              |
| ADAMS 14                | \$1,333     | \$100             | \$1,600         | \$8,533                      | \$5.64                             | \$12,200                | \$2,798              |
| BRIGHTON 27J            | \$1,430     |                   | \$1,178         | \$9,794                      | \$5.84                             | \$2,224                 | \$4,300              |
| MAPLETON 1              | \$4,530     | \$4,175           | \$150           | \$18,179                     | \$8.79                             |                         | \$2,000              |
| SHERIDAN 2              | \$1,100     | \$5,605           |                 | \$12,805                     | \$15.23                            | \$5,500                 | \$2,000              |
| CLEAR CREEK RE-1        | \$2,800     | \$2,850           |                 | \$9,950                      | \$17.83                            | \$3,550                 | \$575                |
| VALLEY RE-1             | \$3,200     | \$110             | \$1,200         | \$12,110                     | \$8.81                             | \$2,550                 |                      |
| FT MORGAN RE-3          | \$5,120     | \$419             | \$1,301         | \$22,419                     | \$17.98                            |                         | \$1,347              |
| FT LUPTON RE-8          | \$3,080     |                   | \$6,200         | \$26,565                     | \$22.61                            | \$235                   | \$4,765              |
| GILCREST RE-1           | \$2,646     |                   | \$4,554         | \$13,956                     | \$15.68                            | \$2,540                 | \$2,999              |
| GUNNISON WATERSHED RE1J | \$2,555     | \$200             | \$4,707         | \$13,278                     | \$21.31                            | \$4,875                 |                      |
| MONTROSE RE-1J          | \$4,608     | \$2,550           |                 | \$19,492                     | \$9.90                             | \$950                   | \$5,217              |
| CHEYENNE MT 12          | \$600       | \$600             | \$300           | \$6,704                      | \$10.36                            |                         |                      |
| FALCON 49               | \$1,702     |                   |                 | \$12,253                     | \$10.71                            | \$5,551                 | \$20,515             |
| FOUNTAIN 8              | \$3,050     |                   | \$6,080         | \$25,911                     | \$19.64                            |                         |                      |
| LEWIS-PALMER 38         | \$5,000     | \$910             | \$1,500         | \$17,410                     | \$17.50                            | \$3,000                 | \$5,000              |
| WOODLAND PK RE-2        | \$4,000     | \$1,400           | \$3,470         | \$27,970                     | \$22.91                            | \$28,000                | \$8,900              |
| ALAMOSA RE-11J          | \$1,886     |                   | \$1,795         | \$6,570                      | \$5.85                             |                         | \$1,112              |
| DURANGO 9-R             | \$3,732     |                   | \$340           | \$10,243                     | \$5.80                             | \$825                   | \$4,124              |
| MONTEZUMA CORTEZ RE-1   | \$1,883     | \$50              | \$1,650         | \$12,424                     | \$9.07                             | \$6,365                 | \$4,100              |
| EAGLE 50                | \$5,250     | \$1,050           | \$1,000         | \$20,524                     | \$23.01                            | \$2,000                 | \$4,250              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipt |
|-------------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|----------------------|
| GARFIELD RE-2           | \$1,780     |                   | \$1,842         | \$6,872                      | \$7.51                             |                         | \$2,000              |
| ROARING FORK RE-1       | \$2,728     | \$397             | \$1,900         | \$12,505                     | \$13.91                            | \$6,000                 | \$3,409              |
| LAKE R-1                | \$3,452     | \$1,400           | \$2,924         | \$17,987                     | \$12.82                            |                         | \$2,935              |
| MOFFAT 1                | \$1,800     | \$3,640           | \$8,000         | \$32,390                     | \$19.30                            |                         | \$7,900              |
| STEAMBOAT SPGS RE-2     | \$3,500     | \$3,700           | \$250           | \$19,450                     | \$26.11                            |                         | \$11,500             |
| 1,201-6,000 TOTAL       | \$84,673    | \$34,957          | \$56,186        | \$456,790                    |                                    | \$117,395               | \$111,795            |
| 1,201-6,000 HIGHEST     | \$6,035     | \$5,605           | \$8,000         | \$32,390                     | \$26.11                            | \$28,000                | \$20,515             |
| 1,201-6,000 AVERAGE     | \$2,822     | \$1,665           | \$2,341         | \$14,735                     | \$13.59                            | \$5,870                 | \$4,300              |
| 1,201-6,000 LOWEST      | \$600       | \$50              | \$150           | \$3,113                      | \$4.94                             | \$235                   | \$450                |
| 1,201-6,000 % REPORTING | 97%         | 68%               | 77%             | 100%                         | 100%                               | 65%                     | 84%                  |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| CANON CITY RE-1         | \$2,610                            | \$3.40                                   | 406                    | 8,155                 | 0.05                          | 11                      | 1                             | 7                            |
| FLORENCE RE-2           | \$950                              | \$1.83                                   | 200                    | 8,000                 | 0.03                          | 15                      | 1                             | 18                           |
| TRINIDAD 1              |                                    |                                          |                        | 25,000                |                               | 48                      | 2                             | 21                           |
| ROCKY FORD R-2          | \$28,450                           | \$42.78                                  | 15,950                 | 28,490                | 0.56                          | 43                      | 4                             | 31                           |
| LAMAR RE-2              | \$3,000                            | \$2.82                                   | 650                    | 13,700                | 0.05                          | 13                      | 1                             | 8                            |
| PUEBLO CO 70            | \$6,069                            | \$3.11                                   | 900                    | 25,100                | 0.04                          | 13                      | 4                             | 35                           |
| ADAMS 14                | \$14,998                           | \$9.92                                   | 1,080                  | 17,628                | 0.06                          | 12                      | 1                             | 16                           |
| BRIGHTON 27J            | \$6,524                            | \$3.89                                   | 7,490                  | 22,111                | 0.34                          | 13                      | 2                             | 13                           |
| MAPLETON 1              | \$2,000                            | \$0.97                                   | 1,020                  | 23,000                | 0.04                          | 11                      | 5                             | 34                           |
| SHERIDAN 2              | \$7,500                            | \$8.92                                   | 400                    | 23,500                | 0.02                          | 28                      | 3                             | 38                           |
| CLEAR CREEK RE-1        | \$4,125                            | \$7.39                                   | 460                    | 9,000                 | 0.05                          | 16                      |                               | 4                            |
| VALLEY RE-1             | \$2,550                            | \$1.86                                   | 895                    | 21,006                | 0.04                          | 15                      | 4                             | 54                           |
| FT MORGAN RE-3          | \$1,347                            | \$1.08                                   | 1,060                  | 29,000                | 0.04                          | 23                      | 13                            | 85                           |
| FT LUPTON RE-8          | \$5,000                            | \$4.26                                   | 1,630                  | 30,000                | 0.05                          | 26                      | 2                             | 13                           |
| GILCREST RE-1           | \$5,539                            | \$6.22                                   | 1,179                  | 16,148                | 0.07                          | 18                      | 13                            | 49                           |
| GUNNISON WATERSHED RE1J | \$4,875                            | \$7.83                                   | 446                    | 16,225                | 0.03                          | 26                      | 2                             | 19                           |
| MONTROSE RE-1J          | \$6,167                            | \$3.13                                   | 770                    | 29,900                | 0.03                          | 15                      | 3                             | 37                           |
| CHEYENNE MT 12          |                                    |                                          |                        |                       |                               |                         |                               |                              |
| FALCON 49               | \$26,066                           | \$22.78                                  | 4,500                  | 6,000                 | 0.75                          | 5                       | 3                             | 14                           |
| FOUNTAIN 8              |                                    |                                          | 1,498                  | 29,240                | 0.05                          | 22                      | 9                             | 106                          |
| LEWIS-PALMER 38         | \$8,000                            | \$8.04                                   | 7,445                  | 10,000                | 0.74                          | 10                      | 2                             | 24                           |
| WOODLAND PK RE-2        | \$36,900                           | \$30.22                                  | 580                    | 11,500                | 0.05                          | 9                       | 1                             | 8                            |
| ALAMOSA RE-11J          | \$1,112                            | \$0.99                                   | 470                    | 12,500                | 0.04                          | 11                      |                               | 17                           |
| DURANGO 9-R             | \$4,949                            | \$2.80                                   | 930                    | 27,900                | 0.03                          | 16                      | 2                             | 43                           |
| MONTEZUMA CORTEZ RE-1   | \$10,465                           | \$7.64                                   | 790                    | 17,700                | 0.04                          | 13                      | 3                             | 18                           |
| EAGLE 50                | \$6,250                            | \$7.01                                   | 1,275                  | 15,700                | 0.08                          | 18                      | 5                             | 19                           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| GARFIELD RE-2           | \$2,000                            | \$2.19                                   | 280                    | 7,000                 | 0.04                          | 8                       | 1                             | 33                           |
| ROARING FORK RE-1       | \$9,409                            | \$10.47                                  | 1,060                  | 13,478                | 0.08                          | 15                      | 1                             | 22                           |
| LAKE R-1                | \$2,935                            | \$2.09                                   | 1,172                  | 23,500                | 0.05                          | 17                      | 3                             | 17                           |
| MOFFAT 1                | \$7,900                            | \$4.71                                   | 1,190                  | 20,920                | 0.06                          | 12                      | 3                             | 23                           |
| STEAMBOAT SPGS RE-2     | \$11,500                           | \$15.44                                  | 600                    | 16,500                | 0.04                          | 22                      | 2                             | 15                           |
| 1,201-6,000 TOTAL       | \$229,190                          |                                          | 56,326                 | 557,901               |                               |                         | 96                            | 841                          |
| 1,201-6,000 HIGHEST     | \$36,900                           | \$42.78                                  | 15,950                 | 30,000                | 0.75                          | 48                      | 13                            | 106                          |
| 1,201-6,000 AVERAGE     | \$8,185                            | \$7.99                                   | 1,942                  | 18,597                | 0.12                          | 17                      | 3                             | 28                           |
| 1,201-6,000 LOWEST      | \$950                              | \$0.97                                   | 200                    | 6,000                 | 0.02                          | 5                       | 1                             | 4                            |
| 1,201-6,000 % REPORTING | 90%                                | 90%                                      | 94%                    | 97%                   | 94%                           | 97%                     | 90%                           | 97%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Subscriptions |              | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg |
|-------------------------|---------------|--------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|
|                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   |
| CANON CITY RE-1         | 11            | 60           | 15            | 864          | 0.02                        | 28                             | 10            | 10           | 1.00                              | 77                                |
| FLORENCE RE-2           |               | 40           | 30            | 880          | 0.03                        | 42                             | 20            | 20           | 1.00                              | 26                                |
| TRINIDAD 1              | 37            | 37           |               |              |                             |                                |               |              |                                   |                                   |
| ROCKY FORD R-2          | 247           | 252          | 1,100         | 2,388        | 0.46                        | 90                             | 300           | 300          | 1.00                              | 2                                 |
| LAMAR RE-2              |               | 70           | 4             | 850          |                             | 20                             |               | 18           |                                   | 59                                |
| PUEBLO CO 70            | 171           | 252          | 133           | 2,725        | 0.05                        | 35                             | 20            | 130          | 0.15                              | 15                                |
| ADAMS 14                | 45            | 41           | 109           | 2,374        | 0.05                        | 39                             | 81            | 491          | 0.16                              | 3                                 |
| BRIGHTON 27J            | 80            | 55           | 573           | 660          | 0.87                        | 10                             | 11            | 20           | 0.55                              | 84                                |
| MAPLETON 1              | 106           | 140          | 10            | 500          | 0.02                        | 6                              | 20            | 20           | 1.00                              | 103                               |
| SHERIDAN 2              | 39            | 37           | 12            | 740          | 0.02                        | 22                             | 150           | 154          | 0.97                              | 5                                 |
| CLEAR CREEK RE-1        | 96            | 96           | 15            | 440          | 0.03                        | 20                             | 2             | 5            | 0.40                              | 112                               |
| VALLEY RE-1             | 84            | 231          | 14            | 1,900        | 0.01                        | 35                             | 18            | 54           | 0.33                              | 25                                |
| FT MORGAN RE-3          | 188           | 219          | 74            | 3,250        | 0.02                        | 65                             | 11            | 100          | 0.11                              | 12                                |
| FT LUPTON RE-8          | 60            | 188          | 47            | 1,845        | 0.03                        | 39                             | 16            | 149          | 0.11                              | 8                                 |
| GILCREST RE-1           | 50            | 54           | 40            | 1,288        | 0.03                        | 36                             | 34            | 138          | 0.25                              | 6                                 |
| GUNNISON WATERSHED RE1J | 35            | 35           | 73            | 3,368        | 0.02                        | 135                            | 37            | 122          | 0.30                              | 5                                 |
| MONTROSE RE-1J          | 121           | 291          | 53            | 2,030        | 0.03                        | 26                             | 10            | 110          | 0.09                              | 18                                |
| CHEYENNE MT 12          |               |              |               |              |                             |                                |               |              |                                   |                                   |
| FALCON 49               | 47            | 3            | 47            |              |                             |                                | 6             | 10           | 0.60                              | 286                               |
| FOUNTAIN 8              | 9             | 62           | 79            | 2,613        | 0.03                        | 50                             |               |              |                                   |                                   |
| LEWIS-PALMER 38         | 161           | 159          | 412           | 492          | 0.84                        | 2                              |               |              |                                   |                                   |
| WOODLAND PK RE-2        | 30            | 82           | 18            | 371          | 0.05                        | 8                              | 54            | 91           | 0.59                              | 13                                |
| ALAMOSA RE-11J          | 85            | 100          | 5             | 820          | 0.01                        | 18                             |               |              |                                   |                                   |
| DURANGO 9-R             | 50            | 123          | 30            | 2,145        | 0.01                        | 30                             | 30            | 226          | 0.13                              | 8                                 |
| MONTENZUMA CORTEZ RE-1  | 86            | 82           | 32            | 1,803        | 0.02                        | 33                             | 12            | 21           | 0.57                              | 65                                |
| EAGLE 50                | 64            | 49           | 65            | 340          | 0.19                        | 10                             | 117           | 179          | 0.65                              | 5                                 |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Subscriptions |              | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg |
|-------------------------|---------------|--------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|
|                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   |
| GARFIELD RE-2           | 7             | 72           | 25            | 200          | 0.13                        | 5                              | 2             | 20           | 0.10                              | 46                                |
| ROARING FORK RE-1       | 124           | 124          | 40            | 723          | 0.06                        | 20                             | 11            | 200          | 0.06                              | 4                                 |
| LAKE R-1                | 4             | 84           | 12            | 4,710        |                             | 84                             | 26            | 170          | 0.15                              | 8                                 |
| MOFFAT 1                | 133           | 168          | 170           | 7,000        | 0.02                        | 104                            | 45            | 825          | 0.05                              | 2                                 |
| STEAMBOAT SPCS RE-2     | 130           | 150          | 25            | 930          | 0.03                        | 31                             | 3             | 75           | 0.04                              | 10                                |
| 1,201-6,000 TOTAL       | 2,300         | 3,356        | 3,262         | 47,837       |                             |                                | 1,046         | 3,652        |                                   |                                   |
| 1,201-6,000 HIGHEST     | 247           | 291          | 1,100         | 7,000        | 0.87                        | 135                            | 300           | 825          | 1.00                              | 286                               |
| 1,201-6,000 AVERAGE     | 82            | 112          | 112           | 1,708        | 0.28                        | 37                             | 42            | 140          | 0.45                              | 39                                |
| 1,201-6,000 LOWEST      | 4             | 3            | 4             | 80           | 0.01                        | 2                              | 2             | 4            | 0.04                              | 2                                 |
| 1,201-6,000 % REPORTING | 90%           | 97%          | 94%           | 90%          | 84%                         | 90%                            | 81%           | 84%          | 81%                               | 84%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Other Items   |              | Film Projs    |              | Students<br>Per Film<br>Projector | Slide/FS Proj |              | Students<br>Per Slide/FS<br>Projector | Audio Equip   |              |
|-------------------------|---------------|--------------|---------------|--------------|-----------------------------------|---------------|--------------|---------------------------------------|---------------|--------------|
|                         | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                                   | Added<br>84-5 | Held<br>84-5 |                                       | Added<br>84-5 | Held<br>84-5 |
| CANON CITY RE-1         | 3             | 28           | 1             | 11           | 70                                |               | 20           | 38                                    | 2             | 24           |
| FLORENCE RE-2           | 10            | 470          |               | 4            | 130                               |               | 13           | 40                                    |               | 24           |
| TRINIDAD 1              |               |              |               |              |                                   |               |              |                                       |               |              |
| ROCKY FORD R-2          | 1,325         | 1,450        | 1             | 15           | 44                                | 1             | 31           | 21                                    | 3             | 52           |
| LAMAR RE-2              |               | 115          |               | 12           | 89                                | 4             | 28           | 38                                    | 6             | 31           |
| PUEBLO CO 70            | 5             | 275          |               | 22           | 89                                | 1             | 45           | 43                                    | 3             | 100          |
| ADAMS 14                | 28            | 240          |               | 33           | 46                                | 7             | 62           | 24                                    |               | 31           |
| BRIGHTON 27J            | 22            | 420          |               | 4            | 419                               | 5             | 25           | 67                                    | 4             | 40           |
| MAPLETON 1              | 200           | 2,800        | 1             | 24           | 86                                | 3             | 48           | 43                                    | 6             | 96           |
| SHERIDAN 2              |               | 40           |               | 15           | 56                                |               | 24           | 35                                    |               | 20           |
| CLEAR CREEK RE-1        | 10            | 75           |               | 4            | 140                               |               | 14           | 40                                    |               | 24           |
| VALLEY RE-1             | 11            | 101          |               | 18           | 76                                |               | 19           | 72                                    |               | 32           |
| FT MORGAN RE-3          | 10            | 660          | 1             | 13           | 96                                | 3             | 43           | 29                                    | 4             | 63           |
| FT LUPTON RE-8          | 352           | 5,575        | 2             | 15           | 78                                | 5             | 48           | 24                                    |               | 94           |
| GILCREST RE-1           | 8             | 68           | 1             | 12           | 74                                | 4             | 42           | 21                                    | 3             | 74           |
| GUNNISON WATERSHED RE1J | 152           | 1,819        | 1             | 10           | 62                                | 1             | 14           | 45                                    |               | 41           |
| MONTROSE RE-1J          | 7             | 115          | 3             | 35           | 56                                | 1             | 41           | 48                                    | 2             | 81           |
| CHEYENNE MT 12          |               |              |               |              |                                   |               |              |                                       |               |              |
| FALCON 49               |               | 300          | 4             | 7            | 163                               | 9             | 12           | 95                                    | 15            | 32           |
| FOUNTAIN 8              | 5             | 1,249        |               | 19           | 69                                | 1             | 69           | 19                                    |               | 118          |
| LEWIS-PALMER 38         | 312           | 400          | 1             | 5            | 199                               |               | 10           | 100                                   | 4             | 12           |
| WOODLAND PK RE-2        |               | 63           | 3             | 9            | 136                               | 5             | 29           | 42                                    |               | 44           |
| ALAMOSA RE-11J          | 2             | 7            |               | 10           | 112                               | 1             | 22           | 51                                    |               | 51           |
| DURANGO 9-R             | 14            | 15           |               | 43           | 41                                |               | 76           | 23                                    |               | 105          |
| MONTEZUMA CORTEZ RE-1   | 244           | 1,750        | 2             | 15           | 91                                | 2             | 35           | 39                                    |               | 43           |
| EAGLE 50                | 2,090         | 25,010       |               | 18           | 50                                |               | 62           | 14                                    | 11            | 79           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Other Itcms |        | Film Projs |      | Students<br>Per Film<br>Projector | Slide/FS Proj |       | Students<br>Per Slide/FS<br>Projector | Audio Equip |       |
|-------------------------|-------------|--------|------------|------|-----------------------------------|---------------|-------|---------------------------------------|-------------|-------|
|                         | Added       | Held   | Added      | Held |                                   | Added         | Held  |                                       | Added       | Held  |
|                         | 84-5        | 84-5   | 84-5       | 84-5 |                                   | 84-5          | 84-5  |                                       | 84-5        | 84-5  |
| GARFIELD RE-2           |             |        |            | 7    | 131                               |               | 14    | 65                                    |             | 15    |
| ROARING FORK RE-1       | 13          | 400    |            | 8    | 112                               |               | 24    | 37                                    | 2           | 65    |
| LAKE R-1                | 14          | 154    |            | 17   | 83                                |               | 67    | 21                                    | 2           | 130   |
| MOFFAT 1                | 102         | 1,185  | 1          | 13   | 129                               | 4             | 41    | 41                                    | 3           | 77    |
| STEAMBOAT SPGS RE-2     | 550         | 1,800  | 3          | 16   | 47                                | 5             | 39    | 19                                    | 3           | 65    |
| 1,201-6,000 TOTAL       | 5,489       | 46,584 | 25         | 434  |                                   | 62            | 1,017 |                                       | 73          | 1,663 |
| 1,201-6,000 HIGHEST     | 2,090       | 25,010 | 4          | 43   | 419                               | 9             | 76    | 100                                   | 15          | 130   |
| 1,201-6,000 AVERAGE     | 229         | 1,664  | 2          | 15   | 103                               | 3             | 35    | 41                                    | 5           | 57    |
| 1,201-6,000 LOWEST      | 2           | 7      | 1          | 4    | 41                                | 1             | 10    | 14                                    | 2           | 12    |
| 1,201-6,000 % REPORTING | 77%         | 90%    | 45%        | 94%  | 94%                               | 58%           | 94%   | 94%                                   | 52%         | 94%   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| CANON CITY RE-1         | 32                                 |                              | 13                   | 59                                       |                                 | 1            | 768                                | 1                               | 6            |
| FLORENCE RE-2           | 22                                 |                              | 10                   | 52                                       |                                 | 1            | 520                                |                                 | 2            |
| TRINIDAD 1              |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |
| ROCKY FORD R-2          | 13                                 | 1                            | 25                   | 27                                       | 11                              | 19           | 35                                 | 2                               | 4            |
| LAMAR RE-2              | 34                                 |                              | 20                   | 53                                       | 1                               | 2            | 531                                | 3                               | 6            |
| PUEBLO CO 70            | 19                                 | 1                            | 32                   | 61                                       | 3                               | 20           | 97                                 | 2                               | 11           |
| ADAMS 14                | 49                                 | 6                            | 28                   | 54                                       | 23                              | 41           | 37                                 | 2                               | 11           |
| BRIGHTON 27J            | 42                                 | 3                            | 12                   | 140                                      | 2                               | 3            | 559                                | 5                               | 10           |
| MAPLETON 1              | 22                                 |                              | 39                   | 53                                       | 5                               | 5            | 414                                | 1                               | 10           |
| SHERIDAN 2              | 42                                 |                              | 23                   | 37                                       | 3                               | 16           | 53                                 | 3                               | 6            |
| CLEAR CREEK RE-1        | 23                                 |                              | 15                   | 37                                       |                                 | 2            | 279                                | 1                               | 3            |
| VALLEY RE-1             | 43                                 | 1                            | 13                   | 106                                      | 3                               | 16           | 86                                 |                                 | 6            |
| FT MORGAN RE-3          | 20                                 | 1                            | 37                   | 34                                       | 1                               | 38           | 33                                 | 1                               | 11           |
| FT LUPTON RE-8          | 13                                 | 2                            | 41                   | 29                                       |                                 | 2            | 588                                | 1                               | 9            |
| GILCREST RE-1           | 12                                 |                              | 26                   | 34                                       | 2                               | 25           | 36                                 | 3                               | 3            |
| GUNNISON WATERSHED RE1J | 15                                 | 4                            | 17                   | 37                                       | 1                               |              |                                    | 1                               | 3            |
| MONTROSE RE-1J          | 24                                 | 5                            | 47                   | 42                                       |                                 |              |                                    | 3                               | 10           |
| CHEYENNE MT 12          |                                    |                              |                      |                                          |                                 |              |                                    |                                 |              |
| FALCON 49               | 36                                 | 15                           | 19                   | 60                                       | 3                               | 2            | 572                                | 5                               | 5            |
| FOUNTAIN 8              | 11                                 | 3                            | 42                   | 31                                       | 3                               | 3            | 440                                | 3                               | 6            |
| LEWIS-PALMER 38         | 83                                 | 6                            | 10                   | 100                                      |                                 |              |                                    | 4                               | 3            |
| WOODLAND PK RE-2        | 28                                 | 5                            | 30                   | 41                                       | 3                               | 23           | 53                                 | 4                               | 6            |
| ALAMOSA RE-11J          | 22                                 |                              | 24                   | 47                                       |                                 | 2            | 562                                | 5                               | 9            |
| DURANGO 9-R             | 17                                 | 1                            | 57                   | 31                                       | 2                               | 8            | 221                                | 2                               | 7            |
| MONTEZUMA CORTEZ RE-1   | 32                                 |                              | 18                   | 76                                       | 4                               | 16           | 86                                 | 2                               | 3            |
| EAGLE 50                | 11                                 |                              | 36                   | 25                                       | 6                               | 19           | 47                                 | 5                               | 14           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|-------------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| GARFIELD RE-2           | 61                                 |                              | 5                    | 183                                      |                                 | 1            | 915                                |                                 | 5            |
| ROARING FORK RE-1       | 14                                 | 1                            | 22                   | 41                                       |                                 | 20           | 45                                 | 3                               | 11           |
| LAKE R-1                | 11                                 |                              | 46                   | 31                                       | 1                               | 11           | 128                                | 3                               | 15           |
| MOFFAT 1                | 22                                 | 2                            | 18                   | 93                                       |                                 | 14           | 120                                | 2                               | 8            |
| STEAMBOAT SPCS RE-2     | 11                                 | 6                            | 27                   | 28                                       | 25                              | 25           | 30                                 | 3                               | 9            |
| 1,201-6,000 TOTAL       |                                    | 63                           | 752                  |                                          | 102                             | 335          |                                    | 70                              | 212          |
| 1,201-6,000 HIGHEST     | 83                                 | 15                           | 57                   | 183                                      | 25                              | 41           | 915                                | 5                               | 15           |
| 1,201-6,000 AVERAGE     | 27                                 | 4                            | 26                   | 57                                       | 5                               | 13           | 279                                | 3                               | 7            |
| 1,201-6,000 LOWEST      | 11                                 | 1                            | 5                    | 25                                       | 1                               | 1            | 30                                 | 1                               | 2            |
| 1,201-6,000 % REPORTING | 94%                                | 55%                          | 94%                  | 94%                                      | 61%                             | 84%          | 84%                                | 84%                             | 94%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Video<br>Rec/Play | TVs/Monitors<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other<br>Added<br>84-5 | Equipt<br>Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|-------------------------|-----------------------------------|-------------------------------|--------------|--------------------------------|------------------------|------------------------|-------------------------------------|------------------------|---------------|
| CANON CITY RE-1         | 128                               | 1                             | 4            | 192                            |                        | 2                      | 1,000                               | 344                    | 15            |
| FLORENCE RE-2           | 260                               |                               | 2            | 260                            |                        | 2                      |                                     | 75                     | 0             |
| TRINIDAD 1              |                                   |                               |              |                                |                        |                        | 330                                 | 5                      | 5             |
| ROCKY FORD R-2          | 166                               |                               | 8            | 83                             |                        |                        | 1,178                               | 600                    | 10            |
| LAMAR RE-2              | 177                               | 35                            | 14           | 76                             |                        | 1                      | 300                                 | 300                    | 60            |
| PUEBLO CO 70            | 177                               | 3                             | 17           | 115                            |                        | 21                     | 1,150                               | 250                    | 20            |
| ADAMS 14                | 137                               | 7                             | 18           | 84                             |                        | 32                     | 1,050                               | 1,130                  | 26            |
| BRIGHTON 27J            | 168                               | 6                             | 7            | 240                            | 2                      | 43                     | 1,950                               | 8                      | 10            |
| MAPLETON 1              | 207                               | 9                             | 18           | 115                            |                        | 2                      | 3,050                               | 250                    | 10            |
| SHERIDAN 2              | 140                               | 1                             | 7            | 120                            |                        | 6                      | 1,230                               | 150                    | 325           |
| CLEAR CREEK RE-1        | 186                               | 1                             | 3            | 186                            |                        | 2                      | 625                                 | 75                     | 15            |
| VALLEY RE-1             | 229                               |                               | 6            | 229                            |                        |                        | 2,171                               | 226                    | 7             |
| FT MORGAN RE-3          | 113                               |                               | 16           | 78                             |                        |                        | 212                                 | 341                    | 213           |
| FT LUPTON RE-8          | 131                               | 1                             | 15           | 78                             | 7                      | 17                     | 2,067                               | 566                    | 250           |
| GILCREST RE-1           | 297                               | 1                             | 5            | 178                            |                        | 5                      | 1,388                               | 595                    | 40            |
| GUNNISON WATERSHED RE1J | 208                               | 1                             | 3            | 208                            |                        | 2                      | 1,320                               | 350                    | 35            |
| MONTROSE RE-1J          | 197                               | 2                             | 11           | 179                            |                        |                        | 3,998                               | 1,260                  | 330           |
| CHEYENNE MT 12          |                                   |                               |              |                                |                        |                        |                                     |                        |               |
| FALCON 49               | 229                               | 5                             | 6            | 191                            | 1                      | 2                      | 1,000                               | 551                    | 95            |
| FOUNTAIN 8              | 220                               | 3                             | 9            | 147                            |                        | 6                      | 1,385                               | 55                     | 51            |
| LEWIS-PALMER 38         | 332                               | 4                             | 2            | 498                            | 2                      |                        | 1,150                               | 300                    | 35            |
| WOODLAND PK RE-2        | 204                               | 3                             | 7            | 174                            |                        | 2                      | 1,230                               | 875                    | 135           |
| ALAMOSA RE-11J          | 125                               | 4                             | 8            | 141                            |                        | 3                      | 1,552                               | 40                     | 40            |
| DURANGO 9-R             | 252                               | 3                             | 9            | 196                            |                        |                        | 2,150                               | 2,350                  | 230           |
| MONTUZUMA CORTEZ RE-1   | 457                               | 1                             | 3            | 457                            |                        | 10                     | 1,300                               | 375                    | 35            |
| EAGLE 50                | 64                                | 4                             | 11           | 81                             | 3                      | 6                      | 1,357                               | 300                    | 160           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Students<br>Per Video<br>Rec/Play | TVs/Monitors  |              | Students<br>Per TV/<br>Monitor | Other<br>Added | Equipt<br>Held | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|-------------------------|-----------------------------------|---------------|--------------|--------------------------------|----------------|----------------|-------------------------------------|------------------------|---------------|
|                         |                                   | Added<br>84-5 | Held<br>84-5 |                                | 84-5           | 84-5           |                                     |                        |               |
| GARFIELD RE-2           | 183                               |               | 3            | 305                            |                | 1              | 1,050                               | 400                    | 100           |
| ROARING FORK RE-1       | 82                                | 2             | 9            | 100                            | 1              | 8              | 1,575                               | 860                    | 210           |
| LAKE R-1                | 94                                | 1             | 29           | 48                             | 1              | 2              | 1,100                               | 705                    | 137           |
| MOFFAT 1                | 210                               | 3             | 8            | 210                            | 6              |                | 280                                 | 750                    | 150           |
| STEAMBOAT SPCS RE-2     | 83                                | 2             | 7            | 106                            |                | 2              | 1,775                               | 1,250                  | 120           |
| 1,201-6,000 TOTAL       |                                   | 103           | 265          |                                | 23             | 177            | 39,923                              | 15,336                 | 2,869         |
| 1,201-6,000 HIGHEST     | 457                               | 35            | 29           | 498                            | 7              | 43             | 3,998                               | 2,350                  | 330           |
| 1,201-6,000 AVERAGE     | 188                               | 4             | 9            | 175                            | 3              | 8              | 1,377                               | 511                    | 96            |
| 1,201-6,000 LOWEST      | 64                                | 1             | 2            | 48                             | 1              | 1              | 212                                 | 5                      | 0             |
| 1,201-6,000 % REPORTING | 94%                               | 77%           | 94%          | 94%                            | 26%            | 71%            | 94%                                 | 97%                    | 97%           |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|-------------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| CANON CITY RE-1         | 3                             | 2               | 2                           |                                      | 1                         | 3                           | 1                                 | 2                                | 2                                  |
| FLORENCE RE-2           | 3                             | 1               | 2                           | 1                                    |                           | 2                           | 1                                 |                                  | 3                                  |
| TRINIDAD 1              | 1                             | 1               | 3                           | 3                                    |                           |                             |                                   | 1                                | 1                                  |
| ROCKY FORD R-2          | 3                             | 2               | 2                           | 2                                    | 2                         |                             | 1                                 | 2                                | 3                                  |
| LAMAR RE-2              | 2                             | 2               | 1                           | 2                                    | 3                         | 2                           | 2                                 | 1                                | 1                                  |
| PUEBLO CO 70            | 3                             | 3               | 2                           | 2                                    | 2                         | 3                           | 2                                 | 1                                | 2                                  |
| ADAMS 14                | 3                             | 2               | 3                           | 3                                    | 3                         | 2                           | 2                                 | 2                                | 3                                  |
| BRIGHTON 27J            | 2                             | 1               | 2                           | 2                                    | 1                         | 3                           |                                   | 1                                | 2                                  |
| MAPLETON 1              | 3                             | 2               | 2                           | 1                                    | 3                         | 2                           | 1                                 | 2                                | 2                                  |
| SHERIDAN 2              | 3                             | 2               | 3                           | 3                                    | 2                         | 3                           | 2                                 | 2                                | 2                                  |
| CLEAR CREEK RE-1        | 3                             | 3               | 1                           | 1                                    |                           | 3                           | 1                                 | 1                                | 3                                  |
| VALLEY RE-1             | 2                             | 2               | 2                           | 1                                    | 3                         | 3                           |                                   | 2                                | 2                                  |
| FT MORGAN RE-3          | 3                             | 1               | 2                           | 2                                    |                           | 3                           | 1                                 | 1                                | 2                                  |
| FT LUPTON RE-8          | 3                             | 2               | 3                           | 2                                    | 2                         | 3                           | 2                                 | 2                                | 2                                  |
| GILCREST RE-1           | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 1                                 | 1                                | 3                                  |
| GUNNISON WATERSHED RE1J | 3                             | 2               |                             | 3                                    | 1                         | 2                           | 1                                 | 2                                | 2                                  |
| MONTROSE RE-1J          | 3                             | 3               | 2                           | 1                                    |                           | 3                           | 1                                 | 1                                | 2                                  |
| CHEYENNE MT 12          | 1                             | 2               | 2                           |                                      |                           |                             | 3                                 | 2                                | 2                                  |
| FALCON 49               | 3                             | 2               | 2                           | 3                                    | 2                         | 2                           | 3                                 | 2                                | 2                                  |
| FOUNTAIN 8              | 3                             | 2               | 3                           | 2                                    | 2                         | 2                           | 3                                 | 2                                | 2                                  |
| LEWIS-PALMER 38         | 2                             | 1               | 2                           | 2                                    | 3                         | 2                           | 2                                 | 2                                | 2                                  |
| WOODLAND PK RE-2        | 3                             | 2               | 2                           | 1                                    | 2                         | 3                           | 3                                 | 2                                | 2                                  |
| ALAMOSA RE-11J          | 3                             | 2               | 2                           | 1                                    |                           | 2                           |                                   | 1                                | 2                                  |
| DURANGO 9-R             | 2                             | 2               | 2                           | 1                                    | 2                         | 2                           | 2                                 | 1                                | 2                                  |
| MONTEZUMA CORTEZ RE-1   | 3                             | 2               | 2                           | 1                                    | 2                         | 3                           | 2                                 | 1                                | 3                                  |
| EAGLE 50                | 2                             | 2               | 3                           | 3                                    | 2                         | 3                           | 2                                 | 2                                | 3                                  |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|-------------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| GARFIELD RE-2           | 2                             | 3               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| ROARING FORK RE-1       | 2                             | 2               | 2                           | 1                                    | 2                         | 2                           | 1                                 | 2                                | 3                                  |
| LAKE R-1                | 3                             | 2               | 2                           | 2                                    | 2                         | 3                           | 1                                 | 1                                | 3                                  |
| MOFFAT 1                | 2                             | 3               | 3                           | 2                                    | 2                         | 2                           | 2                                 | 3                                | 1                                  |
| STEAMBOAT SPGS RE-2     | 2                             | 2               | 3                           | 3                                    | 2                         | 2                           | 2                                 | 3                                | 2                                  |
| 1,201-6,000 TOTAL       |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| 1,201-6,000 HIGHEST     | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| 1,201-6,000 AVERAGE     | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| 1,201-6,000 LOWEST      | 1                             | 1               | 1                           | 1                                    | 1                         | 2                           | 1                                 | 1                                | 1                                  |
| 1,201-6,000 % REPORTING | 100%                          | 100%            | 97%                         | 94%                                  | 77%                       | 90%                         | 87%                               | 97%                              | 100%                               |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| CANON CITY RE-1         | 3                               |                                  | 2                               | 2                          |                              |
| FLORENCE RE-2           |                                 |                                  | 2                               | 2                          |                              |
| TRINIDAD 1              | 1                               | 1                                | 1                               | 2                          |                              |
| ROCKY FORD R-2          | 3                               | 2                                | 2                               | 1                          |                              |
| LAMAR RE-2              | 1                               | 2                                | 2                               | 2                          |                              |
| PUEBLO CO 70            | 2                               | 1                                | 2                               | 2                          |                              |
| ADAMS 14                | 2                               | 2                                | 2                               | 2                          |                              |
| BRIGHTON 27J            | 2                               |                                  | 1                               | 1                          |                              |
| MAPLETON 1              | 1                               | 1                                | 2                               | 2                          |                              |
| SHERIDAN 2              | 2                               | 1                                | 2                               | 2                          | 1                            |
| CLEAR CREEK RE-1        | 2                               |                                  | 1                               | 2                          |                              |
| VALLEY RE-1             | 3                               | 3                                | 2                               | 1                          |                              |
| FT MORGAN RE-3          | 2                               | 2                                | 2                               | 1                          |                              |
| FT LUPTON RE-8          | 2                               |                                  | 1                               | 3                          | 1                            |
| GILCREST RE-1           | 2                               | 1                                | 1                               | 1                          |                              |
| GUNNISON WATERSHED RE1J | 1                               | 1                                | 1                               | 2                          |                              |
| MONTROSE RE-1J          | 2                               |                                  | 2                               | 2                          |                              |
| CHEYENNE MT 12          | 2                               |                                  | 3                               | 1                          |                              |
| FALCON 49               | 1                               | 1                                | 2                               | 1                          |                              |
| FOUNTAIN 8              | 2                               | 1                                | 2                               | 1                          |                              |
| LEWIS-PALMER 38         | 3                               | 1                                | 2                               | 1                          |                              |
| WOODLAND PK RE-2        | 2                               | 1                                | 2                               | 2                          |                              |
| ALAMOSA RE-11J          |                                 |                                  | 1                               | 2                          |                              |
| DURANGO 9-R             | 2                               | 2                                | 1                               | 2                          |                              |
| MONTEZUMA CORTEZ RE-1   | 2                               | 2                                | 1                               | 2                          |                              |
| EAGLE 50                | 2                               | 2                                | 3                               | 2                          |                              |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|-------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| GARFIELD RE-2           | 2                               | 2                                | 2                               | 2                          | 1                            |
| ROARING FORK RE-1       | 2                               | 2                                | 2                               | 2                          |                              |
| LAKE R-1                | 2                               | 1                                | 1                               | 2                          |                              |
| MOFFAT 1                | 3                               | 3                                | 2                               | 2                          |                              |
| STEAMBOAT SPGS RE-2     | 2                               | 1                                | 3                               | 2                          | 1                            |
| 1,201-6,000 TOTAL       |                                 |                                  |                                 |                            | 3                            |
| 1,201-6,000 HIGHEST     | 3                               | 3                                | 3                               | 3                          | 1                            |
| 1,201-6,000 AVERAGE     | 2                               | 1                                | 2                               | 2                          | 1                            |
| 1,201-6,000 LOWEST      | 1                               | 1                                | 1                               | 1                          | 1                            |
| 1,201-6,000 % REPORTING | 94%                             | 74%                              | 100%                            | 100%                       | 13%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | COUNTY    | REGIONAL<br>LIB SVC<br>SYSTEM | District Fall 1985<br>Enrollment<br>Range | Enroll-<br>ment | Highest Degree<br>Coordi-<br>nator | Staff<br>in Bldg |
|--------------------------|-----------|-------------------------------|-------------------------------------------|-----------------|------------------------------------|------------------|
| PUEBLO CITY 60           | PUEBLO    | ARK VALLEY                    | 5/6,001-25,000                            | 8,499           | 6                                  | 6                |
| NORTHGLENN-THORNTON 12   | ADAMS     | CENTRAL CO                    | 5/6,001-25,000                            | 8,136           | 6                                  | 6                |
| WESTMINSTER 50           | ADAMS     | CENTRAL CO                    | 5/6,001-25,000                            | 4,736           | 6                                  | 6                |
| AURORA 28J               | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                            | 13,228          | 6                                  | 6                |
| CHERRY CREEK 5           | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                            | 9,222           | 6                                  | 6                |
| LITTLETON 6              | ARAPAHOE  | CENTRAL CO                    | 5/6,001-25,000                            | 5,736           | 6                                  | 6                |
| BOULDER RE-2             | BOULDER   | CENTRAL CO                    | 5/6,001-25,000                            | 8,264           | 6                                  | 6                |
| ST VRAIN VALLEY RE-1J    | BOULDER   | CENTRAL CO                    | 5/6,001-25,000                            | 7,491           | 6                                  | 6                |
| DOUGLAS RE-1             | DOUGLAS   | CENTRAL CO                    | 5/6,001-25,000                            | 4,036           | 6                                  | 6                |
| POUDRE R-1               | LARIMER   | HI PLAINS                     | 5/6,001-25,000                            | 6,260           | 6                                  | 6                |
| THOMPSON R-2J            | LARIMER   | HI PLAINS                     | 5/6,001-25,000                            | 3,935           | 6                                  | 6                |
| GREELEY 6                | WELD      | HI PLAINS                     | 5/6,001-25,000                            | 5,349           | 6                                  | 6                |
| MESA CO VALLEY 51        | MESA      | PATHFINDER                    | 5/6,001-25,000                            | 7,540           | 6                                  | 6                |
| ACADEMY 20               | EL PASO   | PLAINS/PKS                    | 5/6,001-25,000                            | 2,780           | 6                                  | 6                |
| HARRISON 2               | EL PASO   | PLAINS/PKS                    | 5/6,001-25,000                            | 4,304           | 6                                  | 6                |
|                          |           |                               |                                           | 99,516          |                                    |                  |
| 6,001-25,000 TOTAL       |           |                               |                                           | 13,228          | 6                                  | 6                |
| 6,001-25,000 HIGHEST     |           |                               |                                           | 6,634           | 6                                  | 6                |
| 6,001-25,000 AVERAGE     |           |                               |                                           | 2,780           | 6                                  | 6                |
| 6,001-25,000 LOWEST      |           |                               |                                           | 100%            | 100%                               | 100%             |
| 6,001-25,000 % REPORTING |           |                               |                                           |                 |                                    |                  |
| JEFFCO R-1               | JEFFERSON | CENTRAL CO                    | 6/25,000 +                                | 30,989          | 6                                  | 6                |
| COLO SPGS 11             | EL PASO   | PLAINS/PKS                    | 6/25,000 +                                | 8,637           | 6                                  | 6                |
|                          |           |                               |                                           | 39,626          | 12                                 | 12               |
| 25,000 + TOTAL           |           |                               |                                           | 19,813          | 6                                  | 6                |
| 25,000 + AVERAGE         |           |                               |                                           |                 |                                    |                  |
|                          |           |                               |                                           | 203,975         |                                    |                  |
| STATEWIDE TOTAL          |           |                               |                                           | 30,989          | 6                                  | 6                |
| STATEWIDE HIGHEST        |           |                               |                                           | 1,447           | 5                                  | 5                |
| STATEWIDE AVERAGE        |           |                               |                                           | 34              | 1                                  | 1                |
| STATEWIDE LOWEST         |           |                               |                                           | 100%            | 99%                                | 91%              |
| STATEWIDE % REPORTING    |           |                               |                                           |                 |                                    |                  |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Hours Worked in<br>Media<br>Endorsed | Other<br>Staff | LMC/Typical Week<br>Stu-<br>dents | Volun-<br>teers | Students<br>Per Media<br>Endsd Hr | Students<br>Per Any<br>Staff Hr | Contract<br>Computer<br>Services | Books       |
|--------------------------|--------------------------------------|----------------|-----------------------------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|-------------|
| PUEBLO CITY 60           | 337                                  | 182            | 882                               |                 | 25                                | 6                               | \$310                            | \$19,018    |
| NORTHGLENN-THORNTON 12   | 369                                  | 240            | 365                               |                 | 22                                | 8                               | \$1,650                          | \$40,891    |
| WESTMINSTER 50           | 237                                  | 269            | 706                               |                 | 20                                | 4                               | \$333                            | \$40,631    |
| AURORA 28J               | 615                                  | 543            | 507                               | 6               | 22                                | 8                               |                                  | \$111,903   |
| CHERRY CREEK 5           | 272                                  | 286            | 177                               | 36              | 34                                | 12                              | \$471                            | \$68,323    |
| LITTLETON 6              | 267                                  | 181            | 70                                | 53              | 21                                | 10                              |                                  | \$44,852    |
| BOULDER RE-2             | 419                                  | 329            | 1035                              | 61              | 20                                | 4                               |                                  | \$68,431    |
| ST VRAIN VALLEY RE-1J    | 344                                  | 307            | 354                               | 33              | 22                                | 7                               | \$200                            | \$49,322    |
| DOUGLAS RE-1             | 161                                  | 177            | 60                                |                 | 25                                | 10                              | \$2,500                          | \$61,350    |
| POUDRE R-1               | 362                                  | 395            | 224                               | 5               | 17                                | 6                               | \$530                            | \$51,512    |
| THOMPSON R-2J            | 269                                  | 212            | 221                               |                 | 15                                | 6                               |                                  | \$39,150    |
| GREELEY 6                | 320                                  | 210            | 242                               | 13              | 17                                | 7                               |                                  | \$47,227    |
| MESA CO VALLEY 51        | 443                                  | 305            | 530                               | 15              | 17                                | 6                               | \$1,093                          | \$38,911    |
| ACADEMY 20               | 84                                   | 136            | 60                                | 6               | 33                                | 10                              | \$1,470                          | \$21,135    |
| HARRISON 2               | 194                                  | 187            | 40                                |                 | 22                                | 10                              |                                  | \$18,555    |
| 6,001-25,000 TOTAL       | 4,693                                | 3,959          | 5,473                             | 228             |                                   |                                 | \$8,557                          | \$721,211   |
| 6,001-25,000 HIGHEST     | 615                                  | 543            | 1,035                             | 61              | 34                                | 12                              | \$2,500                          | \$111,903   |
| 6,001-25,000 AVERAGE     | 313                                  | 264            | 365                               | 25              | 22                                | 8                               | \$951                            | \$48,081    |
| 6,001-25,000 LOWEST      | 84                                   | 136            | 40                                | 5               | 15                                | 4                               | \$200                            | \$18,555    |
| 6,001-25,000 % REPORTING | 100%                                 | 100%           | 100%                              | 60%             | 100%                              | 100%                            | 60%                              | 100%        |
| JEFFCO R-1               | 1322                                 | 855            | 1151                              | 64              | 23                                | 9                               | \$5,550                          | \$208,656   |
| COLO SPGS 11             | 294                                  | 319            | 153                               | 9               | 29                                | 11                              |                                  | \$33,110    |
| 25,000 + TOTAL           | 1,616                                | 1,174          | 1,304                             | 73              |                                   |                                 | \$5,550                          | \$241,766   |
| 25,000 + AVERAGE         | 808                                  | 587            | 652                               | 37              | 26                                | 10                              | \$5,550                          | \$120,883   |
| STATEWIDE TOTAL          | 11,335                               | 8,884          | 10,993                            | 466             |                                   |                                 | \$46,014                         | \$1,587,502 |
| STATEWIDE HIGHEST        | 1,322                                | 855            | 1,151                             | 64              | 69                                | 45                              | \$6,705                          | \$208,656   |
| STATEWIDE AVERAGE        | 91                                   | 96             | 111                               | 13              | 15                                | 6                               | \$1,438                          | \$11,421    |
| STATEWIDE LOWEST         | 2                                    | 3              | 1                                 | 1               | 2                                 | 1                               | \$15                             | \$13        |
| STATEWIDE % REPORTING    | 88%                                  | 66%            | 70%                               | 26%             | 88%                               | 96%                             | 23%                              | 99%         |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Periodicals | Film/Video Rental | Other Materials | Total Materials Expenditures | Materials Expenditures Per Student | Micro-computer Hardware | Other Library Equipmt |
|--------------------------|-------------|-------------------|-----------------|------------------------------|------------------------------------|-------------------------|-----------------------|
| PUEBLO CITY 60           | \$7,838     | \$204             | \$2,490         | \$29,550                     | \$3.48                             | \$3,848                 | \$1,585               |
| NORTHGLENN-THORNTON 12   | \$14,015    | \$3,438           | \$10,449        | \$68,793                     | \$8.46                             | \$17,950                | \$10,186              |
| WESTMINSTER 50           | \$15,546    | \$3,832           | \$7,399         | \$67,408                     | \$14.23                            |                         | \$11,187              |
| AURORA 28J               | \$32,730    | \$1,502           | \$47,559        | \$193,694                    | \$14.64                            | \$4,300                 | \$55,739              |
| CHERRY CREEK 5           | \$24,109    | \$800             | \$12,267        | \$105,499                    | \$11.44                            | \$15,060                | \$33,800              |
| LITTLETON 6              | \$9,213     | \$64,674          | \$7,319         | \$126,058                    | \$21.98                            |                         | \$26,523              |
| BOULDER RE-2             | \$17,866    | \$1,191           | \$6,881         | \$94,369                     | \$11.42                            | \$500                   | \$23,997              |
| ST VRAIN VALLEY RE-1J    | \$17,439    | \$1,455           | \$12,347        | \$80,563                     | \$10.75                            | \$12,729                | \$10,545              |
| DOUGLAS RE-1             | \$3,850     | \$1,133           | \$11,222        | \$77,555                     | \$19.22                            |                         | \$5,000               |
| POUDRE R-1               | \$16,449    | \$2,070           | \$6,828         | \$76,859                     | \$12.28                            | \$24,907                | \$17,483              |
| THOMPSON R-2J            | \$15,379    | \$7,707           | \$6,642         | \$68,878                     | \$17.50                            | \$6,081                 | \$17,217              |
| GREELEY 6                | \$9,405     | \$3,000           | \$7,498         | \$67,130                     | \$12.55                            | \$2,000                 | \$300                 |
| MESA CO VALLEY 51        | \$14,426    | \$2,430           | \$1,413         | \$57,180                     | \$7.58                             | \$305                   | \$12,219              |
| ACADEMY 20               | \$11,340    | \$2,200           | \$7,642         | \$42,317                     | \$15.22                            | \$12,755                | \$8,960               |
| HARRISON 2               | \$7,110     | \$1,308           | \$7,926         | \$34,899                     | \$8.11                             | \$3,110                 | \$6,713               |
| 6,001-25,000 TOTAL       | \$216,715   | \$96,944          | \$155,882       | \$1,190,752                  |                                    | \$103,545               | \$241,454             |
| 6,001-25,000 HIGHEST     | \$32,730    | \$64,674          | \$47,559        | \$193,694                    | \$21.98                            | \$24,907                | \$55,739              |
| 6,001-25,000 AVERAGE     | \$14,448    | \$6,463           | \$10,392        | \$79,383                     | \$12.59                            | \$8,629                 | \$16,097              |
| 6,001-25,000 LOWEST      | \$3,850     | \$204             | \$1,413         | \$29,550                     | \$3.48                             | \$305                   | \$300                 |
| 6,001-25,000 % REPORTING | 100%        | 100%              | 100%            | 100%                         | 100%                               | 80%                     | 100%                  |
| JEFFCO R-1               | \$47,921    | \$321             | \$8,487         | \$265,385                    | \$8.56                             | \$43,943                | \$31,211              |
| COLO SPGS 11             | \$8,546     |                   | \$2,825         | \$44,481                     | \$5.15                             | \$28,000                | \$8,992               |
| 25,000 + TOTAL           | \$56,467    | \$321             | \$11,312        | \$309,866                    |                                    | \$71,943                | \$40,203              |
| 25,000 + AVERAGE         | \$28,234    | \$321             | \$5,656         | \$154,933                    | \$6.86                             | \$35,972                | \$20,102              |
| STATEWIDE TOTAL          | \$469,643   | \$211,499         | \$312,544       | \$2,581,188                  |                                    | \$383,586               | \$537,632             |
| STATEWIDE HIGHEST        | \$47,921    | \$64,674          | \$47,559        | \$265,385                    | \$148.53                           | \$43,943                | \$55,739              |
| STATEWIDE AVERAGE        | \$3,505     | \$2,579           | \$3,290         | \$18,437                     | \$22.01                            | \$6,393                 | \$5,170               |
| STATEWIDE LOWEST         | \$50        | \$10              | \$9             | \$93                         | \$1.09                             | \$76                    | \$116                 |
| STATEWIDE % REPORTING    | 95%         | 58%               | 67%             | 99%                          | 99%                                | 43%                     | 74%                   |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Total<br>Equipment<br>Expenditures | Equipment<br>Expenditures<br>Per Student | Books<br>Added<br>84-5 | Books<br>Held<br>84-5 | Book<br>Acquisi-<br>tion Rate | Books<br>Per<br>Student | Encyclopedia<br>Added<br>84-5 | Encyclopedia<br>Held<br>84-5 |
|--------------------------|------------------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------------|-------------------------------|------------------------------|
| PUEBLO CITY 60           | \$5,433                            | \$0.64                                   | 16,605                 | 95,871                | 0.17                          | 11                      | 6                             | 61                           |
| NORTHGLENN-THORNTON 12   | \$28,136                           | \$3.46                                   | 27,416                 | 81,761                | 0.34                          | 10                      | 6                             | 132                          |
| WESTMINSTER 50           | \$11,187                           | \$2.36                                   | 2,837                  | 70,979                | 0.04                          | 15                      | 8                             | 66                           |
| AURORA 28J               | \$60,039                           | \$4.54                                   | 13,267                 | 168,167               | 0.08                          | 13                      | 22                            | 172                          |
| CHERRY CREEK 5           | \$48,860                           | \$5.30                                   | 4,252                  | 72,546                | 0.06                          | 8                       | 11                            | 54                           |
| LITTLETON 6              | \$26,523                           | \$4.62                                   | 2,150                  | 87,997                | 0.02                          | 15                      | 7                             | 45                           |
| BOULDER RE-2             | \$24,497                           | \$2.96                                   | 7,153                  | 118,437               | 0.06                          | 14                      | 14                            | 73                           |
| ST VRAIN VALLEY RE-1J    | \$23,274                           | \$3.11                                   | 4,039                  | 88,756                | 0.05                          | 12                      | 28                            | 106                          |
| DOUGLAS RE-1             | \$5,000                            | \$1.24                                   | 2,990                  | 35,030                | 0.09                          | 9                       | 15                            | 16                           |
| POUDRE R-1               | \$42,390                           | \$6.77                                   | 11,407                 | 80,655                | 0.14                          | 13                      | 6                             | 64                           |
| THOMPSON R-2J            | \$23,298                           | \$5.92                                   | 2,975                  | 55,000                | 0.05                          | 14                      | 4                             | 78                           |
| GREELEY 6                | \$2,300                            | \$0.43                                   | 5,210                  | 65,463                | 0.08                          | 12                      | 9                             | 86                           |
| MESA CO VALLEY 51        | \$12,524                           | \$1.66                                   | 3,889                  | 94,293                | 0.04                          | 13                      | 37                            | 429                          |
| ACADEMY 20               | \$21,715                           | \$7.81                                   | 1,202                  | 8,816                 | 0.14                          | 3                       | 4                             | 27                           |
| HARRISON 2               | \$9,823                            | \$2.28                                   | 2,720                  | 45,000                | 0.06                          | 10                      | 5                             | 47                           |
| 6,001-25,000 TOTAL       | \$344,999                          |                                          | 108,112                | 1,168,771             |                               |                         | 182                           | 1,456                        |
| 6,001-25,000 HIGHEST     | \$60,039                           | \$7.81                                   | 27,416                 | 168,167               | 0.34                          | 15                      | 37                            | 429                          |
| 6,001-25,000 AVERAGE     | \$23,000                           | \$3.54                                   | 7,207                  | 77,918                | 0.09                          | 11                      | 12                            | 97                           |
| 6,001-25,000 LOWEST      | \$2,300                            | \$0.43                                   | 1,202                  | 8,816                 | 0.02                          | 3                       | 4                             | 16                           |
| 6,001-25,000 % REPORTING | 100%                               | 100%                                     | 100%                   | 100%                  | 100%                          | 100%                    | 100%                          | 100%                         |
| JEFFCO R-1               | \$75,154                           | \$2.43                                   | 36,750                 | 298,864               | 0.12                          | 10                      | 38                            | 279                          |
| COLO SPGS 11             | \$36,992                           | \$4.28                                   | 2,735                  | 109,338               | 0.03                          | 13                      | 9                             | 73                           |
| 25,000 + TOTAL           | \$112,146                          |                                          | 39,485                 | 408,202               |                               |                         | 47                            | 352                          |
| 25,000 + AVERAGE         | \$56,073                           | \$3.35                                   | 19,743                 | 204,101               | 0.07                          | 11                      | 24                            | 176                          |
| STATEWIDE TOTAL          | \$921,218                          |                                          | 231,540                | 2,818,565             |                               |                         | 419                           | 3,634                        |
| STATEWIDE HIGHEST        | \$75,154                           | \$52.81                                  | 36,750                 | 298,864               | 1.00                          | 133                     | 38                            | 429                          |
| STATEWIDE AVERAGE        | \$8,375                            | \$10.16                                  | 1,823                  | 20,878                | 0.08                          | 29                      | 4                             | 28                           |
| STATEWIDE LOWEST         | \$116                              | \$0.24                                   | 10                     | 900                   | 0.01                          | 3                       | 1                             | 1                            |
| STATEWIDE % REPORTING    | 78%                                | 78%                                      | 90%                    | 96%                   | 88%                           | 96%                     | 73%                           | 94%                          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Subscriptions |              | AV Items      |              | AV Acqui-<br>sition<br>Rate | AV Items<br>Per 25<br>Students | Software      |              | Software<br>Acquisi-<br>tion Rate | Students<br>Per Soft-<br>ware Pkg |
|--------------------------|---------------|--------------|---------------|--------------|-----------------------------|--------------------------------|---------------|--------------|-----------------------------------|-----------------------------------|
|                          | Added<br>84-5 | Held<br>84-5 | Added<br>84-5 | Held<br>84-5 |                             |                                | Added<br>84-5 | Held<br>84-5 |                                   |                                   |
| PUEBLO CITY 60           | 567           | 723          | 1,425         | 6,374        | 0.22                        | 19                             | 378           | 831          | 0.45                              | 10                                |
| NORTHGLENN-THORNTON 12   | 1,246         | 618          | 20,114        | 27,669       | 0.73                        | 23                             | 72            | 492          | 0.15                              | 17                                |
| WESTMINSTER 50           | 333           | 680          | 153           | 5,249        | 0.03                        | 28                             |               | 13           |                                   | 364                               |
| AURORA 28J               | 443           | 914          | 401           | 10,815       | 0.04                        | 20                             | 339           | 2,944        | 0.12                              | 4                                 |
| CHERRY CREEK 5           | 213           | 586          | 195           | 5,056        | 0.04                        | 14                             | 103           | 713          | 0.14                              | 13                                |
| LITTLETON 6              | 206           | 319          | 149           | 8,225        | 0.02                        | 36                             | 14            | 43           | 0.33                              | 133                               |
| BOULDER RE-2             | 655           | 688          | 1,446         | 11,006       | 0.13                        | 33                             | 108           | 514          | 0.21                              | 16                                |
| ST VRAIN VALLEY RE-1J    | 509           | 588          | 162           | 4,936        | 0.03                        | 16                             | 130           | 190          | 0.68                              | 39                                |
| DOUGLAS RE-1             | 437           | 319          | 224           | 2,128        | 0.11                        | 13                             | 93            | 110          | 0.85                              | 37                                |
| POUDRE R-1               | 380           | 483          | 82            | 9,913        | 0.01                        | 40                             | 100           | 317          | 0.32                              | 20                                |
| THOMPSON R-2J            | 449           | 453          | 86            | 480          | 0.18                        | 3                              | 35            | 224          | 0.16                              | 18                                |
| GREELEY 6                | 427           | 756          | 225           | 2,390        | 0.09                        | 11                             | 60            | 66           | 0.91                              | 81                                |
| MESA CO VALLEY 51        | 364           | 645          | 2,556         | 18,537       | 0.14                        | 61                             | 11            | 132          | 0.08                              | 57                                |
| ACADEMY 20               | 175           | 348          | 68            | 1,017        | 0.07                        | 9                              | 40            | 48           | 0.83                              | 58                                |
| HARRISON 2               | 201           | 281          | 185           | 4,410        | 0.04                        | 26                             |               | 155          |                                   | 28                                |
| 6,001-25,000 TOTAL       | 6,605         | 8,401        | 27,471        | 98,091       |                             |                                | 1,483         | 6,792        |                                   |                                   |
| 6,001-25,000 HIGHEST     | 1,246         | 914          | 20,114        | 18,537       | 0.73                        | 61                             | 378           | 2,944        | 0.91                              | 364                               |
| 6,001-25,000 AVERAGE     | 440           | 560          | 1,831         | 6,539        | 0.25                        | 24                             | 114           | 453          | 0.40                              | 60                                |
| 6,001-25,000 LOWEST      | 175           | 281          | 68            | 480          | 0.01                        | 3                              | 11            | 13           | 0.08                              | 4                                 |
| 6,001-25,000 % REPORTING | 100%          | 100%         | 100%          | 100%         | 100%                        | 100%                           | 87%           | 100%         | 87%                               | 100%                              |
| JEFFCO R-1               | 1,032         | 1,353        | 1,830         | 36,639       | 0.05                        | 30                             | 269           | 1,499        | 0.18                              | 21                                |
| COLO SPGS 11             | 410           | 455          | 996           | 10,044       | 0.10                        | 29                             | 257           | 415          | 0.62                              | 21                                |
| 25,000 + TOTAL           | 1,442         | 1,808        | 2,826         | 46,683       |                             |                                | 526           | 1,914        |                                   |                                   |
| 25,000 + AVERAGE         | 721           | 904          | 1,413         | 23,342       | 0.07                        | 29                             | 263           | 957          | 0.40                              | 21                                |
| STATEWIDE TOTAL          | 13,997        | 18,774       | 35,239        | 238,197      |                             |                                | 3,894         | 16,440       |                                   |                                   |
| STATEWIDE HIGHEST        | 1,246         | 914          | 20,114        | 36,639       | 1.00                        | 546                            | 378           | 2,944        | 1.00                              | 2,534                             |
| STATEWIDE AVERAGE        | 119           | 146          | 336           | 1,818        | 0.15                        | 52                             | 48            | 166          | 0.42                              | 65                                |
| STATEWIDE LOWEST         | 1             | 2            | 4             | 4            | 0.01                        | 1                              | 1             | 1            | 0.01                              | 1                                 |
| STATEWIDE % REPORTING    | 84%           | 91%          | 74%           | 93%          | 70%                         | 93%                            | 57%           | 70%          | 56%                               | 70%                               |

# COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Other Items<br>Added<br>84-5 | Items<br>Held<br>84-5 | Film<br>Added<br>84-5 | Projs<br>Held<br>84-5 | Students<br>Per Film<br>Projector | Slide/FS<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students<br>Per Slide/FS<br>Projector | Audio<br>Added<br>84-5 | Equip<br>Held<br>84-5 |
|--------------------------|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------------------|---------------------------|----------------------|---------------------------------------|------------------------|-----------------------|
| PUEBLO CITY 60           | 1,359                        | 2,471                 | 10                    | 83                    | 102                               | 3                         | 136                  | 62                                    | 19                     | 387                   |
| NORTHGLENN-THORNTON 12   | 710                          | 22,591                | 6                     | 105                   | 77                                | 2                         | 241                  | 34                                    | 14                     | 353                   |
| WESTMINSTER 50           | 12                           | 12,412                | 3                     | 73                    | 65                                | 5                         | 128                  | 37                                    | 11                     | 279                   |
| AURORA 28J               | 656                          | 2,729                 | 16                    | 236                   | 56                                | 34                        | 444                  | 30                                    | 45                     | 674                   |
| CHERRY CREEK 5           | 49                           | 1,706                 |                       | 67                    | 138                               | 8                         | 164                  | 56                                    | 23                     | 331                   |
| LITTLETON 6              | 550                          | 5,270                 | 3                     | 72                    | 80                                | 11                        | 152                  | 38                                    | 10                     | 241                   |
| BOULDER RE-2             | 37                           | 847                   |                       | 104                   | 79                                | 8                         | 196                  | 42                                    | 21                     | 336                   |
| ST VRAIN VALLEY RE-1J    | 10                           | 201                   | 8                     | 81                    | 92                                | 16                        | 179                  | 42                                    | 14                     | 300                   |
| DOUGLAS RE-1             | 85                           | 670                   | 3                     | 19                    | 212                               | 11                        | 74                   | 55                                    | 22                     | 140                   |
| POUDRE R-1               | 37                           | 4,307                 | 4                     | 123                   | 51                                | 5                         | 250                  | 25                                    | 13                     | 526                   |
| THOMPSON R-2J            | 520                          | 3,087                 |                       | 39                    | 101                               | 6                         | 84                   | 47                                    | 8                      | 174                   |
| GREELEY 6                | 232                          | 4,506                 | 8                     | 75                    | 71                                | 19                        | 168                  | 32                                    | 19                     | 275                   |
| MESA CO VALLEY 51        |                              | 875                   | 11                    | 107                   | 70                                | 5                         | 197                  | 38                                    | 29                     | 301                   |
| ACADEMY 20               | 2                            | 10                    | 2                     | 29                    | 96                                | 7                         | 58                   | 48                                    | 3                      | 66                    |
| HARRISON 2               |                              | 480                   |                       | 41                    | 105                               | 7                         | 112                  | 38                                    | 9                      | 180                   |
| 6,001-25,000 TOTAL       | 4,259                        | 62,162                | 74                    | 1,254                 |                                   | 147                       | 2,583                |                                       | 260                    | 4,563                 |
| 6,001-25,000 HIGHEST     | 1,359                        | 22,591                | 16                    | 236                   | 212                               | 34                        | 444                  | 62                                    | 45                     | 674                   |
| 6,001-25,000 AVERAGE     | 328                          | 4,144                 | 7                     | 84                    | 93                                | 10                        | 172                  | 42                                    | 17                     | 304                   |
| 6,001-25,000 LOWEST      | 2                            | 10                    | 2                     | 19                    | 51                                | 2                         | 58                   | 25                                    | 3                      | 66                    |
| 6,001-25,000 % REPORTING | 87%                          | 100%                  | 73%                   | 100%                  | 100%                              | 100%                      | 100%                 | 100%                                  | 100%                   | 100%                  |
| JEFFCO R-1               | 897                          | 11,950                | 191                   | 416                   | 74                                | 89                        | 747                  | 41                                    | 125                    | 1,177                 |
| COLO SPGS 11             | 39                           | 1,796                 | 7                     | 112                   | 77                                |                           | 204                  | 42                                    | 9                      | 450                   |
| 25,000 + TOTAL           | 936                          | 13,746                | 198                   | 528                   |                                   | 89                        | 951                  |                                       | 134                    | 1,627                 |
| 25,000 + AVERAGE         | 468                          | 6,873                 | 99                    | 264                   | 76                                | 89                        | 476                  | 42                                    | 67                     | 814                   |
| STATEWIDE TOTAL          | 15,085                       | 147,725               | 331                   | 2,702                 |                                   | 357                       | 5,699                |                                       | 628                    | 9,798                 |
| STATEWIDE HIGHEST        | 2,090                        | 25,010                | 191                   | 416                   | 419                               | 89                        | 747                  | 100                                   | 125                    | 1,177                 |
| STATEWIDE AVERAGE        | 210                          | 1,296                 | 6                     | 20                    | 74                                | 5                         | 42                   | 32                                    | 9                      | 73                    |
| STATEWIDE LOWEST         | 1                            | 2                     | 1                     | 1                     | 13                                | 1                         | 2                    | 5                                     | 1                      | 2                     |
| STATEWIDE % REPORTING    | 51%                          | 81%                   | 38%                   | 94%                   | 94%                               | 48%                       | 96%                  | 96%                                   | 51%                    | 95%                   |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Students<br>Per Audio<br>Equipment | Overhd/Opaq<br>Added<br>84-5 | Proj<br>Held<br>84-5 | Students Per<br>Overhd/Opaq<br>Projector | Microcomputers<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per Micro-<br>computer | Video Rec/Play<br>Added<br>84-5 | Held<br>84-5 |
|--------------------------|------------------------------------|------------------------------|----------------------|------------------------------------------|---------------------------------|--------------|------------------------------------|---------------------------------|--------------|
| PUEBLO CITY 60           | 22                                 | 7                            | 143                  | 59                                       | 77                              | 209          | 41                                 | 7                               | 21           |
| NORTHGLENN-THORNTON 12   | 23                                 | 3                            | 257                  | 32                                       | 16                              | 97           | 84                                 | 3                               | 58           |
| WESTMINSTER 50           | 17                                 | 2                            | 122                  | 39                                       | 2                               | 11           | 431                                | 5                               | 34           |
| AURORA 28J               | 20                                 | 11                           | 408                  | 32                                       | 20                              | 179          | 74                                 | 12                              | 78           |
| CHERRY CREEK 5           | 28                                 | 23                           | 181                  | 51                                       | 17                              | 113          | 82                                 | 14                              | 51           |
| LITTLETON 6              | 24                                 | 34                           | 160                  | 36                                       | 4                               | 8            | 717                                | 7                               | 25           |
| BOULDER RE-2             | 25                                 |                              | 214                  | 39                                       |                                 | 43           | 192                                | 11                              | 40           |
| ST VRAIN VALLEY RE-1J    | 25                                 | 26                           | 210                  | 36                                       | 24                              | 59           | 127                                | 18                              | 35           |
| DOUGLAS RE-1             | 29                                 | 16                           | 102                  | 40                                       | 5                               | 13           | 310                                | 7                               | 21           |
| POUDRE R-1               | 12                                 | 7                            | 217                  | 29                                       | 25                              | 68           | 92                                 | 5                               | 46           |
| THOMPSON R-2J            | 23                                 | 6                            | 126                  | 31                                       | 10                              | 49           | 80                                 | 6                               | 27           |
| GREELEY 6                | 19                                 | 4                            | 165                  | 32                                       | 9                               | 46           | 116                                | 7                               | 13           |
| MESA CO VALLEY 51        | 25                                 | 8                            | 152                  | 50                                       | 2                               | 21           | 359                                | 8                               | 22           |
| ACADEMY 20               | 42                                 | 11                           | 53                   | 52                                       | 3                               | 7            | 397                                | 5                               | 16           |
| HARRISON 2               | 24                                 | 7                            | 94                   | 46                                       | 15                              | 29           | 148                                | 2                               | 17           |
| 6,001-25,000 TOTAL       |                                    | 165                          | 2,604                |                                          | 229                             | 952          |                                    | 117                             | 504          |
| 6,001-25,000 HIGHEST     | 42                                 | 34                           | 408                  | 59                                       | 77                              | 209          | 717                                | 18                              | 78           |
| 6,001-25,000 AVERAGE     | 24                                 | 12                           | 174                  | 40                                       | 16                              | 63           | 217                                | 8                               | 34           |
| 6,001-25,000 LOWEST      | 12                                 | 2                            | 53                   | 29                                       | 2                               | 7            | 41                                 | 2                               | 13           |
| 6,001-25,000 % REPORTING | 100%                               | 93%                          | 100%                 | 100%                                     | 93%                             | 100%         | 100%                               | 100%                            | 100%         |
| JEFFCO R-1               | 26                                 | 108                          | 646                  | 48                                       | 42                              | 352          | 88                                 | 46                              | 99           |
| COLO SPGS 11             | 19                                 | 12                           | 229                  | 38                                       | 89                              | 210          | 41                                 | 6                               | 26           |
| 25,000 +, TOTAL          |                                    | 120                          | 875                  |                                          | 131                             | 562          |                                    | 52                              | 125          |
| 25,000 +, AVERAGE        | 23                                 | 60                           | 438                  | 43                                       | 66                              | 281          | 65                                 | 26                              | 63           |
| STATEWIDE TOTAL          |                                    | 397                          | 5,104                |                                          | 570                             | 2,131        |                                    | 300                             | 1,090        |
| STATEWIDE HIGHEST        | 83                                 | 108                          | 646                  | 183                                      | 89                              | 352          | 915                                | 46                              | 99           |
| STATEWIDE AVERAGE        | 19                                 | 7                            | 38                   | 41                                       | 9                               | 21           | 188                                | 4                               | 8            |
| STATEWIDE LOWEST         | 2                                  | 1                            | 1                    | 7                                        | 1                               | 1            | 7                                  | 1                               | 1            |
| STATEWIDE % REPORTING    | 95%                                | 40%                          | 96%                  | 96%                                      | 45%                             | 72%          | 72%                                | 59%                             | 93%          |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Students<br>Per Video<br>Rec/Play | TVs/Monitors<br>Added<br>84-5 | Held<br>84-5 | Students<br>Per TV/<br>Monitor | Other<br>Added<br>84-5 | Equipt<br>Held<br>84-5 | LMC Visits<br>Per Typi-<br>cal Week | Items<br>Bor-<br>rowed | Items<br>Lent |
|--------------------------|-----------------------------------|-------------------------------|--------------|--------------------------------|------------------------|------------------------|-------------------------------------|------------------------|---------------|
| PUEBLO CITY 60           | 405                               | 64                            | 200          | 42                             |                        | 15                     | 5,750                               | 3,045                  | 129           |
| NORTHGLENN-THORNTON 12   | 140                               | 3                             | 76           | 107                            | 6                      | 167                    | 6,350                               | 2,826                  | 134           |
| WESTMINSTER 50           | 139                               | 2                             | 40           | 118                            |                        | 9                      | 8,505                               | 1,350                  | 165           |
| AURORA 28J               | 170                               | 25                            | 105          | 126                            | 48                     | 99                     | 16,606                              | 9,143                  | 216           |
| CHERRY CREEK 5           | 181                               | 23                            | 91           | 101                            | 2                      | 20                     | 6,400                               | 735                    | 305           |
| LITTLETON 6              | 229                               | 9                             | 33           | 174                            | 10                     | 32                     | 6,600                               | 1,291                  | 121           |
| BOULDER RE-2             | 207                               | 8                             | 65           | 127                            | 6                      | 38                     | 7,760                               | 3,820                  | 115           |
| ST VRAIN VALLEY RE-1J    | 214                               | 27                            | 40           | 187                            | 36                     | 6                      | 4,151                               | 5,406                  | 141           |
| DOUGLAS RE-1             | 192                               | 11                            | 41           | 98                             | 3                      | 32                     | 3,530                               | 495                    | 365           |
| POUDRE R-1               | 136                               | 21                            | 132          | 47                             | 5                      | 85                     | 4,685                               | 4,348                  | 185           |
| THOMPSON R-2J            | 146                               | 12                            | 43           | 92                             |                        | 9                      | 2,670                               | 2,980                  | 80            |
| GREELEY 6                | 411                               | 6                             | 20           | 267                            | 3                      | 1                      | 5,796                               | 1,025                  | 73            |
| MESA CO VALLEY 51        | 343                               | 15                            | 34           | 222                            |                        | 28                     | 10,795                              | 1,428                  | 105           |
| ACADEMY 20               | 174                               | 4                             | 19           | 146                            | 3                      | 24                     | 625                                 | 310                    | 82            |
| HARRISON 2               | 253                               | 5                             | 33           | 130                            |                        | 1                      | 4,219                               | 1,800                  | 75            |
| 6,001-25,000 TOTAL       |                                   | 235                           | 972          |                                | 122                    | 566                    | 94,442                              | 40,002                 | 2,291         |
| 6,001-25,000 HIGHEST     | 411                               | 64                            | 200          | 267                            | 48                     | 167                    | 16,606                              | 9,143                  | 365           |
| 6,001-25,000 AVERAGE     | 223                               | 16                            | 65           | 132                            | 12                     | 38                     | 6,296                               | 2,667                  | 153           |
| 6,001-25,000 LOWEST      | 136                               | 2                             | 19           | 42                             | 2                      | 1                      | 625                                 | 310                    | 73            |
| 6,001-25,000 % REPORTING | 100%                              | 100%                          | 100%         | 100%                           | 67%                    | 100%                   | 100%                                | 100%                   | 100%          |
| JEFFCO R-1               | 313                               | 55                            | 246          | 126                            | 4                      | 28                     | 27,785                              | 9,681                  | 473           |
| COLO SPGS 11             | 332                               | 36                            | 133          | 65                             | 1                      | 12                     | 6,595                               | 8,497                  | 450           |
| 25,000 + TOTAL           |                                   | 91                            | 379          |                                | 5                      | 40                     | 34,380                              | 18,178                 | 923           |
| 25,000 + AVERAGE         | 323                               | 46                            | 190          | 95                             | 3                      | 20                     | 17,190                              | 9,089                  | 462           |
| STATEWIDE TOTAL          |                                   | 473                           | 1,937        |                                | 185                    | 967                    | 202,115                             | 93,348                 | 15,988        |
| STATEWIDE HIGHEST        | 457                               | 64                            | 246          | 498                            | 48                     | 167                    | 27,785                              | 9,681                  | 8,826         |
| STATEWIDE AVERAGE        | 149                               | 7                             | 15           | 121                            | 5                      | 12                     | 1,531                               | 707                    | 120           |
| STATEWIDE LOWEST         | 11                                | 1                             | 1            | 8                              | 1                      | 1                      | 2                                   | 5                      | 0             |
| STATEWIDE % REPORTING    | 93%                               | 51%                           | 94%          | 94%                            | 27%                    | 56%                    | 94%                                 | 94%                    | 94%           |

COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Reference to<br>Stu-<br>dents | School<br>Staff | Library<br>Indivi-<br>duals | Instruction<br>Sequential<br>Program | Assist<br>Computer<br>Use | Circu-<br>late AV<br>Equipt | Assist<br>Materials<br>Production | Update<br>Teachers<br>Educ/Media | Support<br>Classroom<br>Activities |
|--------------------------|-------------------------------|-----------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------------|
| PUEBLO CITY 60           | 3                             | 3               | 2                           | 2                                    | 2                         | 3                           | 2                                 | 2                                | 3                                  |
| NORTHGLENN-THORNTON 12   | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| WESTMINSTER 50           | 2                             | 2               | 2                           | 2                                    | 3                         | 2                           | 2                                 | 2                                | 2                                  |
| AURORA 28J               | 3                             | 2               | 3                           | 2                                    | 3                         | 3                           | 2                                 | 3                                | 3                                  |
| CHERRY CREEK 5           | 3                             | 2               | 3                           | 3                                    | 2                         | 3                           | 1                                 | 2                                | 2                                  |
| LITTLETON 6              | 3                             | 3               | 2                           | 2                                    | 2                         | 3                           | 3                                 | 1                                | 2                                  |
| BOULDER RE-2             | 3                             | 2               | 2                           | 2                                    | 1                         | 2                           | 1                                 | 2                                | 3                                  |
| ST VRAIN VALLEY RE-1J    | 3                             | 2               | 2                           | 2                                    | 2                         | 3                           | 1                                 | 1                                | 2                                  |
| DOUGLAS RE-1             | 2                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| POUDRE R-1               | 3                             | 3               | 2                           | 2                                    | 2                         | 3                           | 2                                 | 2                                | 3                                  |
| THOMPSON R-2J            | 3                             | 2               | 2                           | 2                                    | 2                         | 3                           | 2                                 | 2                                | 2                                  |
| GREELEY 6                | 3                             | 2               | 2                           | 2                                    | 1                         | 3                           | 1                                 | 2                                | 2                                  |
| MESA CO VALLEY 51        | 3                             | 2               | 2                           | 3                                    | 1                         | 2                           | 1                                 | 2                                | 2                                  |
| ACADEMY 20               | 3                             | 2               | 3                           | 3                                    | 3                         | 2                           | 1                                 | 2                                | 2                                  |
| HARRISON 2               | 3                             | 2               | 2                           | 3                                    | 2                         | 3                           | 1                                 | 2                                | 2                                  |
| 6,001-25,000 TOTAL       |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| 6,001-25,000 HIGHEST     | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| 6,001-25,000 AVERAGE     | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| 6,001-25,000 LOWEST      | 2                             | 2               | 2                           | 2                                    | 1                         | 2                           | 1                                 | 1                                | 2                                  |
| 6,001-25,000 % REPORTING | 100%                          | 100%            | 100%                        | 100%                                 | 100%                      | 100%                        | 100%                              | 100%                             | 100%                               |
| JEFFCO R-1               | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| COLO SPGS 11             | 3                             | 2               | 3                           | 3                                    | 2                         | 3                           | 2                                 | 2                                | 2                                  |
| 25,000 + TOTAL           |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| 25,000 + AVERAGE         | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| STATEWIDE TOTAL          |                               |                 |                             |                                      |                           |                             |                                   |                                  |                                    |
| STATEWIDE HIGHEST        | 3                             | 3               | 3                           | 3                                    | 3                         | 3                           | 3                                 | 3                                | 3                                  |
| STATEWIDE AVERAGE        | 3                             | 2               | 2                           | 2                                    | 2                         | 2                           | 2                                 | 2                                | 2                                  |
| STATEWIDE LOWEST         | 1                             | 1               | 1                           | 1                                    | 1                         | 1                           | 1                                 | 1                                | 1                                  |
| STATEWIDE % REPORTING    | 99%                           | 99%             | 94%                         | 78%                                  | 60%                       | 94%                         | 71%                               | 91%                              | 94%                                |



COLORADO SCHOOL LIBRARY MEDIA CENTER STATISTICS, 1985

| DISTRICT                 | Collabo-<br>rate w/<br>Teachers | Assist<br>Text/Curr<br>Selection | Access<br>Info Out-<br>side Sch | LMC-PL<br>Coope-<br>ration | Summer<br>Reading<br>Program |
|--------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------------|
| PUEBLO CITY 60           | 2                               | 1                                | 2                               | 1                          |                              |
| NORTHGLENN-THORNTON 12   | 1                               | 2                                | 2                               | 1                          |                              |
| WESTMINSTER 50           | 2                               | 2                                | 2                               | 1                          |                              |
| AURORA 28J               | 2                               | 3                                | 2                               | 2                          | 1                            |
| CHERRY CREEK 5           | 3                               | 1                                | 2                               | 2                          |                              |
| LITTLETON 6              | 1                               | 1                                | 1                               | 1                          |                              |
| BOULDER RE-2             | 2                               | 1                                | 1                               | 2                          |                              |
| ST VRAIN VALLEY RE-1J    | 2                               | 1                                | 2                               | 1                          |                              |
| DOUGLAS RE-1             | 2                               | 2                                | 2                               | 1                          |                              |
| POUDRE R-1               | 2                               | 2                                | 1                               | 2                          |                              |
| THOMPSON R-2J            | 1                               | 2                                | 2                               | 1                          |                              |
| GREELEY 6                | 2                               | 2                                | 2                               | 1                          |                              |
| MESA CO VALLEY 51        | 2                               | 2                                | 2                               | 1                          |                              |
| ACADEMY 20               | 2                               |                                  | 3                               | 2                          |                              |
| HARRISON 2               | 2                               | 2                                | 1                               | 1                          |                              |
| 6,001-25,000 TOTAL       |                                 |                                  |                                 |                            | 1                            |
| 6,001-25,000 HIGHEST     | 3                               | 3                                | 3                               | 2                          | 1                            |
| 6,001-25,000 AVERAGE     | 2                               | 2                                | 2                               | 1                          | 1                            |
| 6,001-25,000 LOWEST      | 1                               | 1                                | 1                               | 1                          | 1                            |
| 6,001-25,000 % REPORTING | 100%                            | 93%                              | 100%                            | 100%                       | 7%                           |
| JEFFCO R-1               | 2                               | 2                                | 1                               | 1                          |                              |
| COLO SPGS 11             | 2                               | 2                                | 2                               | 2                          |                              |
| 25,000 + TOTAL           |                                 |                                  |                                 |                            |                              |
| 25,000 + AVERAGE         | 2                               | 2                                | 1                               | 1                          |                              |
| STATEWIDE TOTAL          |                                 |                                  |                                 |                            | 13                           |
| STATEWIDE HIGHEST        | 3                               | 3                                | 3                               | 4                          | 1                            |
| STATEWIDE AVERAGE        | 2                               | 1                                | 2                               | 2                          | 1                            |
| STATEWIDE LOWEST         | 1                               | 1                                | 1                               | 1                          | 1                            |
| STATEWIDE % REPORTING    | 88%                             | 58%                              | 99%                             | 99%                        | 11%                          |



RESPONDING  
SCHOOL LIBRARY MEDIA CENTERS  
BY DISTRICT

# Responding School Library Media Centers by District

| SCHOOL                   | DISTRICT               | COUNTY |
|--------------------------|------------------------|--------|
| ADAMS CITY MS            | ADAMS 14               | ADAMS  |
| ALSUP ES                 | ADAMS 14               | ADAMS  |
| ALTERNATIVE HS           | ADAMS 14               | ADAMS  |
| CENTRAL ES               | ADAMS 14               | ADAMS  |
| DUPONT ES                | ADAMS 14               | ADAMS  |
| KEARNEY MS               | ADAMS 14               | ADAMS  |
| KEMP ES                  | ADAMS 14               | ADAMS  |
| MONACO ES                | ADAMS 14               | ADAMS  |
| ONEIDA ES                | ADAMS 14               | ADAMS  |
| ROSE HILL ES             | ADAMS 14               | ADAMS  |
| BENNETT ES               | BENNETT 29J            | ADAMS  |
| BRIGHTON HS              | BRIGHTON 27J           | ADAMS  |
| NORTHEAST ES             | BRIGHTON 27J           | ADAMS  |
| OVERLAND TRAIL MS        | BRIGHTON 27J           | ADAMS  |
| SOUTHEAST ES             | BRIGHTON 27J           | ADAMS  |
| BERTHA HEID ES           | MAPLETON 1             | ADAMS  |
| HIGHLAND HS              | MAPLETON 1             | ADAMS  |
| JOHN DEWEY JHS           | MAPLETON 1             | ADAMS  |
| MAPLETON HS              | MAPLETON 1             | ADAMS  |
| WESTERN HILLS ES         | MAPLETON 1             | ADAMS  |
| YORK JHS                 | MAPLETON 1             | ADAMS  |
| BOLLMAN OCCUPATIONAL CTR | NORTHGLENN-THORNTON 12 | ADAMS  |
| CENTENNIAL ES            | NORTHGLENN-THORNTON 12 | ADAMS  |
| CHERRY DR ES             | NORTHGLENN-THORNTON 12 | ADAMS  |
| CORONADO HILLS ES        | NORTHGLENN-THORNTON 12 | ADAMS  |
| COTTON CREEK ES          | NORTHGLENN-THORNTON 12 | ADAMS  |
| DB STUKEY ES             | NORTHGLENN-THORNTON 12 | ADAMS  |
| EAST LAKE CAMPUS         | NORTHGLENN-THORNTON 12 | ADAMS  |
| FEDERAL HTS ES           | NORTHGLENN-THORNTON 12 | ADAMS  |
| HILLCREST ES             | NORTHGLENN-THORNTON 12 | ADAMS  |
| HULSTROM ES              | NORTHGLENN-THORNTON 12 | ADAMS  |
| HURON JHS                | NORTHGLENN-THORNTON 12 | ADAMS  |
| LEROY DRIVE ES           | NORTHGLENN-THORNTON 12 | ADAMS  |
| MALLEY DRIVE ES          | NORTHGLENN-THORNTON 12 | ADAMS  |
| MCELWAIN ES              | NORTHGLENN-THORNTON 12 | ADAMS  |
| MERRITT HUTTON JHS       | NORTHGLENN-THORNTON 12 | ADAMS  |
| MOUNTAIN VIEW ES         | NORTHGLENN-THORNTON 12 | ADAMS  |
| NORTH MOR ES             | NORTHGLENN-THORNTON 12 | ADAMS  |
| NORTH STAR ES            | NORTHGLENN-THORNTON 12 | ADAMS  |
| NORTHEAST JHS            | NORTHGLENN-THORNTON 12 | ADAMS  |
| NORTHGLENN HS            | NORTHGLENN-THORNTON 12 | ADAMS  |
| NORTHGLENN JHS           | NORTHGLENN-THORNTON 12 | ADAMS  |
| PECOS JHS                | NORTHGLENN-THORNTON 12 | ADAMS  |
| SKYVIEW ES               | NORTHGLENN-THORNTON 12 | ADAMS  |
| THORNTON ES              | NORTHGLENN-THORNTON 12 | ADAMS  |
| THORNTON HS              | NORTHGLENN-THORNTON 12 | ADAMS  |
| WESTLAKE VILLAGE JHS     | NORTHGLENN-THORNTON 12 | ADAMS  |
| WESTVIEW ES              | NORTHGLENN-THORNTON 12 | ADAMS  |
| WILLIS TARVER ES         | NORTHGLENN-THORNTON 12 | ADAMS  |

# Responding School Library Media Centers by District

| SCHOOL                      | DISTRICT                | COUNTY   |
|-----------------------------|-------------------------|----------|
| WOODLGEN ES                 | NORTHGLENN-THORNTON 12  | ADAMS    |
| WYCO DRIVE ES               | NORTHGLENN-THORNTON 12  | ADAMS    |
| STRASBURG JSHS              | STRASBURG 31J           | ADAMS    |
| STRASBURG ES                | STRASBURG 31J           | ADAMS    |
| BAKER ES                    | WESTMINSTER 50          | ADAMS    |
| BERKELEY GARDENS ES         | WESTMINSTER 50          | ADAMS    |
| CAREER ENRICHMENT PARK      | WESTMINSTER 50          | ADAMS    |
| CLEAR LAKE JHS              | WESTMINSTER 50          | ADAMS    |
| F DAY ES                    | WESTMINSTER 50          | ADAMS    |
| FAIRVIEW ES                 | WESTMINSTER 50          | ADAMS    |
| G HILL ELEM & SHAW HTS PRIM | WESTMINSTER 50          | ADAMS    |
| HARRIS PARK ES              | WESTMINSTER 50          | ADAMS    |
| HODGKINS JHS                | WESTMINSTER 50          | ADAMS    |
| JOHN FLYNN ES               | WESTMINSTER 50          | ADAMS    |
| MESA ES                     | WESTMINSTER 50          | ADAMS    |
| METZ ES                     | WESTMINSTER 50          | ADAMS    |
| RANUM HS                    | WESTMINSTER 50          | ADAMS    |
| ROUSH ES                    | WESTMINSTER 50          | ADAMS    |
| SCOTT CARPENTER JHS         | WESTMINSTER 50          | ADAMS    |
| SHAW HEIGHTS JHS            | WESTMINSTER 50          | ADAMS    |
| SHERRELWOOD ES              | WESTMINSTER 50          | ADAMS    |
| SKYLINE VISTA ES            | WESTMINSTER 50          | ADAMS    |
| SUNSET RIDGE ES             | WESTMINSTER 50          | ADAMS    |
| TENNYSON KNOLLS ES          | WESTMINSTER 50          | ADAMS    |
| VISTA GRAND ES              | WESTMINSTER 50          | ADAMS    |
| WESTMINSTER ES              | WESTMINSTER 50          | ADAMS    |
| WESTMINSTER HILLS ES        | WESTMINSTER 50          | ADAMS    |
| WESTMINSTER HS              | WESTMINSTER 50          | ADAMS    |
| ALAMOSA HS                  | ALAMOSA RE-11J          | ALAMOSA  |
| BOYD ES                     | ALAMOSA RE-11J          | ALAMOSA  |
| EVANS ES                    | ALAMOSA RE-11J          | ALAMOSA  |
| ORTEGA MS                   | ALAMOSA RE-11J          | ALAMOSA  |
| POLSTON ES                  | ALAMOSA RE-11J          | ALAMOSA  |
| WAVERLY ES                  | ALAMOSA RE-11J          | ALAMOSA  |
| SANGRE DE CRISTO JSHS       | SANGRE DE CRISTO RE-22J | ALAMOSA  |
| SANGRE DE CRISTO ES         | SANGRE DE CRISTO RE-22J | ALAMOSA  |
| ARKASAS ES                  | AURORA 28J              | ARAPAHOE |
| AURORA HILLS MS             | AURORA 28J              | ARAPAHOE |
| BOSTON PRI SCH              | AURORA 28J              | ARAPAHOE |
| CENTRAL HS                  | AURORA 28J              | ARAPAHOE |
| CLYDE MILLER ES             | AURORA 28J              | ARAPAHOE |
| COLUMBIA MS                 | AURORA 28J              | ARAPAHOE |
| CRAWFORD ES                 | AURORA 28J              | ARAPAHOE |
| DARTMOUTH ES                | AURORA 28J              | ARAPAHOE |
| EAST MS                     | AURORA 28J              | ARAPAHOE |
| ELKHART ES                  | AURORA 28J              | ARAPAHOE |
| FULTON ES                   | AURORA 28J              | ARAPAHOE |
| GATEWAY HS                  | AURORA 28J              | ARAPAHOE |
| HINKLEY HS                  | AURORA 28J              | ARAPAHOE |

# Responding School Library Media Centers by District

| SCHOOL                  | DISTRICT       | COUNTY   |
|-------------------------|----------------|----------|
| IOWA ES                 | AURORA 28J     | ARAPAHOE |
| JAMAICA PRI SCH         | AURORA 28J     | ARAPAHOE |
| JEWELL ES               | AURORA 28J     | ARAPAHOE |
| KENTON ES               | AURORA 28J     | ARAPAHOE |
| LANSING ES              | AURORA 28J     | ARAPAHOE |
| LYN KNOLL ES            | AURORA 28J     | ARAPAHOE |
| MEADOWOOD ED CTR        | AURORA 28J     | ARAPAHOE |
| MONTVIEW ES             | AURORA 28J     | ARAPAHOE |
| MRACHEK MS              | AURORA 28J     | ARAPAHOE |
| NORTH MS                | AURORA 28J     | ARAPAHOE |
| PARIS ES                | AURORA 28J     | ARAPAHOE |
| PARK LANE ES            | AURORA 28J     | ARAPAHOE |
| RANGEVIEW HS            | AURORA 28J     | ARAPAHOE |
| SABLE ES                | AURORA 28J     | ARAPAHOE |
| SIXTH AVE ES            | AURORA 28J     | ARAPAHOE |
| SOUTH MS                | AURORA 28J     | ARAPAHOE |
| T H PICKENS TECH CTR    | AURORA 28J     | ARAPAHOE |
| TOLLGATE ES             | AURORA 28J     | ARAPAHOE |
| VASSAR ES               | AURORA 28J     | ARAPAHOE |
| VAUGHN ES               | AURORA 28J     | ARAPAHOE |
| WEST MS                 | AURORA 28J     | ARAPAHOE |
| WHEELING ES             | AURORA 28J     | ARAPAHOE |
| YALE ES                 | AURORA 28J     | ARAPAHOE |
| BYERS ES                | BYERS 32J      | ARAPAHOE |
| ARROWHEAD ES            | CHERRY CREEK 5 | ARAPAHOE |
| CHERRY CREEK HS         | CHERRY CREEK 5 | ARAPAHOE |
| CHERRY HILLS VILLAGE ES | CHERRY CREEK 5 | ARAPAHOE |
| CIMARRON ES             | CHERRY CREEK 5 | ARAPAHOE |
| COTTONWOOD CREEK ES     | CHERRY CREEK 5 | ARAPAHOE |
| CUNNINGHAM ES           | CHERRY CREEK 5 | ARAPAHOE |
| DRY CREEK ES            | CHERRY CREEK 5 | ARAPAHOE |
| EASTRIDGE ES            | CHERRY CREEK 5 | ARAPAHOE |
| HERITAGE ES             | CHERRY CREEK 5 | ARAPAHOE |
| HIGH PLAINS ES          | CHERRY CREEK 5 | ARAPAHOE |
| HOLLY HILLS ES          | CHERRY CREEK 5 | ARAPAHOE |
| HOMESTEAD ES            | CHERRY CREEK 5 | ARAPAHOE |
| HORIZON MS              | CHERRY CREEK 5 | ARAPAHOE |
| INDEPENDENCE ES         | CHERRY CREEK 5 | ARAPAHOE |
| INDIAN RIDGE ES         | CHERRY CREEK 5 | ARAPAHOE |
| LAREDO MS               | CHERRY CREEK 5 | ARAPAHOE |
| MEADOW PT ES            | CHERRY CREEK 5 | ARAPAHOE |
| MISSION VIEJO ES        | CHERRY CREEK 5 | ARAPAHOE |
| OVERLAND HS             | CHERRY CREEK 5 | ARAPAHOE |
| POLTON ES               | CHERRY CREEK 5 | ARAPAHOE |
| PRAIRIE MS              | CHERRY CREEK 5 | ARAPAHOE |
| SAGEBRUSH ES            | CHERRY CREEK 5 | ARAPAHOE |
| TRAILS WEST ES          | CHERRY CREEK 5 | ARAPAHOE |
| VILLAGE EAST ES         | CHERRY CREEK 5 | ARAPAHOE |
| WEST MS                 | CHERRY CREEK 5 | ARAPAHOE |

# Responding School Library Media Centers by District

| SCHOOL             | DISTRICT         | COUNTY    |
|--------------------|------------------|-----------|
| WILLOW CREEK ES    | CHERRY CREEK 5   | ARAPAHOE  |
| ARAPAHOE HS        | LITTLETON 6      | ARAPAHOE  |
| CARL SANDBURG ES   | LITTLETON 6      | ARAPAHOE  |
| DAMON RUNYON ES    | LITTLETON 6      | ARAPAHOE  |
| FIELD ES           | LITTLETON 6      | ARAPAHOE  |
| GODDARD JHS        | LITTLETON 6      | ARAPAHOE  |
| HIGHLAND ES        | LITTLETON 6      | ARAPAHOE  |
| ISAAC NEWTON JHS   | LITTLETON 6      | ARAPAHOE  |
| LITTLETON HS       | LITTLETON 6      | ARAPAHOE  |
| LOIS LENSKI ES     | LITTLETON 6      | ARAPAHOE  |
| MARK TWAIN ES      | LITTLETON 6      | ARAPAHOE  |
| NORTH ES           | LITTLETON 6      | ARAPAHOE  |
| POWELL JHS         | LITTLETON 6      | ARAPAHOE  |
| SOUTH ES           | LITTLETON 6      | ARAPAHOE  |
| ALICE TERRY ES     | SHERIDAN 2       | ARAPAHOE  |
| FT LOGAN ES        | SHERIDAN 2       | ARAPAHOE  |
| SHERIDAN HEADSTART | SHERIDAN 2       | ARAPAHOE  |
| SHERIDAN HS        | SHERIDAN 2       | ARAPAHOE  |
| SHERIDAN MS        | SHERIDAN 2       | ARAPAHOE  |
| PAGOSA SPGS ES     | ARCHULETA 50 JT  | ARCHULETA |
| PAGOSA SPGS HS     | ARCHULETA 50 JT  | ARCHULETA |
| PRITCHETT SCH      | PRITCHETT RE-3   | BACA      |
| SPRINGFIELD HS     | SPRINGFIELD RE-4 | BACA      |
| VILAS JSHS         | VILAS RE-5       | BACA      |
| VILAS ES           | VILAS RE-5       | BACA      |
| WALSH JSHS         | WALSH RE-1       | BACA      |
| WALSH ES           | WALSH RE-1       | BACA      |
| COLUMBIAN INT SCH  | LAS ANIMAS RE-1  | BENT      |
| LAS ANIMAS HS      | LAS ANIMAS RE-1  | BENT      |
| LAS ANIMAS MS      | LAS ANIMAS RE-1  | BENT      |
| MEMORIAL ES        | LAS ANIMAS RE-1  | BENT      |
| ANGEVINE MS        | BOULDER RE-2     | BOULDER   |
| AURORA 7 ES        | BOULDER RE-2     | BOULDER   |
| BASE LINE JHS      | BOULDER RE-2     | BOULDER   |
| BEAR CREEK ES      | BOULDER RE-2     | BOULDER   |
| BIRCH ES           | BOULDER RE-2     | BOULDER   |
| BROOMFIELD HS      | BOULDER RE-2     | BOULDER   |
| BROOMFIELD HTS MS  | BOULDER RE-2     | BOULDER   |
| BURBANK JHS        | BOULDER RE-2     | BOULDER   |
| CENTAURUS HS       | BOULDER RE-2     | BOULDER   |
| CENTENNIAL JHS     | BOULDER RE-2     | BOULDER   |
| COAL CREEK ES      | BOULDER RE-2     | BOULDER   |
| COLUMBINE ES       | BOULDER RE-2     | BOULDER   |
| CREST VIEW ES      | BOULDER RE-2     | BOULDER   |
| DOUGLASS ES        | BOULDER RE-2     | BOULDER   |
| EMERALD ES         | BOULDER RE-2     | BOULDER   |
| FAIRVIEW HS        | BOULDER RE-2     | BOULDER   |
| FLATIRONS ES       | BOULDER RE-2     | BOULDER   |
| FOOTHILL ES        | BOULDER RE-2     | BOULDER   |

# Responding School Library Media Centers by District

| SCHOOL                     | DISTRICT              | COUNTY  |
|----------------------------|-----------------------|---------|
| HEATHERWOOD ES             | BOULDER RE-2          | BOULDER |
| JAMESTOWN ES               | BOULDER RE-2          | BOULDER |
| KOHL ES                    | BOULDER RE-2          | BOULDER |
| LAFAYETTE ES               | BOULDER RE-2          | BOULDER |
| LOUISVILLE ES              | BOULDER RE-2          | BOULDER |
| LOUISVILLE MS              | BOULDER RE-2          | BOULDER |
| MAJESTIC HTS ES            | BOULDER RE-2          | BOULDER |
| MAPLETON ES                | BOULDER RE-2          | BOULDER |
| MARTIN PARK ES             | BOULDER RE-2          | BOULDER |
| NEDERLAND ES               | BOULDER RE-2          | BOULDER |
| NEVIN PLATT JHS            | BOULDER RE-2          | BOULDER |
| RYAN ES                    | BOULDER RE-2          | BOULDER |
| SO HILLS JHS               | BOULDER RE-2          | BOULDER |
| UNIV HILL ES               | BOULDER RE-2          | BOULDER |
| WHITTIER ES                | BOULDER RE-2          | BOULDER |
| BURLINGTON ES              | ST VRain VALLEY RE-1J | BOULDER |
| CENTRAL ES                 | ST VRain VALLEY RE-1J | BOULDER |
| COLUMBINE ES               | ST VRain VALLEY RE-1J | BOULDER |
| ERIE ES                    | ST VRain VALLEY RE-1J | BOULDER |
| ERIE JSHS                  | ST VRain VALLEY RE-1J | BOULDER |
| FREDERICK ES               | ST VRain VALLEY RE-1J | BOULDER |
| FREDERICK JSHS             | ST VRain VALLEY RE-1J | BOULDER |
| HYGIENE ES                 | ST VRain VALLEY RE-1J | BOULDER |
| INDIAN PEAKS ES            | ST VRain VALLEY RE-1J | BOULDER |
| LINCOLN ES                 | ST VRain VALLEY RE-1J | BOULDER |
| LOMA LINDA ES              | ST VRain VALLEY RE-1J | BOULDER |
| LONGMONT ESTATES ES        | ST VRain VALLEY RE-1J | BOULDER |
| LONGMONT HS                | ST VRain VALLEY RE-1J | BOULDER |
| LONGMONT JHS               | ST VRain VALLEY RE-1J | BOULDER |
| LONGS PEAK JHS             | ST VRain VALLEY RE-1J | BOULDER |
| LYONS ES                   | ST VRain VALLEY RE-1J | BOULDER |
| LYONS JSHS                 | ST VRain VALLEY RE-1J | BOULDER |
| MAIN ST ES                 | ST VRain VALLEY RE-1J | BOULDER |
| MEAD ES                    | ST VRain VALLEY RE-1J | BOULDER |
| MEAD JHS                   | ST VRain VALLEY RE-1J | BOULDER |
| MT VIEW ES                 | ST VRain VALLEY RE-1J | BOULDER |
| NIWOT ES                   | ST VRain VALLEY RE-1J | BOULDER |
| NIWOT HS                   | ST VRain VALLEY RE-1J | BOULDER |
| NORTHEAST JHS              | ST VRain VALLEY RE-1J | BOULDER |
| NORTHRIAGE ES              | ST VRain VALLEY RE-1J | BOULDER |
| ROCKY MT ES                | ST VRain VALLEY RE-1J | BOULDER |
| SANBORN ES                 | ST VRain VALLEY RE-1J | BOULDER |
| SKYLINE HS                 | ST VRain VALLEY RE-1J | BOULDER |
| SPANLER ES                 | ST VRain VALLEY RE-1J | BOULDER |
| ST VRain VLY CAR DEVEL CTR | ST VRain VALLEY RE-1J | BOULDER |
| IRVING W AVERY ES          | BUENA VISTA R-31      | CHAFFEE |
| MCGINNIS & BUENA VISTA SCH | BUENA VISTA R-31      | CHAFFEE |
| LONGFELLOW ES              | SALIDA R-32J          | CHAFFEE |
| KESNER JHS                 | SALIDA R-32J          | CHAFFEE |

# Responding School Library Media Centers by District

| SCHOOL                  | DISTRICT          | COUNTY      |
|-------------------------|-------------------|-------------|
| SALIDA HS               | SALIDA R-32J      | CHAFFEE     |
| KIT CARSON              | KIT CARSON R-1    | CHEYENNE    |
| CLEAR CREEK SEC SCH     | CLEAR CREEK RE-1  | CLEAR CREEK |
| GEORGETOWN-EMPIRE ES    | CLEAR CREEK RE-1  | CLEAR CREEK |
| IDAHO SPGS ES (CARLSON) | CLEAR CREEK RE-1  | CLEAR CREEK |
| KING-MURPHY ES          | CLEAR CREEK RE-1  | CLEAR CREEK |
| CENTAURI HS             | N CONEJOS RE-1J   | CONEJOS     |
| CENTAURI JHS            | N CONEJOS RE-1J   | CONEJOS     |
| GUADALUPE ES            | S CONEJOS RE-10   | CONEJOS     |
| ANTONITO HS             | S CONEJOS RE-10   | CONEJOS     |
| SANFORD PUB SCH         | SANFORD 6J        | CONEJOS     |
| CUSTER CO CONS SCH      | CUSTER CONS C-1   | CUSTER      |
| CEDAREdge ES            | DELTA 50J         | DELTA       |
| CEDAREdge HS            | DELTA 50J         | DELTA       |
| CEDAREdge MS            | DELTA 50J         | DELTA       |
| CRAWFORD ES             | DELTA 50J         | DELTA       |
| DELTA HS                | DELTA 50J         | DELTA       |
| DELTA MS                | DELTA 50J         | DELTA       |
| GARNET MESA ES          | DELTA 50J         | DELTA       |
| HOTCHKISS ES            | DELTA 50J         | DELTA       |
| HOTCHKISS HS            | DELTA 50J         | DELTA       |
| HOTCHKISS MS            | DELTA 50J         | DELTA       |
| LINCOLN ES              | DELTA 50J         | DELTA       |
| PAONIA ES               | DELTA 50J         | DELTA       |
| PAONIA HS               | DELTA 50J         | DELTA       |
| PAONIA MS               | DELTA 50J         | DELTA       |
| DOVE CREEK JHS          | DOLORES (CO) RE-1 | DOLORES     |
| SEVENTH ST ES           | DOLORES (CO) RE-1 | DOLORES     |
| ACRES GREEN ES          | DOUGLAS RE-1      | DOUGLAS     |
| CASTLE ROCK ES          | DOUGLAS RE-1      | DOUGLAS     |
| CASTLE ROCK JHS         | DOUGLAS RE-1      | DOUGLAS     |
| FRANKTOWN ES            | DOUGLAS RE-1      | DOUGLAS     |
| LARKSPUR                | DOUGLAS RE-1      | DOUGLAS     |
| MT VIEW PRI SCH         | DOUGLAS RE-1      | DOUGLAS     |
| NORTHEAST INT SCH       | DOUGLAS RE-1      | DOUGLAS     |
| NORTH RIDGE ES          | DOUGLAS RE-1      | DOUGLAS     |
| PARKER JHS              | DOUGLAS RE-1      | DOUGLAS     |
| PINE LANE INT SCH       | DOUGLAS RE-1      | DOUGLAS     |
| PINE LANE PRI SCH       | DOUGLAS RE-1      | DOUGLAS     |
| PLUM CREEK ES           | DOUGLAS RE-1      | DOUGLAS     |
| PONDEROSA HS            | DOUGLAS RE-1      | DOUGLAS     |
| SEDALIA ES              | DOUGLAS RE-1      | DOUGLAS     |
| BATTLE MT HS            | EAGLE 50          | EAGLE       |
| EAGLE VALLEY ES         | EAGLE 50          | EAGLE       |
| EAGLE VALLEY HS         | EAGLE 50          | EAGLE       |
| EAGLE VALLEY MS         | EAGLE 50          | EAGLE       |
| MINTURN MS              | EAGLE 50          | EAGLE       |
| AIR ACADEMY HS          | ACADEMY 20        | EL PASO     |
| FOOTHILLS ES            | ACADEMY 20        | EL PASO     |



Responding School Library Media Centers by District

| SCHOOL                   | DISTRICT       | COUNTY  |
|--------------------------|----------------|---------|
| FRONTIER ES              | ACADEMY 20     | EL PASO |
| PINE VALLEY ES           | ACADEMY 20     | EL PASO |
| RAMPART HS               | ACADEMY 20     | EL PASO |
| WOODMAN ROBERTS ES       | ACADEMY 20     | EL PASO |
| CALHAN SCH               | CALHAN RJ-1    | EL PASO |
| CHEYENNE MT-BROADMOOR ES | CHEYENNE MT 12 | EL PASO |
| CHEYENNE MT-CANON ES     | CHEYENNE MT 12 | EL PASO |
| CHEYENNE MT ES           | CHEYENNE MT 12 | EL PASO |
| CHEYENNE MT-SKYWAY PK ES | CHEYENNE MT 12 | EL PASO |
| CHEYENNE MT HS           | CHEYENNE MT 12 | EL PASO |
| BUENA VISTA ES           | COLO SPGS 11   | EL PASO |
| COLUMBIA ES              | COLO SPGS 11   | EL PASO |
| ED OPPORTUNITY CTR       | COLO SPGS 11   | EL PASO |
| FREMONT ES               | COLO SPGS 11   | EL PASO |
| GEO WASH CARVER ES       | COLO SPGS 11   | EL PASO |
| HELEN HUNT ES            | COLO SPGS 11   | EL PASO |
| HOLMES JHS               | COLO SPGS 11   | EL PASO |
| HORACE MANN JHS          | COLO SPGS 11   | EL PASO |
| IVYWILD ES               | COLO SPGS 11   | EL PASO |
| JACKSON ES               | COLO SPGS 11   | EL PASO |
| JEFFERSON ES             | COLO SPGS 11   | EL PASO |
| JOHN J AUDUBON ES        | COLO SPGS 11   | EL PASO |
| KATHERINE LEE BATES ES   | COLO SPGS 11   | EL PASO |
| LINCOLN ES               | COLO SPGS 11   | EL PASO |
| M L KING JR ES           | COLO SPGS 11   | EL PASO |
| MADISON ES               | COLO SPGS 11   | EL PASO |
| MARK TWAIN ES            | COLO SPGS 11   | EL PASO |
| MITCHELL HS              | COLO SPGS 11   | EL PASO |
| NORTH JHS                | COLO SPGS 11   | EL PASO |
| PATRICK HENRY ES         | COLO SPGS 11   | EL PASO |
| PENROSE ES               | COLO SPGS 11   | EL PASO |
| RUDY ES                  | COLO SPGS 11   | EL PASO |
| RUSSELL JHS              | COLO SPGS 11   | EL PASO |
| SABIN JHS                | COLO SPGS 11   | EL PASO |
| STEELE ES                | COLO SPGS 11   | EL PASO |
| STRATTON ES              | COLO SPGS 11   | EL PASO |
| TAYLOR ES                | COLO SPGS 11   | EL PASO |
| U S GRANT ES             | COLO SPGS 11   | EL PASO |
| WASHINGTON ES            | COLO SPGS 11   | EL PASO |
| WASSON HS                | COLO SPGS 11   | EL PASO |
| WEST JHS                 | COLO SPGS 11   | EL PASO |
| WHITTIER ES              | COLO SPGS 11   | EL PASO |
| WILL ROGERS ES           | COLO SPGS 11   | EL PASO |
| WM J PALMER HS           | COLO SPGS 11   | EL PASO |
| WOODROW WILSON ES        | COLO SPGS 11   | EL PASO |
| EDISON SCH               | EDISON 54 JT   | EL PASO |
| ELLCOTT SCH              | ELLCOTT 22     | EL PASO |
| FALCON MS                | FALCON 49      | EL PASO |
| FALCON HS                | FALCON 49      | EL PASO |

Responding School Library Media Centers by District

| SCHOOL                    | DISTRICT        | COUNTY  |
|---------------------------|-----------------|---------|
| EVANS ES                  | FALCON 49       | EL PASO |
| FALCON ES                 | FALCON 49       | EL PASO |
| HORIZON MS                | FALCON 49       | EL PASO |
| FOUNTAIN-FT CARSON HS     | FOUNTAIN 8      | EL PASO |
| ABRAMS ES                 | FOUNTAIN 8      | EL PASO |
| CARSON JHS                | FOUNTAIN 8      | EL PASO |
| FOUNTAIN JHS              | FOUNTAIN 8      | EL PASO |
| FOUNTAIN MESA ES          | FOUNTAIN 8      | EL PASO |
| FREEDOM'S TRAIL ES        | FOUNTAIN 8      | EL PASO |
| LORRAINE ES               | FOUNTAIN 8      | EL PASO |
| HANOVER SCH               | HANOVER 28      | EL PASO |
| BRICKER ES                | HARRISON 2      | EL PASO |
| CARMEL MS                 | HARRISON 2      | EL PASO |
| CENTENNIAL ES             | HARRISON 2      | EL PASO |
| CHAMBERLIN ES             | HARRISON 2      | EL PASO |
| GIBERSON ES               | HARRISON 2      | EL PASO |
| GORMAN MS                 | HARRISON 2      | EL PASO |
| HARRISON HS               | HARRISON 2      | EL PASO |
| MONTERREY ES              | HARRISON 2      | EL PASO |
| OAK CREEK ES              | HARRISON 2      | EL PASO |
| PANORAMA MS               | HARRISON 2      | EL PASO |
| PIKES PEAK ES             | HARRISON 2      | EL PASO |
| SIERRA HS                 | HARRISON 2      | EL PASO |
| STRATMOOR HILLS ES        | HARRISON 2      | EL PASO |
| STRATTON MEADOWS ES       | HARRISON 2      | EL PASO |
| WILDFLOWER ES             | HARRISON 2      | EL PASO |
| LEWIS-PALMER ES           | LEWIS-PALMER 38 | EL PASO |
| LEWIS-PALMER HS           | LEWIS-PALMER 38 | EL PASO |
| LEWIS-PALMER MS           | LEWIS-PALMER 38 | EL PASO |
| PALMER LAKE ES            | LEWIS-PALMER 38 | EL PASO |
| MANITOU SPGS ES           | MANITOU SPGS 14 | EL PASO |
| MANITOU SPRINGS HS        | MANITOU SPGS 14 | EL PASO |
| MANITOU SPRINGS JHS       | MANITOU SPGS 14 | EL PASO |
| UTE PASS ES               | MANITOU SPGS 14 | EL PASO |
| MIAMI SCH                 | MIAMI 60 JT     | EL PASO |
| PEYTON SCH                | PEYTON 23 JT    | EL PASO |
| INSTRUCT RESRCE CTR (NEW) | WIDEFIELD 3     | EL PASO |
| J A TALBOTT ES            | WIDEFIELD 3     | EL PASO |
| JANITELL JHS              | WIDEFIELD 3     | EL PASO |
| M L KING JR ES            | WIDEFIELD 3     | EL PASO |
| NORTH ES                  | WIDEFIELD 3     | EL PASO |
| PINELLO ES                | WIDEFIELD 3     | EL PASO |
| SPROUL JHS                | WIDEFIELD 3     | EL PASO |
| WATSON JHS                | WIDEFIELD 3     | EL PASO |
| WEBSTER ES                | WIDEFIELD 3     | EL PASO |
| WIDEFIELD ES              | WIDEFIELD 3     | EL PASO |
| WIDEFIELD HS              | WIDEFIELD 3     | EL PASO |
| AGATE SCH                 | AGATE 300       | ELBERT  |
| SIMLA SCH                 | BIG SANDY 110J  | ELBERT  |

# Responding School Library Media Centers by District

| SCHOOL                    | DISTRICT                | COUNTY    |
|---------------------------|-------------------------|-----------|
| ELBERT SCH                | ELBERT 200              | ELBERT    |
| ELIZABETH ES              | ELIZABETH C-1           | ELBERT    |
| ELIZABETH JSHS            | ELIZABETH C-1           | ELBERT    |
| HARRISON ES               | CANON CITY RE-1         | FREMONT   |
| CANON CITY HS             | CANON CITY RE-1         | FREMONT   |
| COTOPAXI CONS SCH         | COTOPAXI RE-3           | FREMONT   |
| FLORENCE HS               | FLORENCE RE-2           | FREMONT   |
| GRAND VALLEY HS           | GARFIELD 16             | GARFIELD  |
| L W ST JOHN MS            | GARFIELD 16             | GARFIELD  |
| BEA UNDERWOOD ES          | GARFIELD RE-2           | GARFIELD  |
| ESMA LEWIS ES             | GARFIELD RE-2           | GARFIELD  |
| RIFLE HS                  | GARFIELD RE-2           | GARFIELD  |
| RIFLE JHS                 | GARFIELD RE-2           | GARFIELD  |
| WAMSEY ES                 | GARFIELD RE-2           | GARFIELD  |
| BASALT HS                 | ROARING FORK RE-1       | GARFIELD  |
| CARBONDALE ES             | ROARING FORK RE-1       | GARFIELD  |
| GLENWOOD SPGS ES          | ROARING FORK RE-1       | GARFIELD  |
| GLENWOOD SPRINGS HS       | ROARING FORK RE-1       | GARFIELD  |
| ROARING FORK HS           | ROARING FORK RE-1       | GARFIELD  |
| GILPIN CO SCH             | GILPIN RE-1             | GILPIN    |
| EAST GRAND JHS            | E GRAND 2               | GRAND     |
| FRASER VALLEY ES          | E GRAND 2               | GRAND     |
| GRANBY ES                 | E GRAND 2               | GRAND     |
| GRAND LAKE ES             | E GRAND 2               | GRAND     |
| MIDDLE PARK HS            | E GRAND 2               | GRAND     |
| WEST GRAND HS             | W GRAND 1               | GRAND     |
| BLACKSTOCK ES             | GUNNISON WATERSHED RE1J | GUNNISON  |
| CRESTED BUTTE ES          | GUNNISON WATERSHED RE1J | GUNNISON  |
| GUNNISON HS               | GUNNISON WATERSHED RE1J | GUNNISON  |
| RULAND JHS                | GUNNISON WATERSHED RE1J | GUNNISON  |
| WALSENBURG (JOHN MALL HS) | HUERFANO RE-1           | HUERFANO  |
| WALSENBURG MS             | HUERFANO RE-1           | HUERFANO  |
| WASHINGTON ES             | HUERFANO RE-1           | HUERFANO  |
| WALDEN ES                 | N PARK R-1              | JACKSON   |
| NORTH PARK JSHS           | N PARK R-1              | JACKSON   |
| ALAMEDA HS                | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| CARMODY JHS               | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| COLOROW ES                | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| COLUMBINE HILLS ES        | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| COLUMBINE HS              | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| DEANE ES                  | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| DEER CREEK JHS            | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| DUTCH CREEK ES            | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| KEN CARYL JR HS           | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| KENDRICK LAKES ES         | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| LASLEY ES                 | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| LEAWOOD ES                | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| O'CONNELL JHS             | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |
| PEIFFER ES                | JEFFCO R-1/ALA/BEAR CRK | JEFFERSON |

# Responding School Library Media Centers by District

| SCHOOL                    | DISTRICT                 | COUNTY    |
|---------------------------|--------------------------|-----------|
| ROSE STEIN ES             | JEFFCO R-1/ALA/BEAR CRK  | JEFFERSON |
| SHAFFER ES                | JEFFCO R-1/ALA/BEAR CRK  | JEFFERSON |
| STONY CREEK ES            | JEFFCO R-1/ALA/BEAR CRK  | JEFFERSON |
| ALAMEDA ES                | JEFFCO R-1/ARVADA        | JEFFERSON |
| ALLENDALE ES              | JEFFCO R-1/ARVADA        | JEFFERSON |
| ARVADA HS                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| ARVADA JHS                | JEFFCO R-1/ARVADA        | JEFFERSON |
| ARVADA WEST HS            | JEFFCO R-1/ARVADA        | JEFFERSON |
| DRAKE JHS                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| FAIRMOUNT ES              | JEFFCO R-1/ARVADA        | JEFFERSON |
| FITZMORRIS ES             | JEFFCO R-1/ARVADA        | JEFFERSON |
| FOSTER ES                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| JUCHEM ES                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| LAWRENCE ES               | JEFFCO R-1/ARVADA        | JEFFERSON |
| LITTLE ES                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| MOORE JHS                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| NORTH ARVADA JHS          | JEFFCO R-1/ARVADA        | JEFFERSON |
| OVERON JHS                | JEFFCO R-1/ARVADA        | JEFFERSON |
| PECK ES                   | JEFFCO R-1/ARVADA        | JEFFERSON |
| POMONA HS                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| RUSSELL ES                | JEFFCO R-1/ARVADA        | JEFFERSON |
| SECREST ES                | JEFFCO R-1/ARVADA        | JEFFERSON |
| STOTT ES                  | JEFFCO R-1/ARVADA        | JEFFERSON |
| SWANSON ES                | JEFFCO R-1/ARVADA        | JEFFERSON |
| THOMSON ES                | JEFFCO R-1/ARVADA        | JEFFERSON |
| WARDER ES                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| WEBER ES                  | JEFFCO R-1/ARVADA        | JEFFERSON |
| WITT ES                   | JEFFCO R-1/ARVADA        | JEFFERSON |
| ZERGER ES                 | JEFFCO R-1/ARVADA        | JEFFERSON |
| BELL JHS                  | JEFFCO R-1/ARVADA        | JEFFERSON |
| BERGEN ES                 | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| COAL CREEK ES             | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| DEVINNY ES                | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| EVERGREEN HS              | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| EVERGREEN JHS             | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| GOLDEN HS                 | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| GOLDEN JHS                | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| GREEN MOUNTAIN ES         | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| GREEN MOUNTAIN HS         | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| HUTCHINSON ES             | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| IRWIN ES                  | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| JEFFERSON OPEN HS         | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| MARSHDALE ES              | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| MITCHELL ES               | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| OUTDOOR ED LAB-MT EVANS   | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| OUTDOOR ED LAB-WINDY PEAK | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| RALSTON ES                | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| WARREN OCCUP TECH CTR     | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |
| WEST JEFFERSON ES         | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON |

# Responding School Library Media Centers by District

| SCHOOL                   | DISTRICT                 | COUNTY     |
|--------------------------|--------------------------|------------|
| WEST JEFFERSON JHS       | JEFFCO R-1/GOLDEN/GRN MT | JEFFERSON  |
| BELMAR ES                | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| CREIGHTON JHS            | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| DENNISON FUNDAMENTAL ALT | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| EDGEWATER ES             | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| EVERITT JHS              | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| FLETCHER MILLER SPEC     | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| JEFFERSON HS             | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| KULLERSTRAND ES          | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| LAKEWOOD JHS             | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| MANNING JHS              | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| MARTENSEN ES             | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| MOLHOLM ES               | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| PAUL C STEVENS ES        | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| PENNINGTON ES            | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| PROSPECT VALLEY ES       | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| SLATER ES                | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| SOUTH LAKEWOOD ES        | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| STOBER ES                | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| VIVIAN ES                | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| WHEAT RIDGE HS           | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| WILMORE-DAVIS ES         | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| EADS SCH                 | JEFFCO R-1/LKWD/WHTRDGE  | JEFFERSON  |
| PLAINVIEW SCH            | EADS RE-1                | KIOWA      |
| FLAGLER SCH              | PLAINVIEW RE-2           | KIOWA      |
| BETHUNE SCH              | ARRIBA-FLAGLER CONS 20   | KIT CARSON |
| BURLINGTON ES            | BETHUNE R-5              | KIT CARSON |
| BURLINGTON MS            | BURLINGTON RE-6J         | KIT CARSON |
| BURLINGTON HS            | BURLINGTON RE-6J         | KIT CARSON |
| STRATTON JSHS            | BURLINGTON RE-6J         | KIT CARSON |
| STRATTON ES              | STRATTON R-4             | KIT CARSON |
| BAYFIELD HS              | STRATTON R-4             | KIT CARSON |
| BAYFIELD ES              | BAYFIELD 10JT-R          | LA PLATA   |
| BAYFIELD MS              | BAYFIELD 10JT-R          | LA PLATA   |
| DURANGO HS               | BAYFIELD 10JT-R          | LA PLATA   |
| FT LEWIS MESA ES         | DURANGO 9-R              | LA PLATA   |
| MILLER JHS               | DURANGO 9-R              | LA PLATA   |
| NEEDHAM ES               | DURANGO 9-R              | LA PLATA   |
| PARK ES                  | DURANGO 9-R              | LA PLATA   |
| RIVERVIEW ES             | DURANGO 9-R              | LA PLATA   |
| SMILEY JHS               | DURANGO 9-R              | LA PLATA   |
| IGNACIO ES               | DURANGO 9-R              | LA PLATA   |
| IGNACIO HS               | IGNACIO 11 JT            | LA PLATA   |
| IGNACIO MS               | IGNACIO 11 JT            | LA PLATA   |
| LAKE CO HS               | IGNACIO 11 JT            | LA PLATA   |
| LAKE CO INT SCH          | LAKE R-1                 | LAKE       |
| LAKE CO JHS              | LAKE R-1                 | LAKE       |
| WESTPARK ES              | LAKE R-1                 | LAKE       |
| ESTES PARK ES            | LAKE R-1                 | LAKE       |
|                          | PARK (ESTES PARK) R-3    | LARIMER    |

# Responding School Library Media Centers by District

| SCHOOL                  | DISTRICT              | COUNTY     |
|-------------------------|-----------------------|------------|
| ESTES PARK HS           | PARK (ESTES PARK) R-3 | LARIMER    |
| ESTES PARK MS           | PARK (ESTES PARK) R-3 | LARIMER    |
| BAUDER ES               | POUDRE R-1            | LARIMER    |
| BOLTZ JHS               | POUDRE R-1            | LARIMER    |
| CACHE-LA POUDRE ES      | POUDRE R-1            | LARIMER    |
| CACHE-LA POUDRE JHS     | POUDRE R-1            | LARIMER    |
| DUNN/WASHINGTON ES      | POUDRE R-1            | LARIMER    |
| FT COLLINS HS           | POUDRE R-1            | LARIMER    |
| HARRIS ES               | POUDRE R-1            | LARIMER    |
| LAUREL ES               | POUDRE R-1            | LARIMER    |
| LESHER JHS              | POUDRE R-1            | LARIMER    |
| LINCOLN JHS             | POUDRE R-1            | LARIMER    |
| POUDRE HS               | POUDRE R-1            | LARIMER    |
| PUTNAM ES               | POUDRE R-1            | LARIMER    |
| RIFFENBURGH ES          | POUDRE R-1            | LARIMER    |
| ROCKY MOUNTAIN HS       | POUDRE R-1            | LARIMER    |
| SHEPARDSON ES           | POUDRE R-1            | LARIMER    |
| TAVELLI ES              | POUDRE R-1            | LARIMER    |
| WELLINGTON JHS          | POUDRE R-1            | LARIMER    |
| BERTHOUD ES             | THOMPSON R-2J         | LARIMER    |
| BERTHOUD HS             | THOMPSON R-2J         | LARIMER    |
| BIG THOMPSON ES         | THOMPSON R-2J         | LARIMER    |
| BILL REED JHS           | THOMPSON R-2J         | LARIMER    |
| CARRIE MARTIN ES        | THOMPSON R-2J         | LARIMER    |
| CENTENNIAL ES           | THOMPSON R-2J         | LARIMER    |
| CONRAD BALL JHS         | THOMPSON R-2J         | LARIMER    |
| GARFIELD ES             | THOMPSON R-2J         | LARIMER    |
| HAROLD FERGUSON ALT SCH | THOMPSON R-2J         | LARIMER    |
| IVY STOCKWEIL ES        | THOMPSON R-2J         | LARIMER    |
| LAURENE EDMONDSON ES    | THOMPSON R-2J         | LARIMER    |
| MONROE ES               | THOMPSON R-2J         | LARIMER    |
| SARAH MILNER ES         | THOMPSON R-2J         | LARIMER    |
| STANSBERRY ES           | THOMPSON R-2J         | LARIMER    |
| THOMPSON VALLEY HS      | THOMPSON R-2J         | LARIMER    |
| TRUSCOTT ES             | THOMPSON R-2J         | LARIMER    |
| TURNER JHS              | THOMPSON R-2J         | LARIMER    |
| VAN BUREN ES            | THOMPSON R-2J         | LARIMER    |
| WALT CLARK JHS          | THOMPSON R-2J         | LARIMER    |
| WINONA ES               | THOMPSON R-2J         | LARIMER    |
| AGUILAR SCH             | AGUILAR REO 6         | LAS ANIMAS |
| BRANSON SCH             | BRANSON REO 82        | LAS ANIMAS |
| KIM ES                  | KIM REO 88            | LAS ANIMAS |
| KIM JSHS                | KIM REO 88            | LAS ANIMAS |
| PRIMERO JSHS            | PRIMERO REO 2         | LAS ANIMAS |
| WESTON ES               | PRIMERO REO 2         | LAS ANIMAS |
| EAST ST ES              | TRINIDAD 1            | LAS ANIMAS |
| PARK ST ES              | TRINIDAD 1            | LAS ANIMAS |
| TRINIDAD HS             | TRINIDAD 1            | LAS ANIMAS |
| HUGO PUBLIC SCH         | GENOA-HUGO C-113      | LINCOLN    |

# Responding School Library Media Centers by District

| SCHOOL                  | DISTRICT          | COUNTY  |
|-------------------------|-------------------|---------|
| KARVAL SCH              | KARVAL 23         | LINCOLN |
| LIMON JSHS              | LIMON RE-4J       | LINCOLN |
| LIMON ES                | LIMON RE-4J       | LINCOLN |
| FLEMING SCH             | FRENCHMAN RE-3    | LOGAN   |
| PEETZ SCH               | PLATEAU RE-5      | LOGAN   |
| CALICHE ES              | VALLEY RE-1       | LOGAN   |
| CALICHE JSHS            | VALLEY RE-1       | LOGAN   |
| CAMPBELL ES             | VALLEY RE-1       | LOGAN   |
| FRANKLIN ES             | VALLEY RE-1       | LOGAN   |
| HAGEN ES                | VALLEY RE-1       | LOGAN   |
| SEXSON ES               | VALLEY RE-1       | LOGAN   |
| STERLING HS             | VALLEY RE-1       | LOGAN   |
| STERLING JHS            | VALLEY RE-1       | LOGAN   |
| STEVENS ES              | VALLEY RE-1       | LOGAN   |
| DE BEQUE SCH            | DE BEQUE 49 JT    | MESA    |
| APPLETON ES             | MESA CO VALLEY 51 | MESA    |
| BOOKCLIFF MS            | MESA CO VALLEY 51 | MESA    |
| CENTRAL HS              | MESA CO VALLEY 51 | MESA    |
| CHATFIELD ES            | MESA CO VALLEY 51 | MESA    |
| CLIFTON ES              | MESA CO VALLEY 51 | MESA    |
| COLUMBINE ES            | MESA CO VALLEY 51 | MESA    |
| EAST MS                 | MESA CO VALLEY 51 | MESA    |
| FRUITA MONUMENT HS      | MESA CO VALLEY 51 | MESA    |
| FRUITA MS               | MESA CO VALLEY 51 | MESA    |
| FRUITVALE ES            | MESA CO VALLEY 51 | MESA    |
| GATEWAY SCH             | MESA CO VALLEY 51 | MESA    |
| GRAND JUNCTION HS       | MESA CO VALLEY 51 | MESA    |
| LINCOLN ORCHARD MESA ES | MESA CO VALLEY 51 | MESA    |
| LINCOLN PARK ES         | MESA CO VALLEY 51 | MESA    |
| LOMA ES                 | MESA CO VALLEY 51 | MESA    |
| MESA VIEW ES            | MESA CO VALLEY 51 | MESA    |
| MT GARFIELD MS          | MESA CO VALLEY 51 | MESA    |
| NISLEY ES               | MESA CO VALLEY 51 | MESA    |
| ORCHARD AVE ES          | MESA CO VALLEY 51 | MESA    |
| ORCHARD MESA MS         | MESA CO VALLEY 51 | MESA    |
| PALISADE HS             | MESA CO VALLEY 51 | MESA    |
| PAMONA ES               | MESA CO VALLEY 51 | MESA    |
| SCENIC ES               | MESA CO VALLEY 51 | MESA    |
| SHELLEDY ES             | MESA CO VALLEY 51 | MESA    |
| TAYLOR ES               | MESA CO VALLEY 51 | MESA    |
| THUNDER MT ES           | MESA CO VALLEY 51 | MESA    |
| TOPE ES                 | MESA CO VALLEY 51 | MESA    |
| WEST MS (WEST JHS)      | MESA CO VALLEY 51 | MESA    |
| WINGATE ES              | MESA CO VALLEY 51 | MESA    |
| BROWNS PARK ES          | MOFFAT 1          | MOFFAT  |
| CRAIG MS                | MOFFAT 1          | MOFFAT  |
| DINOSAUR ES             | MOFFAT 1          | MOFFAT  |
| MOFFAT CONS SCH         | MOFFAT 1          | MOFFAT  |
| POWDER WASH ES          | MOFFAT 1          | MOFFAT  |



# Responding School Library Media Centers by District

| SCHOOL                 | DISTRICT              | COUNTY    |
|------------------------|-----------------------|-----------|
| DOLORES ES             | DOLORES (CO) RE-1     | MONTEZUMA |
| DOLORES HS             | DOLORES (CO) RE-1     | MONTEZUMA |
| MANCOS JSHS            | MANCOS RE-6           | MONTEZUMA |
| MANCOS ES              | MANCOS RE-6           | MONTEZUMA |
| CORTEZ JHS             | MONTEZUMA CORTEZ RE-1 | MONTEZUMA |
| DOWNNEY ES             | MONTEZUMA CORTEZ RE-1 | MONTEZUMA |
| KEMPER ES              | MONTEZUMA CORTEZ RE-1 | MONTEZUMA |
| MESA ES                | MONTEZUMA CORTEZ RE-1 | MONTEZUMA |
| MONTEZUMA CORTEZ HS    | MONTEZUMA CORTEZ RE-1 | MONTEZUMA |
| CENTENNIAL JHS         | MONTROSE RE-1J        | MONTROSE  |
| COLUMBINE JHS          | MONTROSE RE-1J        | MONTROSE  |
| JOHNSON ES             | MONTROSE RE-1J        | MONTROSE  |
| MONTROSE HS            | MONTROSE RE-1J        | MONTROSE  |
| MORGAN ES              | MONTROSE RE-1J        | MONTROSE  |
| NORTH SIDE ES          | MONTROSE RE-1J        | MONTROSE  |
| OAK GROVE ES           | MONTROSE RE-1J        | MONTROSE  |
| OLATHE ES              | MONTROSE RE-1J        | MONTROSE  |
| OLATHE HS/JHS          | MONTROSE RE-1J        | MONTROSE  |
| POMONA ES              | MONTROSE RE-1J        | MONTROSE  |
| RIVERSIDE ES           | MONTROSE RE-1J        | MONTROSE  |
| UNCOMPAHGRE ES         | MONTROSE RE-1J        | MONTROSE  |
| NUCLA HS               | W END RE-2            | MONTROSE  |
| PARADOX ES             | W END RE-2            | MONTROSE  |
| NATURITA SCH           | W END RE-2            | MONTROSE  |
| BRUSH HS               | BRUSH RE-2J           | MORGAN    |
| BRUSH JHS              | BRUSH RE-2J           | MORGAN    |
| CENTRAL ES             | BRUSH RE-2J           | MORGAN    |
| THOMSON ES             | BRUSH RE-2J           | MORGAN    |
| BAKER ES               | FT MORGAN RE-3        | MORGAN    |
| COLUMBINE ES           | FT MORGAN RE-3        | MORGAN    |
| FT MORGAN HS           | FT MORGAN RE-3        | MORGAN    |
| FT MORGAN MS           | FT MORGAN RE-3        | MORGAN    |
| GREEN ACRES ES         | FT MORGAN RE-3        | MORGAN    |
| NEW BEGINNINGS ALT SCH | FT MORGAN RE-3        | MORGAN    |
| SHERMAN ES             | FT MORGAN RE-3        | MORGAN    |
| WELDON VALLEY SCH      | WELDON VALLEY RE-20   | MORGAN    |
| WIGGINS JSHS           | WIGGINS RE-50J        | MORGAN    |
| WIGGINS ES             | WIGGINS RE-50J        | MORGAN    |
| FOWLER PK ES           | FOWLER R-4J           | OTERO     |
| FOWLER JHS             | FOWLER R-4J           | OTERO     |
| FOWLER HS              | FOWLER R-4J           | OTERO     |
| WEST ES (INCL DIST)    | FOWLER R-4J           | OTERO     |
| JEFFERSON MS           | ROCKY FORD R-2        | OTERO     |
| LIBERTY ES             | ROCKY FORD R-2        | OTERO     |
| ROCKY FORD HS          | ROCKY FORD R-2        | OTERO     |
| WASHINGTON ES          | ROCKY FORD R-2        | OTERO     |
| SWINK SCH              | SWINK 33              | OTERO     |
| GUFFEY ES              | PARK (CO) RE-2        | PARK      |
| LAKE GEORGE ES         | PARK (CO) RE-2        | PARK      |

# Responding School Library Media Centers by District

| SCHOOL           | DISTRICT        | COUNTY     |
|------------------|-----------------|------------|
| SOUTH PARK ES    | PARK (CO) RE-2  | PARK       |
| SOUTH PARK JSHS  | PARK (CO) RE-2  | PARK       |
| PLATTE CANYON HS | PLATTE CANYON 1 | PARK       |
| HOLYOKE ES       | HOLYOKE RE-1J   | PHILLIPS   |
| HOLYOKE HS       | HOLYOKE RE-1J   | PHILLIPS   |
| ASPEN ES         | ASPEN 1         | PITKIN     |
| ASPEN HS         | ASPEN 1         | PITKIN     |
| ASPEN MS         | ASPEN 1         | PITKIN     |
| GRANADA SCH      | GRANADA RE-1    | PROWERS    |
| SHANNER ES       | HOLLY RE-3      | PROWERS    |
| HOLLY JSHS       | HOLLY RE-3      | PROWERS    |
| ALTA VISTA ES    | LAMAR RE-2      | PROWERS    |
| LAMAR HS         | LAMAR RE-2      | PROWERS    |
| LAMAR MS         | LAMAR RE-2      | PROWERS    |
| LINCOLN ES       | LAMAR RE-2      | PROWERS    |
| PARKVIEW ES      | LAMAR RE-2      | PROWERS    |
| WASHINGTON ES    | LAMAR RE-2      | PROWERS    |
| WILEY CONS SCH   | WILEY RE-13JT   | PROWERS    |
| CARLILE ES       | PUEBLO CITY 60  | PUEBLO     |
| CENTENNIAL HS    | PUEBLO CITY 60  | PUEBLO     |
| CENTRAL HS       | PUEBLO CITY 60  | PUEBLO     |
| CORWIN MS        | PUEBLO CITY 60  | PUEBLO     |
| EAST HS          | PUEBLO CITY 60  | PUEBLO     |
| FOUNTAIN ES      | PUEBLO CITY 60  | PUEBLO     |
| FREED MS         | PUEBLO CITY 60  | PUEBLO     |
| HAAFF ES         | PUEBLO CITY 60  | PUEBLO     |
| HEATON MS        | PUEBLO CITY 60  | PUEBLO     |
| HIGHLAND PARK ES | PUEBLO CITY 60  | PUEBLO     |
| HYDE PARK ES     | PUEBLO CITY 60  | PUEBLO     |
| IRVING ES        | PUEBLO CITY 60  | PUEBLO     |
| JEFFERSON ES     | PUEBLO CITY 60  | PUEBLO     |
| MINNEQUA ES      | PUEBLO CITY 60  | PUEBLO     |
| MORTON ES        | PUEBLO CITY 60  | PUEBLO     |
| PARK VIEW ES     | PUEBLO CITY 60  | PUEBLO     |
| PUEBLO SOUTH HS  | PUEBLO CITY 60  | PUEBLO     |
| RISLEY MS        | PUEBLO CITY 60  | PUEBLO     |
| SOMERLID ES      | PUEBLO CITY 60  | PUEBLO     |
| SOUTH PARK ES    | PUEBLO CITY 60  | PUEBLO     |
| SPANN ES         | PUEBLO CITY 60  | PUEBLO     |
| SUNSET PARK ES   | PUEBLO CITY 60  | PUEBLO     |
| BEULAH SCH       | PUEBLO CO 70    | PUEBLO     |
| PLEASANT VIEW MS | PUEBLO CO 70    | PUEBLO     |
| PUEBLO CO HS     | PUEBLO CO 70    | PUEBLO     |
| PUEBLO WEST ES   | PUEBLO CO 70    | PUEBLO     |
| RYE ES           | PUEBLO CO 70    | PUEBLO     |
| RYE HS           | PUEBLO CO 70    | PUEBLO     |
| SOUTH MESA ES    | PUEBLO CO 70    | PUEBLO     |
| BARONE JHS       | MEEKER RE-1     | RIO BLANCO |
| MEEKER ES        | MEEKER RE-1     | RIO BLANCO |

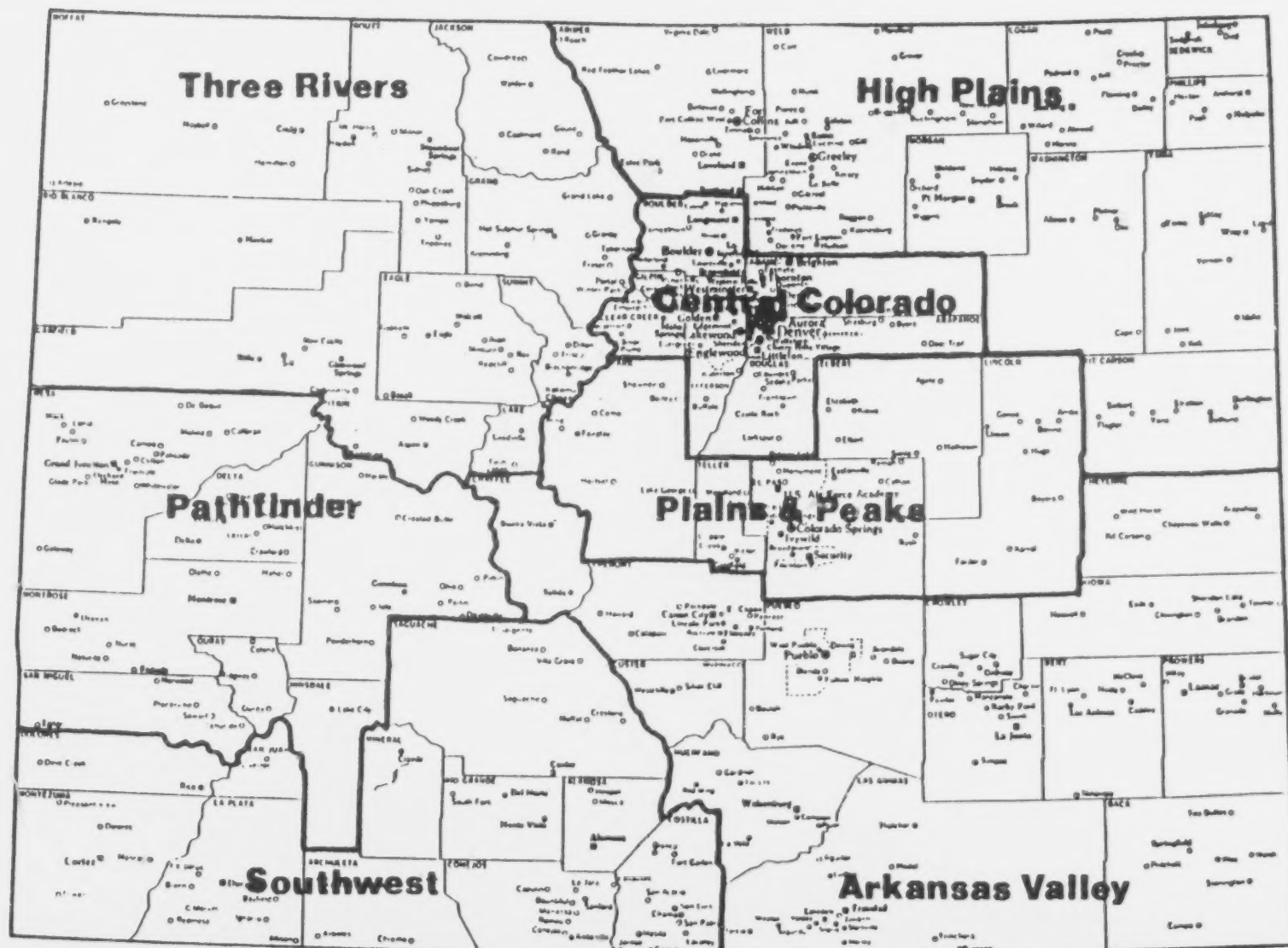
Responding School Library Media Centers by District

| SCHOOL                 | DISTRICT            | COUNTY     |
|------------------------|---------------------|------------|
| MEEKER HS              | MEEKER RE-1         | RIO BLANCO |
| MEEKER INT SCH         | MEEKER RE-1         | RIO BLANCO |
| PARKVIEW ES            | RANGELY RE-4        | RIO BLANCO |
| RANGELY HS             | RANGELY RE-4        | RIO BLANCO |
| DEL NORTE ES           | DEL NORTE C-7       | RIO GRANDE |
| DEL NORTE HS           | DEL NORTE C-7       | RIO GRANDE |
| DEL NORTE MS           | DEL NORTE C-7       | RIO GRANDE |
| SARGENT ES             | SARGENT RE-33J      | RIO GRANDE |
| SARGENT JSHS           | SARGENT RE-33J      | RIO GRANDE |
| HAYDEN HS              | HAYDEN RE-1         | ROUTT      |
| HAYDEN VALLEY ES       | HAYDEN RE-1         | ROUTT      |
| SOUTH ROUTT ES         | S ROUTT RE-3        | ROUTT      |
| STEAMBOAT JHS          | STEAMBOAT SPGS RE-2 | ROUTT      |
| STEAMBOAT SPRINGS HS   | STEAMBOAT SPGS RE-2 | ROUTT      |
| CENTER ES              | CENTER CONS 26 JT   | SAGUACHE   |
| CENTER JSHS            | CENTER CONS 26 JT   | SAGUACHE   |
| MOUNTAIN VALLEY SCH    | MT VALLEY RE-1      | SAGUACHE   |
| EGNAR SCH              | EGNAR 18            | SAN MIGUEL |
| NORWOOD SCH            | NORWOOD R-2J        | SAN MIGUEL |
| TELLURIDE SCH          | TELLURIDE R-1       | SAN MIGUEL |
| JULESBURG ES           | JULESBURG 1         | SEDGWICK   |
| JULESBURG HS           | JULESBURG 1         | SEDGWICK   |
| PLATTE VALLEY ES       | PLATTE VALLEY RE-7  | SEDGWICK   |
| REVERE JSHS            | PLATTE VALLEY RE-7  | SEDGWICK   |
| FRISCO ES              | SUMMIT RE-1         | SUMMIT     |
| CRIPPLE CRK-VICTOR SCH | CRPL CRK-VICT RE-1  | TELLER     |
| WOODLAND PARK ES       | WOODLAND PK RE-2    | TELLER     |
| WOODLAND PARK HS       | WOODLAND PK RE-2    | TELLER     |
| WOODLAND PARK JHS      | WOODLAND PK RE-2    | TELLER     |
| WOODLAND PARK MS       | WOODLAND PK RE-2    | TELLER     |
| OTIS ES                | OTIS R-3            | WASHINGTON |
| OTIS JSHS              | OTIS R-3            | WASHINGTON |
| WOODLIN SCH            | WOODLIN R-104       | WASHINGTON |
| HIGHLAND ES            | AULT-HIGHLAND RE-9  | WELD       |
| HIGHLAND JSHS          | AULT-HIGHLAND RE-9  | WELD       |
| EATON ES               | EATON RE-2          | WELD       |
| EATON HS               | EATON RE-2          | WELD       |
| EATON MS               | EATON RE-2          | WELD       |
| GALETON ES             | EATON RE-2          | WELD       |
| FT LUPTON HS           | FT LUPTON RE-8      | WELD       |
| FT LUPTON MS           | FT LUPTON RE-8      | WELD       |
| LEO WM BUTLER ES       | FT LUPTON RE-8      | WELD       |
| MARGARET TWOMBLY ES    | FT LUPTON RE-8      | WELD       |
| GILCREST ES            | GILCREST RE-1       | WELD       |
| LA SALLE ES            | GILCREST RE-1       | WELD       |
| NORTH VALLEY MS        | GILCREST RE-1       | WELD       |
| PLATTEVILLE ES         | GILCREST RE-1       | WELD       |
| SOUTH VALLEY MS        | GILCREST RE-1       | WELD       |
| VALLEY HS              | GILCREST RE-1       | WELD       |

# Responding School Library Media Centers by District

| SCHOOL                 | DISTRICT           | COUNTY |
|------------------------|--------------------|--------|
| BILLIE MARTINEZ ES     | GREELEY 6          | WELD   |
| BRENTWOOD MS           | GREELEY 6          | WELD   |
| CAMERON ES             | GREELEY 6          | WELD   |
| CENTENNIAL ES          | GREELEY 6          | WELD   |
| CHAPPELOW MS           | GREELEY 6          | WELD   |
| EAST MEMORIAL ES       | GREELEY 6          | WELD   |
| FRANKLIN MS            | GREELEY 6          | WELD   |
| GREELEY CENTRAL HS     | GREELEY 6          | WELD   |
| GREELEY WEST HS        | GREELEY 6          | WELD   |
| HEATH JHS              | GREELEY 6          | WELD   |
| JACKSON ES             | GREELEY 6          | WELD   |
| JEFFERSON ES           | GREELEY 6          | WELD   |
| JOHN EVANS JHS         | GREELEY 6          | WELD   |
| MADISON ES             | GREELEY 6          | WELD   |
| MAPLEWOOD MS           | GREELEY 6          | WELD   |
| MEEKER ES              | GREELEY 6          | WELD   |
| MONFORT ES             | GREELEY 6          | WELD   |
| SCOTT ES               | GREELEY 6          | WELD   |
| SHAWSHEEN ES           | GREELEY 6          | WELD   |
| ROOSEVELT HS           | JOHNSTOWN RE-5J    | WELD   |
| HUDSON ES              | KEENESBURG RE-3    | WELD   |
| KEENESBURG ES          | KEENESBURG RE-3    | WELD   |
| PROSPECT VALLEY ES     | KEENESBURG RE-3    | WELD   |
| WELD CENTRAL JSHS      | KEENESBURG RE-3    | WELD   |
| PAWNEE JSHS            | PAWNEE RE-12       | WELD   |
| PLATTE VALLEY ES       | PLATTE VALLEY RE-7 | WELD   |
| PLATTE VALLEY JSHS     | PLATTE VALLEY RE-7 | WELD   |
| PRAIRIE SCH            | PRAIRIE RE-11      | WELD   |
| BUCHANAN JHS           | E YUMA RJ-2        | YUMA   |
| IDALIA ES              | E YUMA RJ-2        | YUMA   |
| IDALIA JSHS            | E YUMA RJ-2        | YUMA   |
| WRAY ES                | E YUMA RJ-2        | YUMA   |
| WRAY HS                | E YUMA RJ-2        | YUMA   |
| YUMA HS                | W YUMA RJ-1        | YUMA   |
| YUMA NORTH ES (MORRIS) | W YUMA RJ-1        | YUMA   |
| YUMA WEST MS           | W YUMA RJ-1        | YUMA   |

# REGIONAL LIBRARY SERVICE SYSTEMS IN COLORADO



## **COLORADO STATE BOARD OF EDUCATION**

---

*Sybil S. Downing*, At-Large, Boulder

*Gladys S. Eddy*, 4th Congressional District

*Warren E. "Gil" Gilbertson*, 3rd Congressional District, Steamboat Springs

*Patricia M. Hayes*, 6th Congressional District, Englewood

*Tom Howerton*, Chairman, 5th Congressional District, Colorado Springs

*Richard Kraft*, Vice Chairman, 2nd Congressional District, Boulder

*Art Pansing*, 1st Congressional District, Denver



COLORADO DEPARTMENT OF EDUCATION

**Calvin M. Frazier**, *Commissioner of Education*

**Nancy M. Bolt**, *Assistant Commissioner*  
*Office of Library and Adult Services*